Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 9, 2012

Mr. Jack Bragg Mr. Ron Lovan Northern Kentucky Water District P. O. Box 18640 Erlanger, Kentucky 41018-0640

John N Hughes, Esq. 124 West Todd Street Frankfort, Kentucky 40601

Re: Case No. 2012-00059

Northern Kentucky Water District

Gentlemen:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

Jeff Derouen

Executive Director

gw Enclosure



David L. Armstrong

James W. Gardner

Vice Chairman

Chairman

DOCUMENT FILING DATED 9 APRIL 2012

Doc No	Document Description	Pages
1	E-Mail Message from Gerald Wuetcher to DOW Open Records Section (16 March 2012 1234)	000001-000002
2	E-Mail Message from DOW Open Records Section to Gerald Wuetcher (16 March 2012 1229)	000003-000004
3	E-Mail Message from Gerald Wuetcher to DOW Open Records Section (14 March 2012 1603)	000005
4	Letter from Mark Rashe, DOW Water Infrastructure Branch, Brandon L. Kuper, Northern Kentucky Water District (16 December 2011) – Approval Letter	000006
5	Project Summary	000007
6	Construction Application for Drinking Water Distribution	000008-000011
7	Letter from Brandon L. Kuper, Northern Kentucky Water District, to Kentucky DOW (14 November 2011)	000012
8	Fire Flow Certification	000013
9	Hydraulic and Flushing Velocity Certification	000014-000020
10	Project Drawings	000021-000040

From: <u>Wuetcher, Jerry (PSC)</u>
To: <u>DOWOpenRecords (EEC)</u>

Cc: Ashley, Stella G (PSC); Roney, Julie (EEC)

Subject: RE: Request for Records

Date: Friday, March 16, 2012 12:34:10 PM

Please send the CD. If payment for the CD is required, please contact Stella Ashley at 564-3940 x267 regarding the inter-accounting of any costs. (I am assuming that the CD can be sent by messenger mail to avoid any shipping costs.) Please also check with Julie Roney of the DOW Director's Office as to whether this request would fall under PSC-DOW's arrangement for PSC access to DOW documents and can be provided to PSC at no cost.

From: Elliston, Morgan (EEC) On Behalf Of DOWOpenRecords (EEC)

Sent: Friday, March 16, 2012 12:29 PM

To: Wuetcher, Jerry (PSC)

Subject: FW: Request for Records

Mr. Wuetcher,

The documents consist of more than I am capable of sending to you electronically. I can put these on a CD (\$3.00 + shipping) if you like. Please let me know how you would like to proceed.

Thank you,

Morgan P. Elliston

KY Division of Water 200 Fair Oaks Lane Frankfort, KY 40601

Phone: 502-564-3410 ext. 4820

Fax: 502-564-0111

From: Wuetcher, Jerry (PSC)

Sent: Wednesday, March 14, 2012 4:03 PM

To: DOWOpenRecords (EEC) **Cc:** Roney, Julie (EEC)

Subject: Request for Records

TO WHOM IT MAY CONCERN:

The Public Service Commission is reviewing the application of Northern Kentucky Water District for a Certificate of Public Convenience and Necessity for a water main replacement. Division of Water has previously reviewed and approved this project. I respectfully request that DOW provide a copy of the records related to Northern Kentucky Water District's application to DOW for this project's approval. Attached is a copy of the DOW approval letter.

To assist in locating the appropriate records, I provide the following information regarding the water district's application to DOW:

AI#2485 APE20110011 PWSID # 059022-11-011

To the extent possible, please provide the records in electronic format. E-mail delivery of the documents is acceptable.

If you have any questions, please contact me.

Sincerely,

Gerald E. Wuetcher Executive Advisor/Attorney Public Service Commission of Kentucky gerald.wuetcher@ky.gov

Office: (502) 564-3940 x259

Cell: (502) 229-6500

From: Elliston, Morgan (EEC) on behalf of DOWOpenRecords (EEC)

To: <u>Wuetcher, Jerry (PSC)</u>
Subject: FW: Request for Records

Date: Friday, March 16, 2012 12:28:54 PM

Attachments: Pages from NKWD Petition 2012-00059 03052012.pdf

Mr. Wuetcher,

The documents consist of more than I am capable of sending to you electronically. I can put these on a CD (\$3.00 + shipping) if you like. Please let me know how you would like to proceed.

Thank you,

Morgan P. Elliston

KY Division of Water 200 Fair Oaks Lane Frankfort, KY 40601

Phone: 502-564-3410 ext. 4820

Fax: 502-564-0111

From: Wuetcher, Jerry (PSC)

Sent: Wednesday, March 14, 2012 4:03 PM

To: DOWOpenRecords (EEC)
Cc: Roney, Julie (EEC)
Countries Description

Subject: Request for Records

TO WHOM IT MAY CONCERN:

The Public Service Commission is reviewing the application of Northern Kentucky Water District for a Certificate of Public Convenience and Necessity for a water main replacement. Division of Water has previously reviewed and approved this project. I respectfully request that DOW provide a copy of the records related to Northern Kentucky Water District's application to DOW for this project's approval. Attached is a copy of the DOW approval letter.

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AI#2485 APE20110011 PWSID # 059022-11-011

To the extent possible, please provide the records in electronic format. E-mail delivery of the documents is acceptable.

If you have any questions, please contact me.

Sincerely,

Gerald E. Wuetcher Executive Advisor/Attorney Public Service Commission of Kentucky gerald.wuetcher@ky.gov

Office: (502) 564-3940 x259

Cell: (502) 229-6500

 From:
 Wuetcher, Jerry (PSC)

 To:
 DOWOpenRecords (EEC)

 Cc:
 Roney, Julie (EEC)

 Subject:
 Request for Records

Date: Wednesday, March 14, 2012 4:02:33 PM

Attachments: Pages from NKWD Petition 2012-00059 03052012.pdf

TO WHOM IT MAY CONCERN:

The Public Service Commission is reviewing the application of Northern Kentucky Water District for a Certificate of Public Convenience and Necessity for a water main replacement. Division of Water has previously reviewed and approved this project. I respectfully request that DOW provide a copy of the records related to Northern Kentucky Water District's application to DOW for this project's approval. Attached is a copy of the DOW approval letter.

To assist in locating the appropriate records, I provide the following information regarding the water district's application to DOW:

AI#2485 APE20110011 PWSID # 059022-11-011

To the extent possible, please provide the records in electronic format. E-mail delivery of the documents is acceptable.

If you have any questions, please contact me.

Sincerely,

Gerald E. Wuetcher
Executive Advisor/Attorney
Public Service Commission of Kentucky
gerald.wuetcher@ky.gov

Office: (502) 564-3940 x259

Cell: (502) 229-6500

DOCUMENT 4



STEVEN L. BESHEAR GOVERNOR LEONARD K. PETERS SECRETARY

ENERGY AND ENVIRONMENT CABINET

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

December 16, 2011

Mr. Brandon L Kuper Northern KY Water Service 2835 Crescent Springs Rd Erlanger, KY 41018

RE: Northern KY Water Service

AI # 2485, APE20110011 PWSID # 0590220-11-011

Park Av, Harrison Av, 18th St, 19th St,

Summerhill Av WM Replace

Campbell County, KY

Dear Mr. Kuper:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 1180 LF of 12- inch DI, 120 LF of 6- inch DI, 550 LF of 4- inch DI, 353 LF 2- inch HDPE and 3310 LF of 8- inch DI Water main. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If you have any questions concerning this project, please contact Mr. Mohammed Mohiuddin at 502-564-8158 x4827.

Sincerely,

Mark Rasche, P. E.

Supervisor, Engineering Section Water Infrastructure Branch

E-Signed by Mark Rasche FY authenticity with ApproveIt

Division of Water

MR: MM Enclosures

C: CDP Engineers

Campbell County Health Department

Division of Plumbing



DOCUMENT 5

County Campbell Project No 0590220-11-011 2485APE20110011 Type WM Replace Agency Interest ID Name of Proj Parkview Av, Harrison Av, 18th St Fee Amt \$0.00 Code 1-H 19th St, Summer Hill Av WM Replacement **Utility name** Northern Kentucky Water Dist Submission Date Admin NOD Is'ued 2835 Crescent Spring Road NA Rec'vd NA Erlanger, KY 41018 Tech NOD Issued NA Rec'vd NA **System** Engineer **CDP** Engineers Response Code 3250 Blazer Pkwy A-approved,B-accepted Α as-built, D-denied, N-no action Lexington, KY 40509 W-withdrawn, X-dead **Eng Phone** 859-264-7500 Date at desk Fax 859-264-7501 Response Date e-mail N/A Approval MM EPA info. Reviewed by Attention to: Miles or Ft of Line 1180 LF of 12-inch DI, 120 LF of 6-inch DI, 550 LF of 4- inch DI, 353 LF of 2- inch HDPE, and 3310 LF of 8- inch DI Water main to replace the existing aging infrastructure. Date mailed: Projected Cost (\$) \$944,304 (C-facilities, M-mailed, P-Plumbing, F-filed) Project Demand (GPD): no new demand Source: Letter Code **TEMPO** Certification: Project Latitude/Longtitude: X: 84 28 57 W Remarks Y: 39 04 50.N **Proposed Customers:** no new customers HUC11# 05090203010 Ohio River near Fort Thomas Connection between new line and existent line: Tapping Sleeve and Valve Type of valve at end of proposed line: Fire Hydrant Assembly and Blow off Assebly **Hydraulic Analysis:** Peak demand minimum pressure > 30 psi **Flushing Test**

flushing velocity 2.5 ft/sec Min Pressure > 20 psi

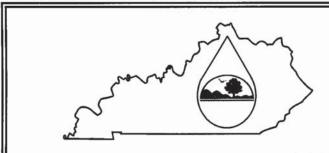
Morey Lampson P.E

County H.D.

C: Engineer

Campbell

Public Service Commission



Commonwealth of Kentucky

Energy and Environment Cabinet

Division of Water

Construction Application For Drinking Water Distribution

See the instructions for more information about selected portions of this checklist.

Questions on completing this checklist? Contact the Water Infrastructure Branch at 502/564-3410 or visit our website at http://www.water.ky.gov/dw for more information.

I. Construction Project Information
Project Name: Parkview Avenue, Harrison Avenue, 18th Street, 19th Avenue, Summer Hill Avenue
Project County: Campbell Estimated Project Cost: \$ 944,304.00
Project Latitude/Longitude (DMS): 39 04'50.83"N/84 28' 57.60"W
11 Digit Hydrologic Unit Code (HUC): 00
Is this a federally funded project:
☐ DWSRF
□ SPAP
Other: No
If yes, has an Environmental Information Document been reviewed and approved? N/A
If the project has been submitted to the State Clearinghouse for review, provide the SAI number: N/A
Identify all other funding sources: NKWD
Does the project contain any of the following:
☐ Booster Pump Stations
☐ Water Storage Tanks
Waterlines

Waterline Material	Waterline Size	Linear Feet
DI	12"	1180
DI	8"	3310
DI	6"	120
DI	4"	550

Provide a brief description of the work to be performed for waterlines less than 10,000 linear feet. All other distribution projects should be accompanied by a DETAILED project description. This project will include the design and installation of:

Approximately 3310 feet of 8", 1180 feet of 12", 120 feet of 6", 550 feet of 4", and 247 feet of HDPE water main to replace the existing aging infrastructure.

