Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong

James Gardner

Vice Chairman

Chairman

Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 23, 2012

Honorable John N Hughes, Attorney at Law 124 West Todd Street Frankfort, KENTUCKY 40601

RE: Case No. 2012-00059

Northern Kentucky Water District (Construct, Financing) Request to File Application to Construct and Finance Water Main Extension Electronically

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received February 23, 2012 and has been assigned Case No. 2012-00059. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



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