COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 1 0 2013
PUBLIC SERVICE

COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY FRONTIER GAS, LLC FOR APPROVAL OF CONSOLIDATION OF AND ADJUSTMENT OF RATES, APPROVAL OF AMR EQUIPMENT AND A CERTIFICATE OF CONVENIENCE AND NECESSITY FOR INSTALLATION OF AMR, PIPELINE REPLACEMENT PROGRAM, REVISION OF NON-RECURRING FEES AND REVISION OF TARIFFS

CASE NO. 2011-00443

KENTUCKY FRONTIER GAS, LLC's MOTION FOR DEVIATION

Kentucky Frontier Gas, LLC, (Frontier) by counsel, moves for an order granting a deviation from the requirements of 807 KAR 5001, Section 9(2)(b). Frontier provided the notice of the hearing to all of the newspapers in its service area as required by the Commission's order of June 3, 2013. All of the newspapers published the full notice within the time limits of the regulation. However, one paper, the "Licking Valley Courier" published only a partial notice. It published the time, date, location and purpose of the hearing, but did not include the table of current and proposed rates.

Frontier believes it has substantially complied with the regulation in proving it to the newspapers in sufficient time and in sufficient clarity for it to have been published in compliance with the regulation. In similar situations, the Commission has allowed a deviation. For example, in Case No. 2012-00022, dated August 22, 2012, Kentucky Utilities was granted a deviation where proper notice was made in the majority of newspapers, but not in all. Frontier believes that the publication of the essential elements of the notice is adequate to give any customer sufficient information to pursue an interest in the subject matter of the hearing.

For these reasons, Frontier moves for an order granting it a deviation from the

notice publication requirements pursuant to 807 KAR 5:001(21).

John N. Hughes 124 West Todd St. Frankfort, KY 40601

502 227 7270

jnhughes@fewpb.net

Fax: none

Attorney for Kentucky Frontier Gas, LLC

The Elliott County News Sandy Hook, Ky. / Telephone (606) 738-5574

THE COURIER PUBLISHING CO.

EARL W. KINNER, PUBLISHER AND MANAGER WEST LIBERTY, KY.

Affidavit

| • | |
|--|--|
| I, Éarl Kinner, Editor of The Licking Valley C Kentucky, and having the largest general circu | ourier, newspaper published in West Liberty, llation of any newspaper in Morgan County, |
| | n knowledge and a check of the files of this news- |
| Public Hearing / Case | No. 2011-00443 |
| was inserted in The Licking Valley Courier | |
| on Thursday, May 30, 201 | <u>3</u> . |
| | W. Kenner |
| | |
| Subscribed and sworn to before me, a Notary | Public, by Earl Kinner this 3.d day of |
| June , 2013. | |
| • | Grogory Neil Kinner Notary Public |
| | |
| | November 12, 2016 |
| | My Commission Expires |

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Inc

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LEGALS

NOTICE OF INTENTION TO MINE **Pursuant to Application** Number 888-0101

In accordance with KRS 350.070, notice is hereby given that Southbound Coal, LLC. 12,500 St. Rt. 124, Piketon, Ohio 45661, has applied for an amendment to an existing permit affecting 547.55 surface acres and 177.23 ac. of auger area (of which 173.46 ac of auger area underlie the permit area and is not included in the permit total) for a total of 551.23 acres located 0.99 miles southwest of White Oak in Morgan County.

The proposed operation is approximately 0.89 miles southwest from US Route 460's junction with May Br. Rd. The proposed operation is located on Mays Branch of White Oak Creek and Wells Branch of Caney Ck ...

The proposed operation is located on the White Oak USGS 7 1/2 minute quadrangle map. The operation will use the surface contour, area mining, and auger methods of mining. The surface area and mineral to be disturbed under this operation is owned by Rick and Sherry Blair, Jean and Bert Blair, Noah Shane Holiday, Ferrell Dean Whitt, Edgar Warrix, Gary, Judy and James Allen and Southbound Coal, LLC.