Page 1 of 4 DOW-WIB 1/20/2010 000008

Identify	how t	he sanitary wastewater produced as a	result of this project will be i	nandled:
	\boxtimes S	anitary Sewer W	WTP:	
		eptic Tank		
		ther:	COLUMN TO THE RESIDENCE OF THE PARTY OF THE	
п.	1	Utility Information		
Utility N	Name:	Northern Kentucky Water District	PWSID	: 0590220 AI FR485
Street A	ddress	s: 2835 Crescent Springs Road	County:	Kenton
City, Sta	ate, Zi	p: Erlanger, KY, 41018		
Phone: §	359-57	78-9898 Fax: 859-578-7	893 Email: <u>bk</u>	uper@nkywater.org
If anoth	er utili	ty will serve any portion of the propo	osed project, provide the name	e and PWSID No.
Utility N	Vame:		PWSID No	
If the ut	ility se	erving the project purchases water fro	om another utility, provide the	name and PWSID No. and purchase contract amount.
	Utilit	ty Name:P	WSID No	Purchase Contract Amount:
	Utilit	ty Name:P	WSID No.	Purchase Contract Amount:
	Utilit	ty Name:P	WSID No	Purchase Contract Amount:
Is the sy	stem o	currently under any type of waterline	or sewer sanctions? No	
☐ If ye	es, sub	omit an exception request and attach s	supporting documentation to j	ustify its approval.
- III		Design Considerations		
1111	, J	Design Considerations		
Ш А.	V.2	Design Considerations s and Specifications	Tenand Tenand	
	Plan	s and Specifications	n 401 KAR 8:100 and "Recor	nmended Standards for Water Works" (Ten
	Plans Plans	s and Specifications and specifications shall comply with		nmended Standards for Water Works" (Ten ate of signature with at least one set having an
	Plans Plans State	s and Specifications and specifications shall comply with		*
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta	in a P.E. seal, signature and d	ate of signature with at least one set having an
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal	in a P.E. seal, signature and d	ate of signature with at least one set having an
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal At least two printed sets of detailed	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X	ate of signature with at least one set having an options:
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal At least two printed sets of detailed on CD/DVD. The PDF copy shall	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature ar	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal At least two printed sets of detailed on CD/DVD. The PDF copy shall	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature ar	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a
	Plans Plans State origin	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred)	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature ar and the specifications manual	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a
	Plans Plans State origin Plans	s and Specifications and specifications shall comply with s' Standards). All plans must conta nal seal and signature. s and specifications submittals shal At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred)	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature are and the specifications manual ans (one shall be no larger the	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a shall be in a folder named "Specifications".
	Plans Plans State origin Plans	s and Specifications and specifications shall comply with s' Standards). All plans must containal seal and signature. s and specifications submittals shall At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred) At least 2 printed sets of detailed plans	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature are and the specifications manual ans (one shall be no larger the	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a shall be in a folder named "Specifications".
A.	Plans Plans State origin Plans	s and Specifications and specifications shall comply with s' Standards). All plans must containal seal and signature. s and specifications submittals shall At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred) At least 2 printed sets of detailed pland one printed copy of the specifications and one printed copy of the specificant Engineer	I meet one of the following of plans (no larger than 24" X contain a PE seal, signature are and the specifications manual ans (one shall be no larger the cations manual.	ate of signature with at least one set having an options: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a shall be in a folder named "Specifications".
A.	Plans Plans State origin Plans Design	s and Specifications and specifications shall comply with s' Standards). All plans must containal seal and signature. s and specifications submittals shall At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred) At least 2 printed sets of detailed pland one printed copy of the specification one printed copy of the specificant Engineer e: Morey L. Lampson	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature are and the specifications manual ans (one shall be no larger the cations manual. Firm: CDP I	ptions: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a shall be in a folder named "Specifications". han 24" X 36" and the other set shall be 11" X 17")
A.	Plans Plans State origin Plans Design Name Street	s and Specifications and specifications shall comply with s' Standards). All plans must containal seal and signature. s and specifications submittals shall At least two printed sets of detailed on CD/DVD. The PDF copy shall folder named "Engineering Plans" a (preferred) At least 2 printed sets of detailed pland one printed copy of the specification one printed copy of the specificant Engineer e: Morey L. Lampson	in a P.E. seal, signature and d I meet one of the following of plans (no larger than 24" X contain a PE seal, signature are and the specifications manual ans (one shall be no larger the cations manual. Firm: CDP I	ptions: 36") and a PDF copy of the plans and specifications and date. The plans on the CD/DVD shall be in a shall be in a folder named "Specifications". han 24" X 36" and the other set shall be 11" X 17")

Page 2 of 4 DOW-WIB 1/20/2010 000009

I	Design	Cap	pacities
I	dentify	the	number of new connections and the projected average daily demand: No new connections
I	dentify	the	number of existing residents, and their projected water demand, that may be served as a result of this project:
1	56 exi	stin	g Customers/ 234 GPM
I	dentify	the	number of connections in the service area: 81,000
Other	r Info	rma	tion to be Submitted with the Project
		1.	Provide a copy of the U.S.G.S. 7 ½ minute topographic map with the location(s) of the proposed project.
] :	2.	If the project includes a new or upgraded pump station(s), provide the pump sizing calculations and the proposed
			pump's characteristics curve along with the efficiency, horsepower and NPSHR data. Also, identify each pump
			station's locations coordinates (DMS).
] :	3.	If the project proposes the addition of storage tanks, provide engineering calculations which demonstrates a
			complete fill and drain cycle every 72 hours. Also, identify each storage tank's location coordinates (DMS).
	⊠ 4	4.	Provide engineering calculations or an electronic model demonstrating the availability of 30 psig in the waterline
_	a	_	under peak demand conditions.
L	⊠ :	5.	Provide engineering calculations or an electronic model that demonstrates if the proposed waterlines are capable of a 2.5 ft/sec flow velocity and show associated residual system pressures.
	☑ (6.	Provide a signed letter of acceptance from the utility, which states that the utility has reviewed and approved the
			plans and specifications and agrees to serve the proposed project upon completion. If another utility will own,
			operate and maintain any portion of this project provide an acceptance letter from that utility as well.
] '	7.	If the utility is a purchaser and the project demand is over 10,000 gallons per day or the utility has exceeded 85%
			of its purchase contract, provide a valid acceptance letter from the seller.
] :	8.	If the project will provide water service to existing residences, provide the names and addresses of all existing
			residences to be served by the project, if known.
] 9	9.	If the project is funded by a State Revolving Fund Loan (SRF) provide a completed SRF Plans and Specifications
			Checklist along with 1 complete printed copy of the project specifications.
IV.	En	wir	onmental Benefits
	1		
lentify	the en	iviro	onmental benefit(s) of the project by checking all that apply.
	[Construction of new waterlines serving existing residences previously without public water.
	[\boxtimes	Modifies/upgrades existing waterlines:
			□ Inadequately sized waterlines.
			∠ Leaks, breaks, restrictive flow.
			Replaces lead, copper or asbestos cement waterlines.
			Other:
	[Provides fire protection.
	[Replaces tanks/pumps due to age/condition.
	[Installation of high efficiency/energy saving pumps.

Page 3 of 4 DOW-WIB 1/20/2010 000010

Other. Provide a brief description in the space below. _

V. Fees

Check or money order must be made payable to "Kentucky State Treasurer" for the total amount. Fees do not apply to projects FUNDED by a municipality, water district, or other publicly owned utility.

Project Category: _____Total Amount: \$ _____

Page 4 of 4 DOW-WIB 1/20/2010 000011

Water District

November 14, 2011

Division of Water Drinking Water Branch 200 Fair Oaks Lane Fourth Floor Frankfort, KY 40601

Re: Parkview Avenue, Harrison Avenue, 18th Street, 19th Avenue, Summer Hill Avenue, Water Main Replacement Project, Newport, Campbell County, Kentucky

To Whom It May Concern:

This is to indicate that the above referenced project:

X (A) was initiated by the Northern Kentucky Water District. The project has been reviewed by the District and the necessary water for domestic use is available and will be supplied under normal conditions, and the District shall accept maintenance of this project.

_____ (B) has been reviewed, the necessary water for domestic use (30 psi minimum, at meter) can and will be supplied under normal conditions by the District, and the plans as submitted are approved for construction. Also included is the submittal fee of \$150.00.

(C) is a privately owned and privately maintained system, the necessary water for domestic use (30 psi minimum, at meter) can be and will be supplied under normal conditions by the District under the current rules and regulations. The District will inspect installation of the service connection (from the main to the customer's property line).

If there are questions, please do not hesitate to contact me at 859-578-4893.

Most Sincerely,

Brandon L. Kuper Engineering Technician

CC:

file

0590220-11-011

NOV 1 7 2011

2 485APE201100/1



FIRE FLOW CERTIFICATION

Parkview Ave., Harrison Ave., 18th St., 19th Ave., Summer Hill Ave., & Hulbert Alley Water Main Replacement City of Newport Campbell County, KY November 3, 2011

I certify that the proposed improvements meet the 807 KAR 5:066, Section 10b regulation for fire flow protection relating to KRS Chapter 278. With regard to mains 6 inches or larger, I am certifying that "the system can provide a minimum fire flow of 250 gallons per minute; and the water system supporting this flow has the capability of providing this flow for a period of not less than two (2) hours plus consumption at the maximum daily rate". This certification is based on the information available and is not a guarantee of any precise results.

This certification is based on hydraulic modeling performed using InfoWater, the program available from MWHSoft. Supporting documentation and operating conditions are attached and are the basis for this certification.

It should be noted that input data used for modeling is based on available data. Results can change and are dependent on the demand conditions, which can vary at any given time. These values will impact the final results when adjusted. The certification is based on estimated conditions and contains many assumptions based on historical data.

With this certification, the Northern Kentucky Water District will permit the construction of fire hydrants on mains 6 inches or larger within this development.

Fire flow analyses were made using a hydrant within the subdivision that would provide a representative result that should simulate the results at other hydrants within the system. Minor variations at different hydrants would still provide a flow rate that meets the minimum standard.

0590220-11-011

NOV 1 7 2011

WIB

2485 APE20116011





HYDRAULIC AND FLUSHING VELOCITY CERTIFICATION

Parkview Ave., Harrison Ave., 18th St., 19th Ave., Summer Hill Ave., & Hulbert Alley Water Main Replacement City of Newport Campbell County, KY November 3, 2011

I certify that the proposed improvements will meet the American Water Works Association Standard C651 standard for flushing velocity in the main meeting 2.5 feet per second while maintaining at least 20 psi pressure in accordance with 401 KAR 8:100.

