

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ALTERNATIVE RATE ADJUSTMENT FILING OF) CASE NO. 2011-00455
CUNNINGHAM WATER DISTRICT)

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

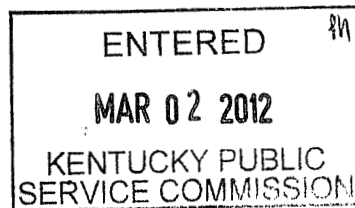
1. The Commission's Order of December 22, 2012 is hereby modified and amended. All provisions of the earlier Order that conflict with the provisions of this Order are stricken. All remaining provisions remain in effect.
2. No later than April 16, 2012, Commission Staff shall file with the Commission and serve upon all parties of record a written report containing its findings and recommendations regarding Cunningham District's requested rate adjustment.
3. The parties shall file with the Commission their written comments on and any objections to the findings and recommendations contained in the Commission Staff Report no later than April 30, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier. Any party may file with such submission any additional evidence for the Commission's consideration.
4. A party's failure to file written objections to a finding or recommendation contained in the Commission Staff Report by April 30, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier, shall be deemed as agreement with that finding or recommendation.

5. No later than April 30, 2012, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier, each party shall notify the Commission in writing whether this matter may be submitted for decision based upon the existing record without hearing.

6. Unless all parties request that this matter be submitted for decision upon the existing record, an informal conference shall be held in this matter on May 9, 2012 at 1:30 p.m., Eastern Standard Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

7. Each party shall file with the Commission, no later than May 16, 2012, a list of the persons it intends to call as witnesses at the scheduled hearing and a summary of each witness's testimony.

By the Commission



ATTEST:



Executive Director

Case No. 2011-00455

Dan Bowles
Chairman
Cunningham Water District
P. O. Box 644
Cunningham, KY 42035