Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong

James Gardner

Vice Chairman

Chairman

Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

February 08, 2012

Honorable Jud Patterson, Attorney at Law Luxon & Patterson 507 Hampton Way P. O. Box 825 Richmond, KENTUCKY 40476-0825

RE: Case No. 2012-00044

Madison County Utility District (Construct, Financing)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 08, 2012 and has been assigned Case No. 2012-00044. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Jeff Derouen

Executive Director