The maximum flow rate that can reliably be supplied to the main and meet 20 psi in the system under maximum hour conditions is:

- 1,030 gpm on Parkview Avenue / Harrison Avenue
- 237 gpm on Hulbert Alley
- 1,500 gpm on 18th Street
- 1,500 gpm on 19th Street / Summer Hill Avenue

At least 30 psi can be maintained under the peak domestic demand for the 156 customers affected. The peak domestic demand using the D.R. Taylor formula is:

- 69 gpm on Parkview Avenue / Harrison Avenue (47 customers)
- 24 gpm on Hulbert Alley (6 customers)
- 56 gpm on 18th Street (31 customers)
- 85 gpm on 19th Street / Summer Hill Avenue (72 customers)

This certification is based on the information available and is not a guarantee of any precise results. Results are based on hydraulic modeling performed using InfoWater, the program available from MWHSoft. Supporting documentation and operating conditions are attached and are the basis for this certification.

It should be noted that input data used for modeling is based on available data. Results can change and are dependent on the demand conditions, which can vary at any given time. These values will impact the final results when adjusted. The certification is based on estimated conditions for maximum hour demand conditions and contains many assumptions based on historical data.

With this certification, the Northern Kentucky Water District will permit the construction of the proposed development.

The assumed Hazen-Williams roughness coefficient for all new pipe was 120, which is suitable for ductile iron or HDPE. The water level in the South Newport Tank was one-half full.



Parkview Ave., Harrison Ave., 18th St., 19th Ave., Summer Hill Ave., and Hulbert Alley Water Main Replacement Newport Campbell County, Kentucky Output from InfoWater model - copied to Excel November 3, 2011



Maximum Hour Run for Potential Customers

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	964.5	164.4
J208	11.5	598	963.9	158.6
15345	11.5	649	963.7	136.3
15346	11.5	646	963.8	137.7
15355	11.5	615	964.2	151.3
15356	11.5	637	964.0	141.7
J212	8.0	572	963.3	169.6
J214	8.0	592	962.7	160.6
J216	8.0	586	963.3	163.5
J210	18.7	542	961.3	181.7
15347	18.7	580	961.3	165.2
15368	18.7	636	961.3	140.9
15169	14.2	649	960.3	134.9
15171	14.2	580	960.3	164.8
15173	14.2	548	960.4	178.7
15394	14.2	622	960.4	146.6
15396	14.2	670	960.4	125.8
15397	14.2	554	960.4	176.1

Flushing Velocities Under Maximum Hour

Parkview Avenue

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	958	162
J208	11.5	598	955	155
15345	392.0	649	952	131
15346	11.5	646	953	133
15355	11.5	615	956	148
15356	11.5	637	955	138
J212	8.0	572	957	167
J214	8.0	592	956	158
J216	8.0	586	957	161
J210	18.7	542	955	179
15347	18.7	580	955	163
15368	18.7	636	955	138
15169	14.2	649	955	132
15171	14.2	580	955	162
15173	14.2	548	955	176
15394	14.2	622	955	144
15396	14.2	670	955	123
15397	14.2	554	955	174

ipe Information for flushing velocity at 2.5 fps for new 8" pipe						
Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness	
15360	263	8	426	2.7	120	
15374	265	8	392	2.5	120	
15388	477	8	403	2.6	120	
15389	379	8	438	2.8	120	

^{*}side street mains closed to get 2.5 fps

Flushing Velocities Under Maximum Hour (Continued)

*side street mains closed to get 2.5 fps

Harrison Avenue

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	963	164
J208	98.0	598	958	156
15345	11.5	649	962	135
15346	11.5	646	962	137
15355	11.5	615	962	150
15356	11.5	637	962	141
J212	8.0	572	962	169
J214	8.0	592	961	160
J216	8.0	586	962	163
J210	18.7	542	960	181
15347	18.7	580	960	165
15368	18.7	636	960	140
15169	14.2	649	959	134
15171	14.2	580	959	164
15173	14.2	548	959	178
15394	14.2	622	959	146
15396	14.2	670	959	125
15397	14.2	554	959	175

1	Pipe Information for flushing velocity at 2.5 fps for new 4" pipe					
	Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness
	15391	451	4	98	2.5	120

18th Street

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	959	162
J208	11.5	598	959	156
15345	11.5	649	959	134
15346	11.5	646	959	136
15355	11.5	615	959	149
15356	11.5	637	959	140
J212	8.0	572	957	167
J214	8.0	592	957	158
J216	8.0	586	957	161
J210	18.7	542	954	179
15347	18.7	580	951	161
15368	392.0	636	948	135
15169	14.2	649	954	132
15171	14.2	580	954	162
15173	14.2	548	954	176
15394	14.2	622	954	144
15396	14.2	670	954	123
15397	14.2	554	954	173

e Informatio	n for flushing velo	city at 2.5 fps fo	r new 8" pipe	110.00	
Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness
15378	692	8	392	2.5	120
15381	828	8	411	2.6	120

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Flushing Velocities Under Maximum Hour (Continued) *side street mains closed to get 2.5 fps

19th Avenue

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	955	160
J208	11.5	598	954	154
15345	11.5	649	954	132
15346	11.5	646	954	133
15355	11.5	615	955	147
15356	11.5	637	954	138
J212	8.0	572	953	165
J214	8.0	592	952	156
J216	8.0	586	953	159
J210	18.7	542	950	177
15347	18.7	580	950	160
15368	18.7	636	950	136
15169	881.0	649	944	128
15171	14.2	580	946	158
15173	14.2	548	948	173
15394	14.2	622	948	141
15396	14.2	670	948	120
15397	14.2	554	948	171

Pipe Informatio	n for flushing velo	city at 2.5 fps fo	r new 12" pipe		
Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness
15176	599	12	881	2.5	120
15177	796	12	895	2.5	120
P363	171	12	938	2.7	120

Summer Hill Avenue

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	959	162
J208	11.5	598	958	156
15345	11.5	649	958	134
15346	11.5	646	958	135
15355	11.5	615	959	149
15356	11.5	637	959	139
J212	8.0	572	958	167
J214	8.0	592	957	158
J216	8.0	586	958	161
J210	18.7	542	955	179
15347	18.7	580	955	162
15368	18.7	636	955	138
15169	14.2	649	954	132
15171	14.2	580	954	162
15173	14.2	548	954	176
15394	14.2	622	951	143
15396	392.0	670	948	121
15397	14.2	554	954	173

e Informatio	n for flushing velo	city at 2.5 fps fo	r new 8" pipe		
Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness
15433	665	8	392	2.5	120
15435	694	8	406	2.6	120

Flushing Velocities Under Maximum Hour (Continued)

*side street mains closed to get 2.5 fps

Hulbert Alley

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	963	164
J208	11.5	598	962	158
15345	11.5	649	962	136
15346	11.5	646	962	137
15355	11.5	615	963	151
15356	11.5	637	962	141
J212	8.0	572	962	169
J214	90.0	592	908	137
J216	8.0	586	961	162
J210	18.7	542	960	181
15347	18.7	580	960	165
15368	18.7	636	960	140
15169	14.2	649	959	134
15171	14.2	580	959	164
15173	14.2	548	959	178
15394	14.2	622	959	146
15396	14.2	670	959	125
15397	14.2	554	959	175

ipe Informatio	n for flushing velo	city at 2.5 fps fo	r new 2" & 4" p	ipe	
Pipe ID	Length, ft	Diam, inch	Flow, gpm	Velocity, fps	Roughness
P367	76	4	98	2.5	120
P371	250	2	90	9.2	120

Maximum Available Flow Under Maximum Hour

Parkview Avenue / Harrison Avenue

Maximum Hou	r Run, Maximum Av	ailable Flow	3785	7150 F315
ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	951.5	158.8
J208	1030.0	598	645.8	20.7
15345	11.5	649	941.8	126.9
15346	11.5	646	941.6	128.1
15355	11.5	615	945.3	143.1
15356	11.5	637	941.1	131.8
J212	8.0	572	950.8	164.1
J214	8.0	592	950.2	155.2
J216	8.0	586	950.8	158.1
J210	18.7	542	949.6	176.6
15347	18.7	580	948.8	159.8
15368	18.7	636	948.3	135.3
15169	14.2	649	949.3	130.1
15171	14.2	580	949.3	160.0
15173	14.2	548	949.4	173.9
15394	14.2	622	949.3	141.8
15396	14.2	670	949.3	121.0
15397	14.2	554	949.4	171.3

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Maximum Available Flow Under Maximum Hour (Continued)

Hulbert Alley

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	960.4	162.7
J208	11.5	598	959.9	156.8
15345	11.5	649	959.6	134.6
15346	11.5	646	959.7	135.9
15355	11.5	615	960.1	149.5
15356	11.5	637	960.0	139.9
J212	8.0	572	958.9	167.6
J214	237.0	592	639.7	20.7
J216	8.0	586	955.4	160.1
J210	18.7	542	957.3	180.0
15347	18.7	580	957.3	163.5
15368	18.7	636	957.3	139.2
15169	14.2	649	956.5	133.3
15171	14.2	580	956.6	163.2
15173	14.2	548	956.6	177.1
15394	14.2	622	956.6	145.0
15396	14.2	670	956.6	124.2
15397	14.2	554	956.6	174.5

18th Street

ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	949.8	158.1
J208	11.5	598	947.1	151.3
15345	11.5	649	944.6	128.1
15346	11.5	646	945.5	129.8
15355	11.5	615	948.2	144.4
15356	11.5	637	947.2	134.4
J212	8.0	572	947.6	162.8
J214	8.0	592	947.0	153.8
J216	8.0	586	947.6	156.7
J210	18.7	542	943.7	174.1
15347	18.7	580	930.4	151.8
15368	1500.0	636	919.7	122.9
15169	14.2	649	943.5	127.6
15171	14.2	580	943.5	157.5
15173	14.2	548	943.7	171.4
15394	14.2	622	943.6	139.4
15396	14.2	670	943.6	118.6
15397	14.2	554	943.6	168.8

19th Avenue / Summer Hill Avenue

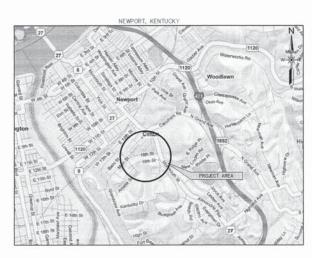
Maximum Hou	ır Run, Maximum Av	ailable Flow		
ID	Demand, gpm	Elevation, ft	Grade, ft	Pressure, psi
15064	11.5	585	950.5	158.4
J208	11.5	598	949.6	152.3
15345	11.5	649	949.0	130.0
15346	11.5	646	949.2	131.4
15355	11.5	615	950.0	145.1
15356	11.5	637	949.6	135.5
J212	8.0	572	947.8	162.8
J214	8.0	592	947.2	153.9
J216	8.0	586	947.8	156.8
J210	18.7	542	943.1	173.8
15347	18.7	580	943.2	157.4
15368	18.7	636	943.3	133.2
15169	14.2	649	940.1	126.1
15171	14.2	580	940.0	156.0
15173	14.2	548	940.9	170.2
15394	14.2	622	908.3	124.0
15396	1500.0	670	878.4	90.3
15397	14.2	554	940.0	167.2

