David L. Armstrong Chairman

James Gardner

Vice Chairman

Leonard K. Peters Secretary Energy and Environment Cabinet Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 01, 2012

Honorable John N Hughes, Attorney at Law 124 West Todd Street Frankfort, KENTUCKY 40601

RE: Case No. 2012-00072

Northern Kentucky Water District (General Rates) Notice of Intent to File Application for a General Rate Increase

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received March 01, 2012 and has been assigned Case No. 2012-00072. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jett Deroneu

Executive Director



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