

# SALT RIVER ELECTRIC

111 West Brashear Avenue • Bardstown, Kentucky 40004  
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

March 5, 2012

Mr. Jeff Derouen  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort KY 40602-0615

Re: KY PSC Case No. 2011-00500  
Fuel Adjustment Clause  
May 1, 2011 through October 31, 2011  
Salt River Electric Cooperative Corporation

Dear Mr. Derouen:

Enclosed are the originals and four (4) copies of the following with regard to the above-named case:

- Hearing Notice published in the March 2012 edition of *Kentucky Living Magazine*
- Affidavit of Mailing of Hearing Notice

Sincerely,

Kathy Brown  
Executive Assistant

Enclosures

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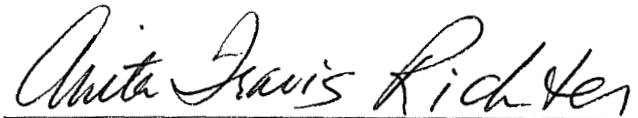
PUBLIC SERVICE  
COMMISSION

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AFFIDAVIT OF MAILING  
OF HEARING NOTICE

MAR 9 2012  
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COMMISSION

Notice is hereby given that the March issue of  
*KENTUCKY LIVING*, bearing the official notice of hearing of PSC  
Case No. 2011-00500, concerning the application of the fuel adjustment clause  
from May 1, 2011, through October 31, 2011, for SALT RIVER  
ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at  
Walton, Kentucky, on February 24, 2012.



Anita Travis Richter  
Managing Editor  
*Kentucky Living*

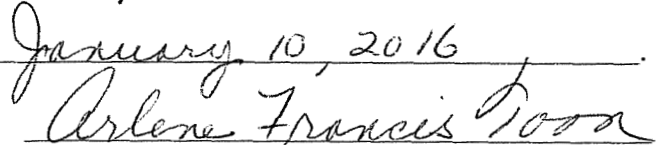
County of Jefferson

State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 1st day of March, 2012.

My commission expires

January 10, 2016  


Notary Public, State of Kentucky

PO Box 32170  
Louisville KY 40232

4515 Bishop Lane  
Louisville KY 40218

(502) 451-2430  
(800) KY-LIVING  
(800) 595-4846  
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## HEARING NOTICE

A public hearing will be held on Friday, March 9, 2012, at 10 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period May 1, 2011, through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

### Big Sandy RECC

Case No. 2011-00488

### Blue Grass Energy Cooperative Corp.

Case No. 2011-00489

### Clark Energy Cooperative

Case No. 2011-00490

### Cumberland Valley Electric

Case No. 2011-00491

### Farmers RECC

Case No. 2011-00492

### Fleming-Mason Energy Cooperative

Case No. 2011-00493

### Grayson RECC

Case No. 2011-00494

### Inter-County Energy Cooperative

Case No. 2011-00495

### Jackson Energy Cooperative

Case No. 2011-00496

### Licking Valley RECC

Case No. 2011-00497

### Meade County RECC

Case No. 2011-00506

### Nolin RECC

Case No. 2011-00498

### Owen Electric Cooperative

Case No. 2011-00499

### Salt River Electric Cooperative

Case No. 2011-00500

### Shelby Energy Cooperative

Case No. 2011-00501

### South Kentucky RECC

Case No. 2011-00502

### Taylor County RECC

Case No. 2011-00503

# Kentucky Living

is published to create a community of people who take pride in

thinking of themselves as Kentuckians and

as knowledgeable electric co-op members

in order to improve their quality of life.

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Join  
the community.  
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Kentucky Living!

## What's Your Favorite Kentucky Diner?

This month in *Worth the Trip*, we cover locally owned Kentucky restaurants with great eats that are worth the drive. Several have gained national attention on the popular Food Network show *Diners, Drive-ins, and Dives*.

We know our list doesn't begin to cover all the tasty diners across the state. Please send us your suggestions and we'll add them to the story as posted online at [KentuckyLiving.com](http://KentuckyLiving.com). (No chain restaurants, please.) E-mail the restaurant's name, address, phone number, and your name and favorite dish there to [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com). Check out page 38 to read *Destination Diners*.

## CHEF'S CHOICE

SEND US YOUR FAVORITE GRILLED CHICKEN RECIPE so that we receive it by March 26 for our July issue. Submit online at [KentuckyLiving.com/cooking](http://KentuckyLiving.com/cooking), then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). It must be an original recipe. If we publish your recipe, we'll send you \$25 cash.

## SNAP SHOT

SEND US "FOR GRINS" PHOTOS FOR JUNE so that we receive them by April 16. Tell us where the photo was taken; identify who's in the photo, their relation to you, where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

SUBMIT digital images online at [www.KentuckyLiving.com/submitphotos.html](http://www.KentuckyLiving.com/submitphotos.html) or mail prints to *Kentucky Living Snap Shot*, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

GET A HEAD START on "Hot Hot Hot" photos for JULY, which are due May 16.

## HOW TO SUBMIT

For CHEF'S CHOICE reader recipes and SNAP SHOT submissions, please go online to [www.KentuckyLiving.com](http://www.KentuckyLiving.com) and use the appropriate form under "Contact Us."

YOU CAN ALSO SEND YOUR READER SUBMISSIONS TO US BY:

E-MAIL TO [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com)

MAIL TO *Kentucky Living*, list Subject Line (or topic title from above), P.O. Box 32170, Louisville, KY 40232

PLEASE INCLUDE your name, address, phone number, e-mail address, the name of your electric co-op, and any additional information noted above in each category.