Pipe ID	From Node	To Node
15176	15169	15171
15177	15171	15397
15360	15356	15355
15374	15345	15346
15378	15368	15347
15381	J210	15347
15388	15356	15346
15389	15355	15064
15391	15356	J208
P363	15397	15173
P367	J212	J216
15433	15394	15396
15435	15397	15394
P371	J216	J214

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Parkview Ave., Harrison Ave., 18th St., 19th St., Summer Hill Ave., and Hulbert Alley WATER MAIN REPLACEMENT PROJECT FOR

NORTHERN KENTUCKY WATER DISTRICT



LOCATION MAP

INDEX OF DRAWINGS

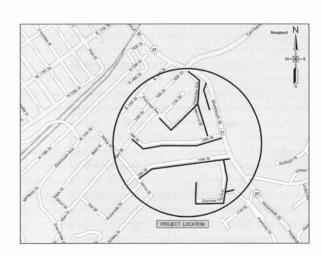
NO.	DILE
73	COVER SHEET - VICINITY MAP
2	GENERAL NOTES, LEGEND AND SHEET LAYOUT
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18	INDIVIDUAL WATER SERVICE RELATED CONSTRUCTION ITEM SCHEDULES
19 - 20	NKWD STANDARD DETAILS

SEPTEMBER 2011

Prepared By:

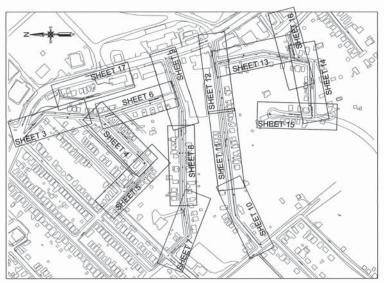


3250 Blazer Pkwy Lexington KY 40509 t 859.264.7500 f 859.264.75



VICINITY MAP





SHEET LAYOUT

GENERAL NOTES

- EXISTING UTILITY LOCATIONS ARE APPROXIMATE AS SHOWN. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY UTILITY COMPANIES AND VERIFY EACH UTILITY'S LOCATION PRIOR TO CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR DAMAGES TO THE EXISTING UTILITIES THAT MAY OCCUR DURING CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE LOCATION
 OF THE EXISTING UNDERGROUND UTILITIES BY CALLING KENTUCKY UNDERGROUND
 (BUD): 800-752-6007 OR THE UTILITY OWNER IF THE UTILITY OWNER IS NOT A MEMBER
 OF ANY SEPORE YOU DIG' SERVICE.
- ACTUAL DEPTHS OF EXISTING UTILITIES SHALL BE VERIFIED PRIOR TO LAYING PIPE. ADJUSTMENTS TO PROPOSED PIPE GRADES SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE.
- 4. THE CONTRACTOR SHALL TAKE SPECIAL CARE TO PROTECT EXISTING UTILITIES TO THE MAXIMUM EXTENT PRACTICAL. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE OWNER TO MINIMIZE DISRUPTION OF EXISTING SERVICES. THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER 2 DAYS IN ADVANCE OF ANY WORK WHICH REQUIRES EXISTING UTILITIES TO BE TAKEN OUT OF
- THE WATER MAIN SHALL BE CLASS 50 DUCTILE IRON PIPE AS INDICATED IN NKWD SPECIFICATIONS OR AS INDICATED ON THE PLANS.
- NEW WATER MAINS WILL NOT BE ACCEPTED UNTIL TESTED IN ACCORDANCE WITH THE ENGINEER'S SPECIFICATIONS AND NKWD STANDARDS.
- ANY UNSUITABLE SUBGRADE MATERIAL ENCOUNTERED IN THE TRENCH EXCAVATION SHALL BE REMOVED AND REPLACED WITH PROPERLY COMPACTED ENGINEERED FILL OR WITH #0 CRUSHED STONE AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE OWNER.
- 8. EXISTING FENCES, WALLS, TREED OR OTHER YEGETATION AND IMPROVEMENTS SHALL BE PROTECTED FROM DAMAGED TO THE MAXIMUM ENTITY POSSIBLE. TREES WHICH ARE ANTICIPATED TO BE DAMAGED SHALL BE FLAGGED AND REVIEWED WITH THE BENIGHER PRIOR TO PROCEEDING WITH ADJACENT WORK. THE CONTRACTOR SHALL RESTORE EXISTING IMPROVEMENTS TO CONDITIONS EQUAL TO PRE-CONTRICCTION CONDITIONS. DAMAGED TREES NOT PROVED FOR REMOVAL SHALL BE REPLACED BY THE CONTRACTOR. FENCES REMOVED SHALL BE RESET AFTER ADJACENT WATER MAIN INSTALLATION IS COMPLETE. TEMPORARY FENCES SHALL BE ERECTED AND MAINTAINED ON A DAIL Y BASIS UNTIL PERMANENT FENCE REPLACEMENT IS COMPLETE.

- AIR RELEASE VALVE MANHOLES / PIT COVERS WILL BE SET TO FINISHED GRADE AS INDICATED ON THE PLANS.
- ALL NON-PAVED DISTURBED AREAS SHALL BE REVEGETATED IN ACCORDANCE WITH THE SPECIFICATIONS AFTER WORK IN THE IMMEDIATE VICKINITY HAS BEEN COMPLETED. THE DURANTON BETWEEN THE COMPLETION OF ADJACENT OPERATIONS AND THE REVEGETATION OF DISTURBED SHALL NOT EXCEED (2) WEEKS UNLESS THE CONDITIONS IN THE PROJECT AREA ARE NOT CONDUCINE TO GROWTH.
- 11. EXCAVATION IS UNCLASSIFIED; NO SEPARATE PAYMENT SHALL BE MADE FOR ROCK
- THE CONTRACTOR SHALL TAKE SPECIAL CARE TO MAINTAIN CONTINUOUS ACCESS TO ALL RESIDENTIAL DWELLINGS.
- FOR EROSION CONTROL PURPOSES, THE CONTRACTOR SHALL STOCKPILE EXCAVATED TRENCH MATERIAL ON THE UPHILL SIDE (OPPOSITE OF STREAM) OF EXPOSED TRENCH.
- 14. THE CONTRACTOR SHALL REMOVE AND REPLACE ALL HIGHWAY SIGNS ALONG THE ROUTE OF THE WATER MAIN CONSTRUCTION THAT MAY INTERFERE WITH THE WORK. ALL SIGNS SHALL BE REPLACED in THEIR ORIGINAL LOCATION AND SHALL BE RESET TO THE PROPER KYTO REQUIREMENTS. THE COSTS INVOLVED WITH REMOVING AND REPLACING ALL SIGNS SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE PROJECT.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY PIPE FITTINGS AND APPURTENANCES, INCLIDING VERTICAL BENDS, REGARDLESS OF WHETHER THE BENDS OR APPURTENANCES ARE SHOWN ON THE DRAWINGS.

UTILITY OWNERS

SANITARY SEWER

SANITATION DISTRICT NO. 1 OF NORTHERN KENTUCKY 1045 EATON DRIVE FORT WRIGHT, KENTUCKY 41017 ATTN: MR. BARRETT GROH 859-578-7450

CABLE TV

INSIGHT COMMUNICATIONS 7906 DIXIE HIGHWAY FLORENCE, KENTUCKY 41042 ATTN: MR. ERIC SHANK 859-283-4285

TELEPHONE

CINCINNATI BELL TELEPHONE 221 EAST FOURTH STREET BUILDING 343 P.O. BOX 2301 CINCINNATI, OHIO 45201-2301 ATTN. MR. MARK CONNER 513-565-7043

NATURAL GAS and ELECTRIC

DUKE ENERGY 1262 COX ROAD ERLANGER, KENTUCKY 41018 ATTN.: MR. ADAM RAUCH PROJECT COORDINATOR 859-534-4378

"KY DIG SAFETY"

1-800-752-6007 (OR DIAL 811) HTTP://WWW.KYDIGSAFELY.ORG/ AI HTTP://WWW.KENTUCKY811.ORG/

LEGEND EX. PROPERTY LINES EX. FLECTRIC LINE EX. TELEPHONE LINE EX. GAS LINES EX. WATER LINES - FX ROADS EX. SANITARY SEWER PIPE EX. SANITARY SEWER FORCE MA EX. STORM SEWER PIPE EX. FENCES EX. INTERMEDIATE CONTOURS - 100 -- -- EX. INDEX CONTOURS - EX STREAMS (S) EX. SANITARY SEWER MANHOLE EX. HEADWALLS EX TREES EX. POWER POLES EX GAS METER EX. GAS VALVE EX. WATER METER EX. WATER VALVE EX. FIRE HYDRANT PROP. EASEMENT 0 BOREHOLE LOCATIONS "AL PROP. WATER VALVE PROP. FIRE HYDRANT MILLING & PAVING / RESTORATION SOUNDING TO REMAIN TO BE REMOVED TO BE ABANDONED TIP. TYPICAL RIGHT-OF-WAY PROPERTY LINE CENTERLINE EXISTING PROPOSED PROP. INVERT SQUARE FEET

CONC

CONCRETE

NORTHERN KENTUCKY WATER DISTRICT STANDARD DRAWINGS

STD. DWG.	TITLE
100	SPECIFICATIONS
100A - 100G	SPECIFICATIONS
101	WATER MAIN TERMINATIONS
102	WATER MAIN TERMINATIONS
103	TYPICAL PIPELINE TRENCH DETAILS
103A	TYPICAL PIPELINE TRENCH DETAILS
104	CONCRETE THRUST BLOCK DETAIL
104A	CONCRETE THRUST BLOCKING FOR VERTICAL BENDS
105	VALVE BOX AND VALVE PAD DETAIL
106	N.KY. WATER DISTRICT AIR RELEASE VALVE
106A	TYPICAL MANUAL AIR RELEASE VALVE INSTALLATION
107	5/8" & 1" METER SETTING
108	1 1/2" & 2" METER SETTING
109	HYDRANT ASSEMBLY
111	TRACING WIRE INSTALLATION DETAIL
113	TYPICAL FLUSHING DEVICE INSTALLATION

