David L. Armstrong Chairman

James Gardner

Vice Chairman

Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 15, 2012

Monica Braun STOLL KEENON OGDEN PLLC 300 West Vine Street **Suite 2100** Lexington, KENTUCKY 40507-1801

RE: Case No. 2012-00096

> Kentucky-American Water Company aka Kentucky American Water (Construct)

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received March 15, 2012 and has been assigned Case No. 2012-00096. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Executive Director



KentuckyUnbridledSpirit.com

Secretary

David L. Armstrong Chairman

James Gardner

Vice Chairman

Governor Leonard K. Peters

Energy and Environment Cabinet



Public Service Commission

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March 15, 2012

Honorable Lindsey W Ingram, III, Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street **Suite 2100** Lexington, KENTUCKY 40507-1801

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