LATEST NORTHERN KENTUCKY WATER DISTRICT STANDARD DRAWINGS CAN BE OBTAINED FROM www.nkywiiter.org



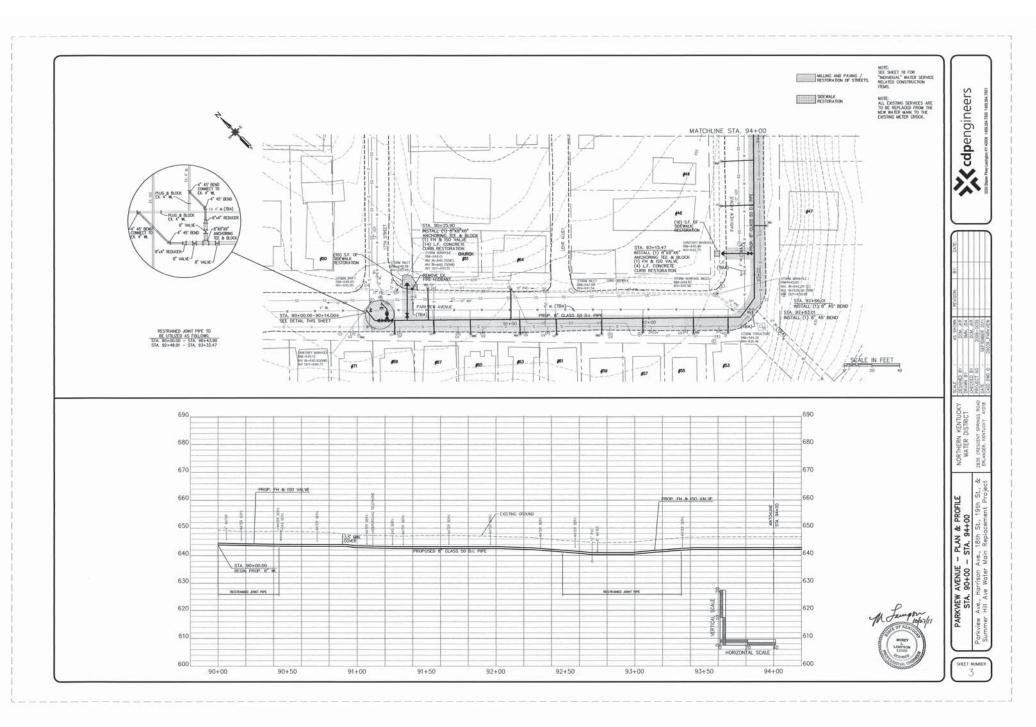
SHEET NUMBER

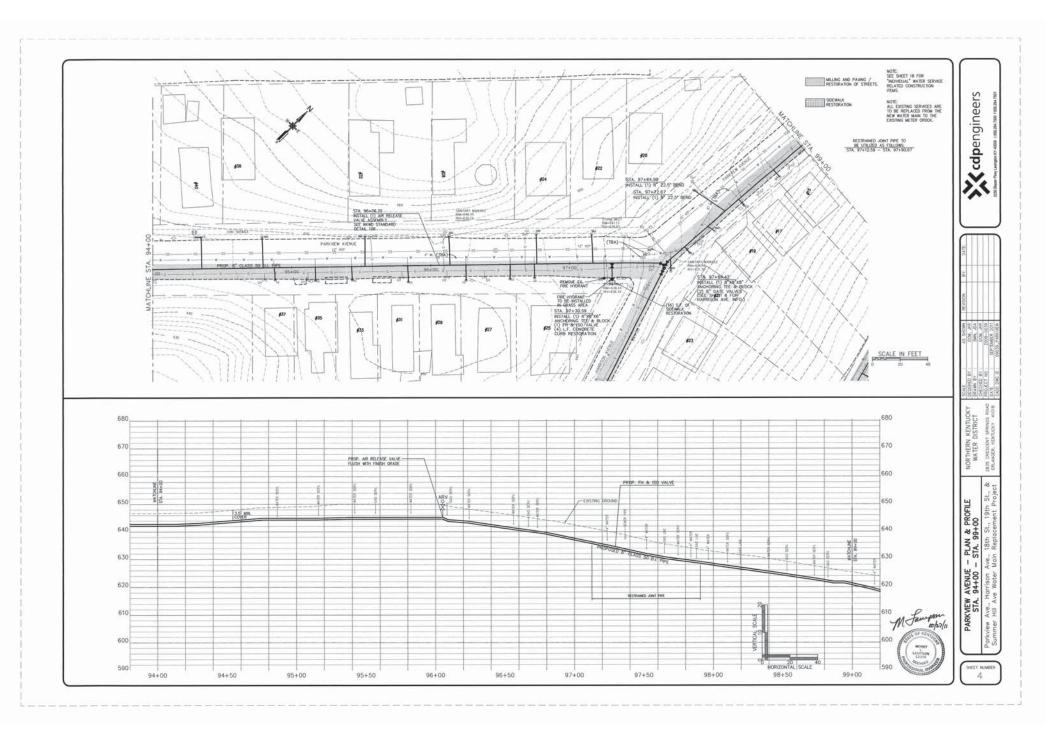
GENERAL NOTE, LEGEND, AND SHEET LAYOUT

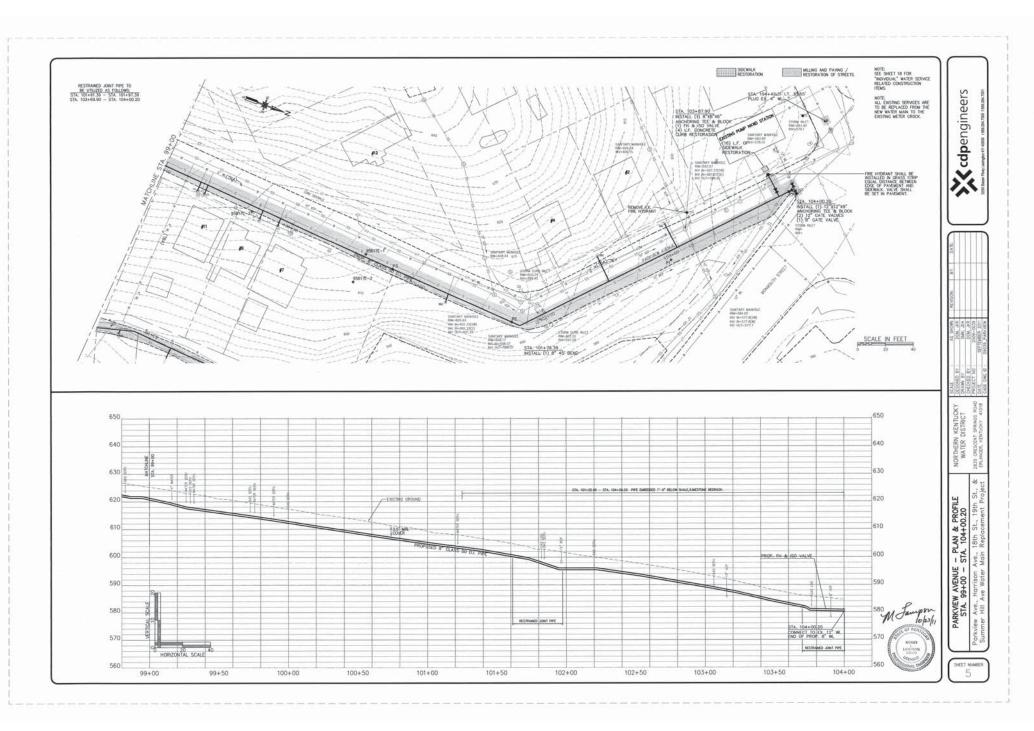
NENTUCKY DISTRICT

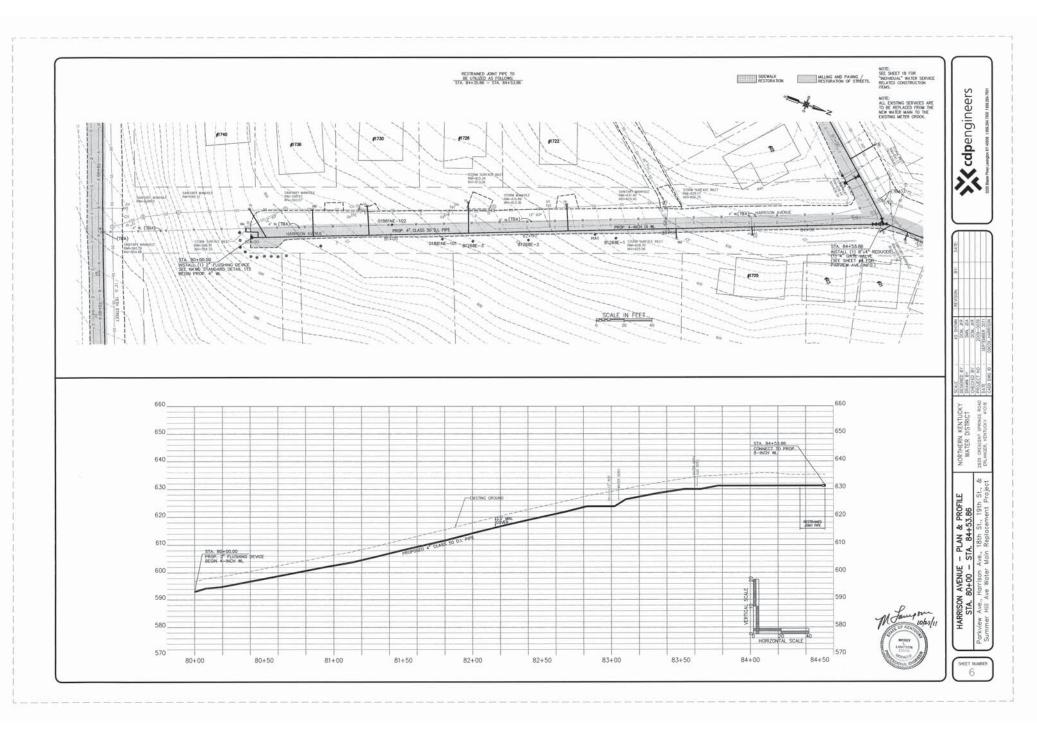
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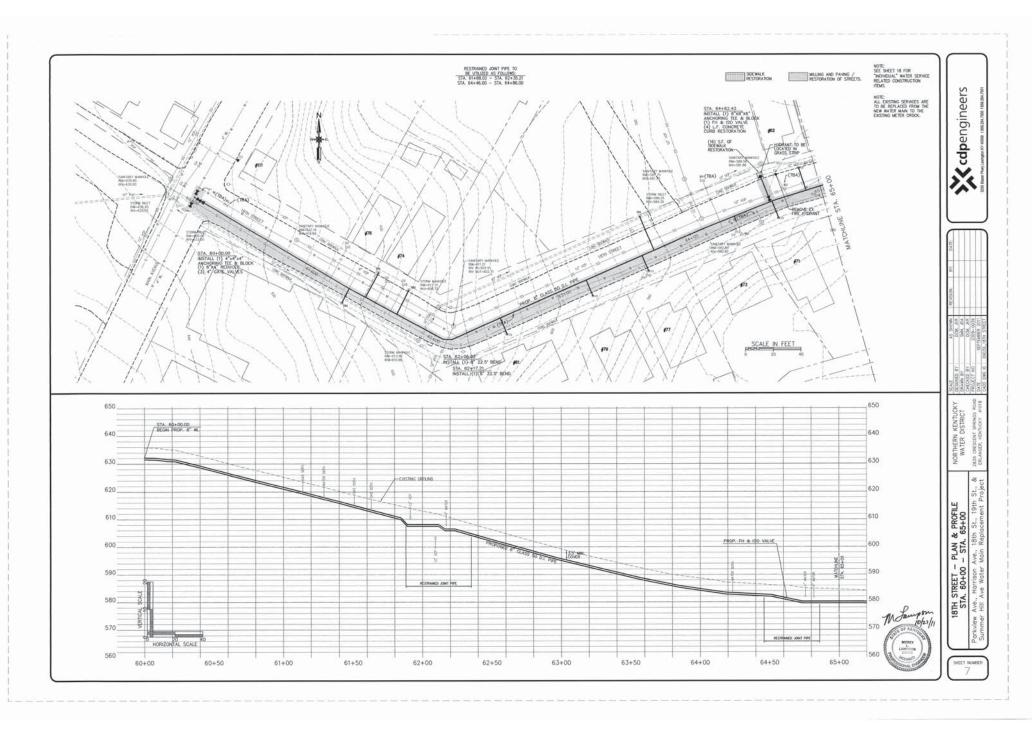
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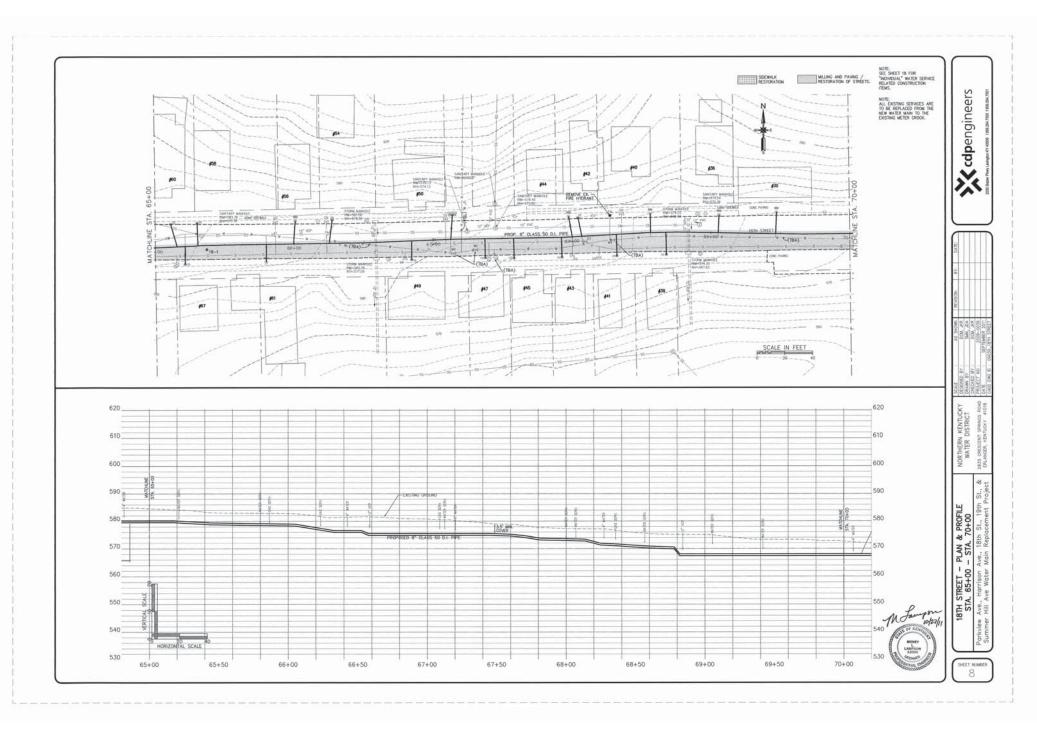




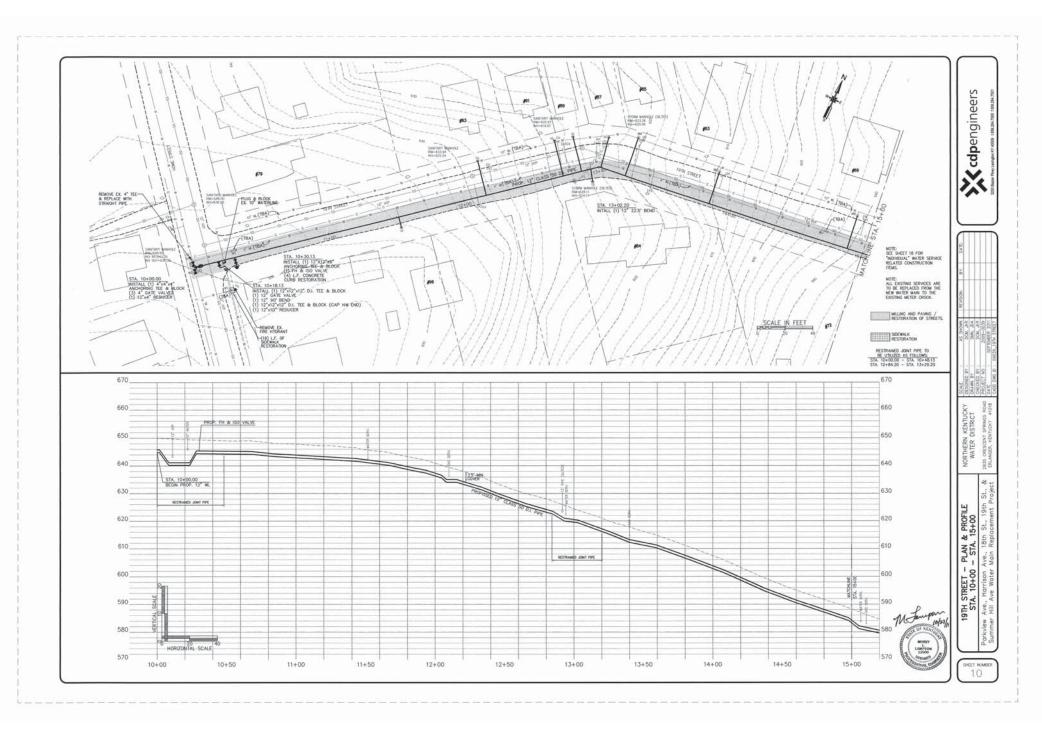


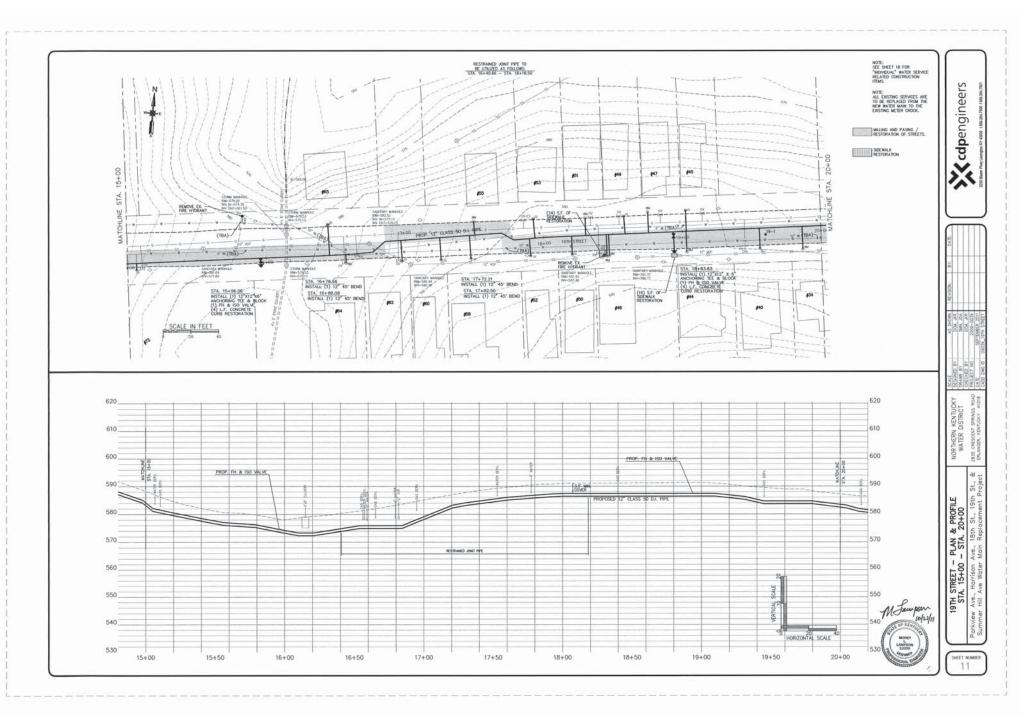


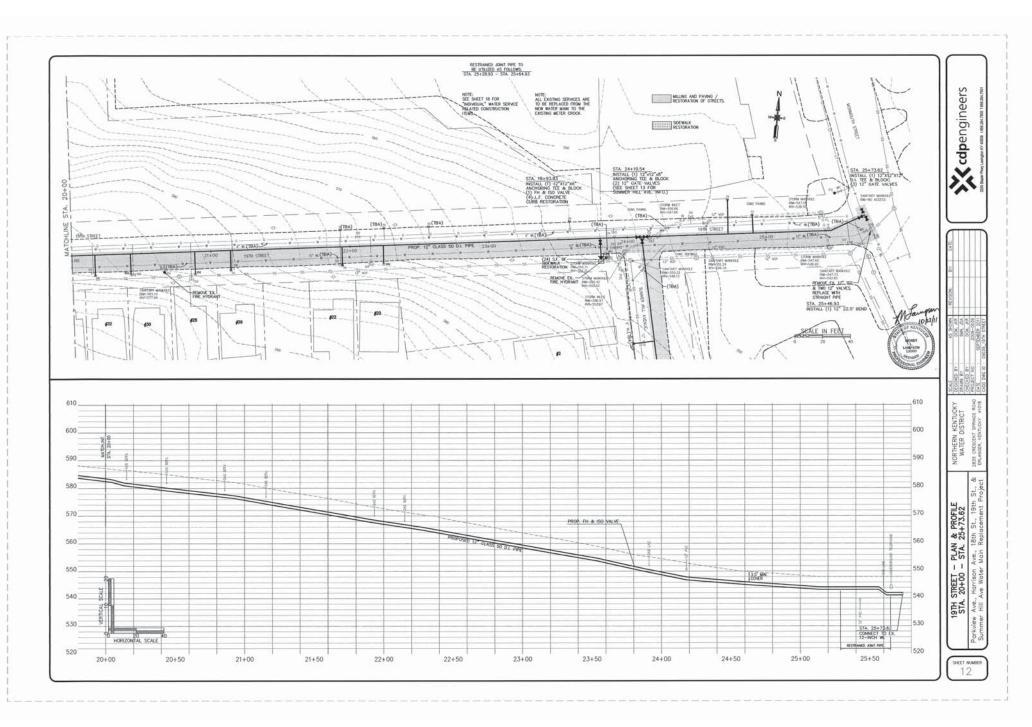


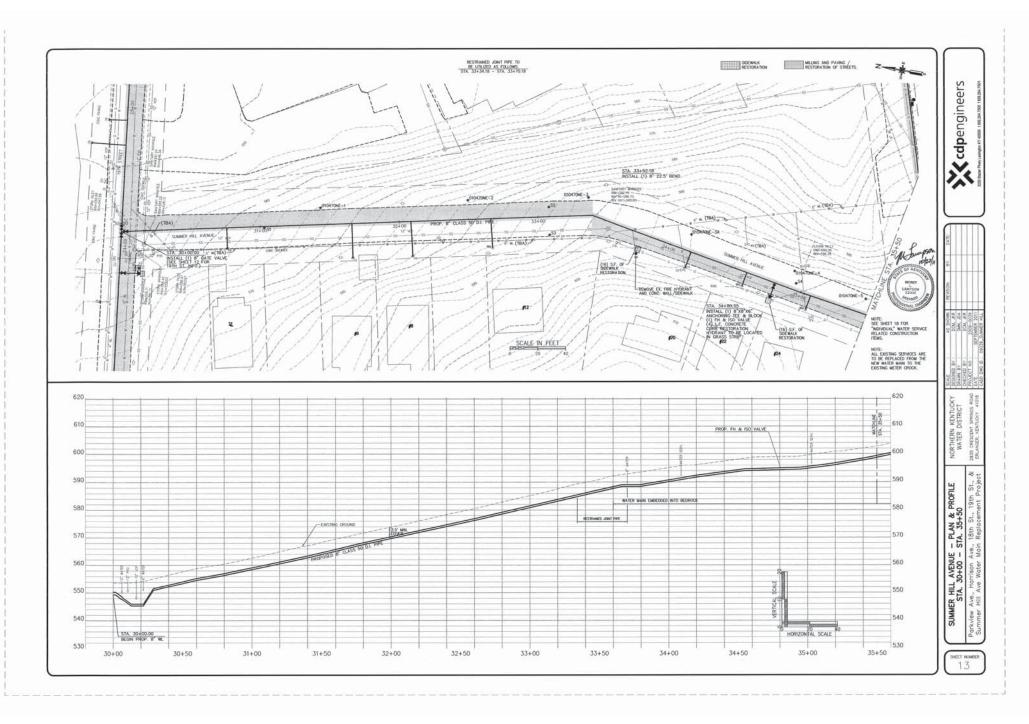


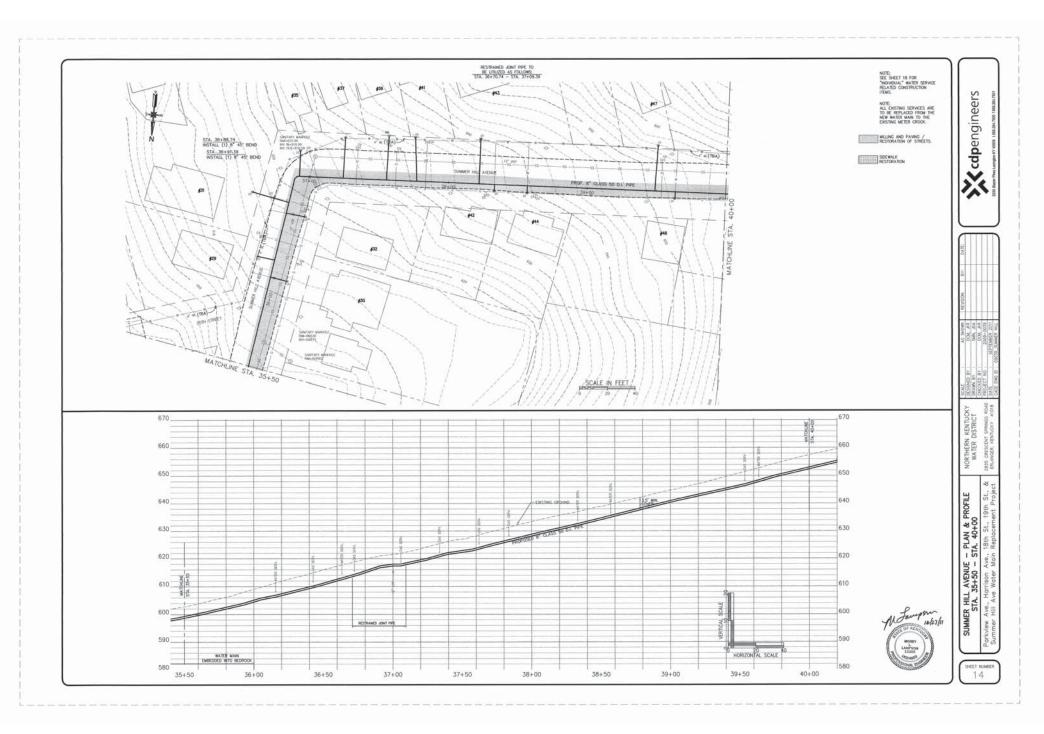


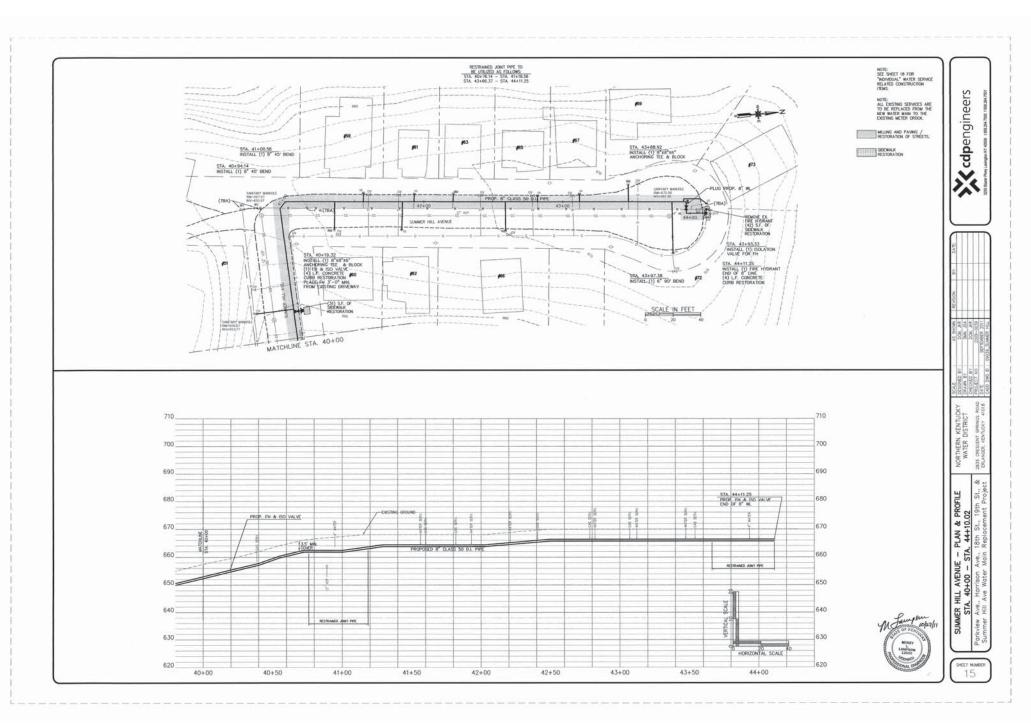


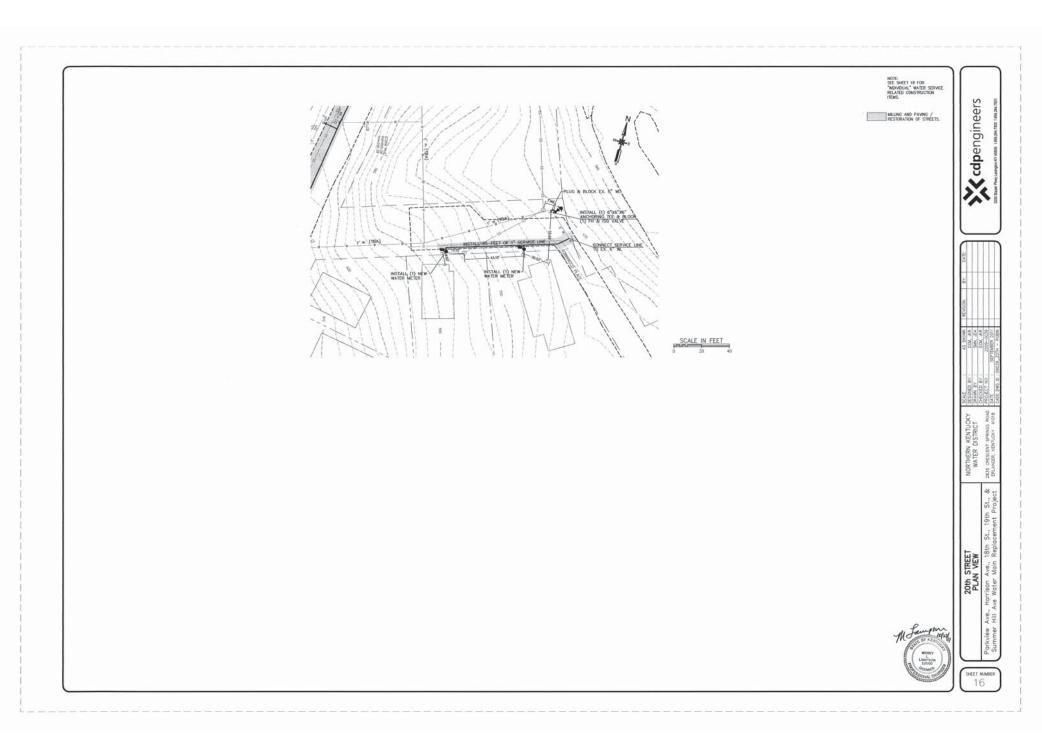


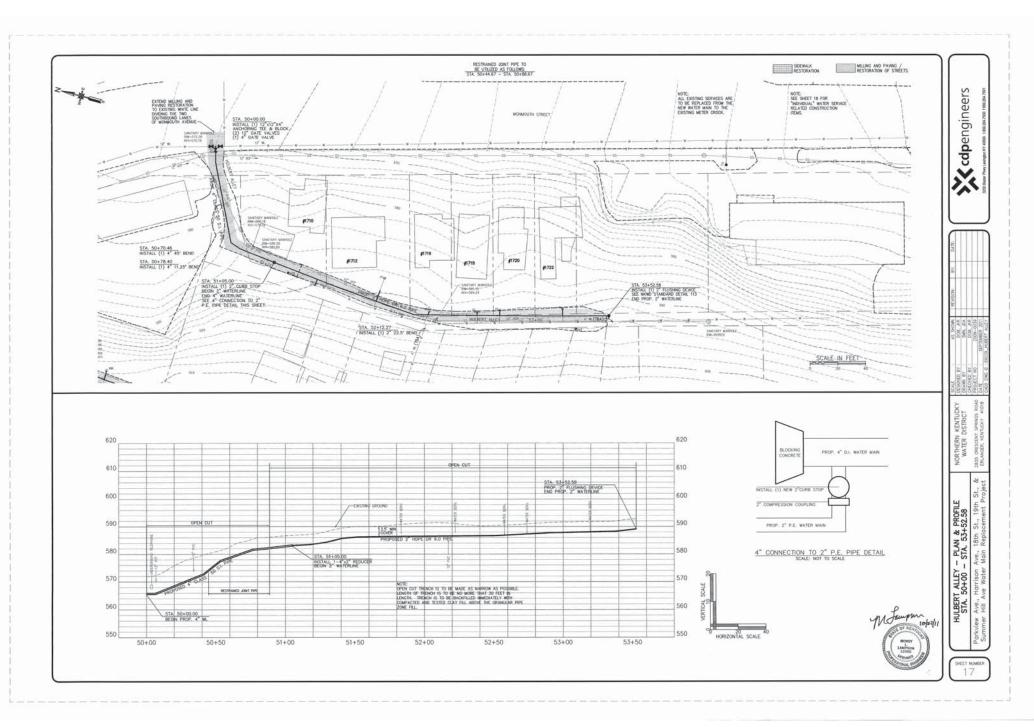












******cdpengineers

SHEET MAMBER

INDI	VIDU			R SERVICE	RELATED	CONS		U E - ON ITEM SCHEDULE
SPEC	CEICATI	ON SEC	TION	S.F. CONC. SIDE WALK	LF. CONC.	SERVING SH	SHEET	REMARKS
0.01	10.02	10.03	10.08	RESTORATION	RESTORATION	NUMBER	NUMBER	HEMOTO.
1						#2	.5	
1				16		#4	-5	- and a law management of
100	11	1				#1704	.5	#1704 ON MONMOUTH ST
	1.					#7	:5	The second second
	- 1					g9.	. 5	
	1	-12				#11	- 5	
	1000	1				#15	4	
	1.					#17	- 4	
		- 1				#19	4	
-24	1			16		#20	- 4	
	1					#21	- 4	
1						#22	4	
		1.				#23	-4	IN FRONT OF HOUSE #21
1						#24	4	
	1					#25	-4	
	1					#27	4	
1	-					#28	-	
-	- 1					#29	4	
	1					#31	4	
1	-					432	4	
-	1					623	4	
_	1					435	4	
	1					#37	4	
1	-					#38	- 1	
2						#40	4	
1						\$44	3	
	1					#46	3	
-	-	1				#47	3	
	1	-		16		#53	3	
1	- 1			- 76		#55	3	
-	-1					#57	- 3	
1				_		#59	3	
	1			32		#61	3	
1	-			- 34		403	3	
1	1		1	16		#64	3	
1	4.5		- 1	- 16		#05	3	
1	1	_	_	16		#67	3	

	CIFICATI			S.F. CONC.	LF. CONC.	SERVING HOUSE	SHEET	ON ITEM SCHEDUL
10:01	10.02	10.03	10.08	RESTORATION	RESTORATION	NUMBER	NUMBER	
	1			16		#1800	9	#1800 MONMOUTH ST.
		- 1		16		#30	8	
		1		16		#36	8	
	1	5.7		I Frida.		£39	8	
	245	. 1		3157		#40	- 8	
	1			16		#41	8	
	1					#42	8	
	1					£43	8	
	-	-1		16		#44	8	
	1		1			#45	8	
	1:			16		#47	8	
	1.			16		\$49	8	
	3		-	32		#50	8	
	1 -			16		#54	- 8	
t				16		# 56	8	
	1			7.00		#58	8	
	1.			16	2	#60	8	
	1.0	- 1		100	200	#61	8	
	1		1	16	- 2	#62	7	
	1			-	7.00	#67	8	
	1.			16		#71	7	
	1			16		#73	7	
1				16		#74	7	
1				16		# 76	7	
	1					£77	.7	
	1					\$79	7	
	1.					481	7	
1				16		#99	7	#99 MAIN STREET
		1		1101162		N/A	7	WEST OF #52

## ## ## ## ## ## ## ## ## ## ## ## ##	#BER 9 # 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		ARKS	ii.	1 1 1	10.02	10
(5) (5) (5) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	п800 мог	MOUTH S	FT.	1 1	1 1	
536 540 541 542 543 544 545 546	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				1 1	1 1	
(59) (60) (61) (61) (61) (61) (61) (61) (61) (61	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				1 1	1	
660 641 642 643 644 646 666 666 666 666 666	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				1	1	
#1 #42 #43 #44 #45 #47 #40 #50 #50 #50 #50 #50 #50 #50 #50 #50 #5	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				1	1	
642 643 644 645 647 647 656 656 656 656 667 671 673 674 675 675	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8				1	1	
#3 #4 #4 #5 #47 #9 #50 #50 #60 2 #60 2 #60 2 #60 70 71 71 72 73	8 8 8 8 8 8 8				1	1	
944 945 947 949 650 854 856 2 860 2 862 2 867 771 173 174 176	8 8 8 8 8 8 8					1	
#45 #47 #49 #50 #54 #56 2 #60 #61 2 #62 #67 #71 #73 #74	8 8 8 8 8						
#17 #18 #50 #54 #56 2 #60 2 #61 2 #62 #67 #17 #17 #17 #18	8 8 8 8				1		Н
2 602 607 608 2 608 2 607 607 607 607 607 607 608 608 608 608 608 608 608 608 608 608	8 8 8				1.		
#50 #54 #58 #58 2 #60 #61 2 #62 #67 #71 #75 #74	8					-	
#54 #56 588 2 #60 #61 2 #62 #67 #71 #73 #74 #76	8						
#56 #58 2 #60 #61 2 #62 #67 #71 #73 #74 #76				- 1	1-		
2 66 2 66 2 66 2 62 67 771 773 774	8				2		
2 #60 #61 2 #62 #67 #71 #73 #74 #76					33	-1	
#61 2 #62 #67 #71 #73 #74 #76	8					1	
2 #62 #67 #71 #73 #74 #76	8				1	1,000	
#67 #71 #73 #74 #76	8					. 1	
671 673 674 676	7					1	
#73 #74 #76	8				1		
#74 #76	7					1.	
#76	7					1	
	7					1	
	7				1	-	
£77	7.					-1	
\$79	7				1		
#81	7					-1	
#99	7	#99 MAI	N STREET		1		
	7		OF #52			- 1	

SPECIFICATION SECTION.				S.F. CONC. L.F. CONC.	SERVING HOUSE	SHEET	ON ITEM SCHEDULI	
10.01	10.02	10.03	10.08	RESTORATION	RESTORATION	NUMBER	NUMBER	
	2			48		#1810	12	#1810 MONMOUTH ST.
	4		4	16		N/A	12	NORTH SIDE OF STREET
1						#20	12	
	- 1					#22	12	
	1					#26	12	
1:	1 1 1 1 1			16		#28	12	
1				16		#30	12	
	1			16		#32	12	
1				16		#34	11	
	- 1			16		#40	- 11	
1.						#44	11	
	1			16		#45	11	
1				16		\$47	. 11	
2				32		#48	11	
	-1			16		#49	. 11	
	1			16		#50	- 11	
1	1,000			16		#51	11	
	. 1			16		#52	11	
	1			16		\$53	11	
1	-			16		#55	11	
	1.					#58	11	
	1					#60	11	
	1					#62	11	
1						#64	11	
	1					#65	11	
1						#69	10	
	1.1	-				#72	. 11.	
1				16		£83	10	
	1			70.		#84	10	
1						#85	10	
1				16		#87	10	
	1					#89	10	
	1					#91	10	
	1					633	10	
	1					#96	10	

IND				R SERVICE	RELATED	CONS		N U E - ITEM SCHEDI
SPD	CHICATI	ON SEC	TION	S.F. CONC.	LF. CONC.	SERVING	SHEET	REMARKS
10.01	10.02	10.03	10.08	SIDE WALK RESTORATION	RESTORATION	NUMBER	NUMBER	REMARKS.
	1					#2	15	
	1					#6	13	
	-1			32		#8	13	SEE NOTE 1
1	- 10			39		#12	13	
	- 1	100		16		#20	13	
		- 1		100		#22	13	
		- 1				#24	13	
	- 1					#29	14	
	1					#30	14	
	1					#31	14	
	1					#32	14	
	1					A35	14	
	1					#37	14	
1.						# 39	14	
	- 1		- 1		-	#41	14	
	1					#42	14	
	1 1					\$43	34	
	1.1					844	34	
	1					#47	14	
	1			16		₽48	14	
	1					#51	15	
	1					#59	15	
1.						\$60	15	
	. 1			16		#61	15	
	1					# 62	15	
		.1				162	15	
	.1					#65	15	
	1					₽ 06	15	
	1					#67	15	
1	1000					# 69	15	
	1			16		#72 #73	15	

	1					800	- 3	
1.				16		#51	- 3	#ST 17TH ST. (CHURCH)
1		-	H A	RRIS	ON	Α \	EN	UE-
"IND	MDU	AL" I	WATE	R SERVICE			TRUCTION	ON ITEM SCHEDULE
SPE	CIFICATI	ON SEC	TION	S.F. CONC. SIDE WALK	L.F. CONC.	SERVING HOUSE	SHEET	REMARKS
10.01	10.02	10.03	10.08	RESTORATION	RESTORATION	NUMBER	NUMBER	TIER TOTAL
100	1	8.71	7757	Y (200 11 17 15 15 15 15 15 15 15 15 15 15 15 15 15	Lancas Committee	#1740	- 6	
1.	127			5104		#1736	- 6	
	1			16		£1730	- 6	
	1					#1726	- 6	
	1			16		#1722	- 6	
		1				N/A	- 6	500TH SIDE OF #1725
	1					#1725	- 6	

"IND	VIDU	AL" V		U L B			TRUCTION	Y - ON ITEM SCHEDULE
SPECIFICATION SECTION				S.F. CONC. SIDE WALK	L.F. CONC.	SERVING HOUSE	SHEET	REMARKS
10.01	10.02	10.03	10.08	RESTORATION	RESTORATION	NUMBER	NUMBER	
	. 1		100	2-1-		#1710	:17	
	1					#1752	17	
	15.00	1.				#1716	17	IN PAVEMENT
	- 1					#1718	17	
	1					#1720	17	