The application has been filed for public inspection at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Ky. 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Ky. 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's

> C-5-9-4t (Pub. May 9, 16, 23, 30)

BID NOTICE

The Morgan County Board of Education is now accepting bids for Asphalt resurfacing and Seal and stripe of a parking lot. Sealed bids are to be labeled as asphalt paving or seal and stripe and submitted no later than 2 p.m. June 14th, 2013 to the Morgan County Board of Education located at 212 University Drive. Bids will be " opened at 2:15 on June 14, 2013.

availau... the above adur will be held in an AD facility.

Reasonable accommodations will be made, upon request, for persons with disabilities and Limited English Proficiency.

LKLP Community Action Council, Inc. is an Equal Opportunity Employer and service provider.

C-5-23-2t (Pub. May 23, 30)

BID NOTICE

The Morgan County Board of Education is currently accepting sealed bids on the following products/services to be used during the 2013-14 school year:

School Pictures

Bids will be accepted until 1:00 p.m. on June 3, 2013. Sealed bids may be mailed to Michael Wagers or dropped off at the Morgan County Board of Education, 212 University Drive, West Liberty, KY 41472.

When submitting a bid, it should be placed in a sealed envelope and clearly marked "Sealed Bid". Bids will be opened and recorded at 1:00 p.m. on Monday, June 3, 2013 and will be reviewed by the Board at its next meeting.

The Morgan County Board of Education maintains the right to accept/reject any or all bids. If you have any questions, please do not hesitate to contact me.

C-5-23-2t (Pub. May 23, 30)

PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program, Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013. Pursuant to the order, Frontier has elected to charge the greater of the rates listed below as the "proposed rates".

Current rates allowed to be charged by Frontier pursuant to the April 30, 2013 order.

Proposed rates elected to be charged by Frontier pursuant to the April 30, 2013 order.

C-5-30-1t

NEWSPAPER AFFIDAVIT

I, Jo Harvey, Secretary of *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of PUBLIC NOTICE, ran in The Salyersville Independent on the following dates:

| Date |
|---------------------------------------|
| Signature. Delleur |
| Subscribed and sworn to before me by |
| Subscribed and sworn to before the by |
| this 3day of June 2013 |
| Notary Public. Jula La Howard |
| My Commission Expires 1-17-16 |

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

FOR SALE 16x80 2010 Giles Mobile Home

3Bedroom 2 Bath

Excellent Condi-

tion For more infor

mation call 349-

NOT RESPONSIBLE

any debts incurred

By anyone other

than myself as of

606-367-4169

GARAGE SALE 3-FAMILY YARD SALE May 31st and June 1st At the home of Located at String-town, Falcon, KY Below Tackett Bush & Catherine On RT 30 close to Breathitt Cemetery Household County line and May 31st and June 1st Rain or Shine!) 31st and 8378 mise items for YARD SALE YARD/

Salyersville Trin-ity Full Gospel GARAGE SALE I, Gary Blake Church Friday, May 31st Coldiron, will not Burning Fork Rd Antiques & lots | March | Marc

Friday, May 31st and Saturday, June 1st 9:00 AM - 5:00 PM

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PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443 oliter mutters related to the final order Case No. 2011-00443. Application of Renutecky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Fipeline Replacement Program. Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30. 2013 Parsuant to the order. Frontier has elected to charge the greater of the rates listed below as the "proposed rates"

CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

Base Rate Rate Total \$10.00 \$4.18 \$5.2251 S9.4051 Recovery Total Base Rate Rate Customer Charge \$50,00

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013

\$5 2251 S8 5751

ORDER

\$3.35

All Mel

Residential and Small Commercial Gas Cost
Recovery

Base Rate Rate Total Customer Charge All Mcl \$10.00 \$4.2023 \$5.2251 S9.4274 Large Commercial

Gas Cost Recovery Base Rate Rate \$50.00 Total Customer Charge All Mcf \$3,4454 \$5,2251 \$8,6705

Non-Discrimination Statement

Foothills Rural Telephone Cooperative Corp., Inc. is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA) The USDA prolibit discrimination in all its programs and activities on the basis. of race, color, national origin, age, disability, and where ap plicable, sex, marital status, familial status, parental status religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communicatio autities who require aircraftive means for continumental of program information (braille, large print, autiotipe, etc.) should contact USDA's TARGET Center of (202) 730-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D. C. 2025-0-0703, or call (800) 787-8821 (voice) and select Option 2. or (202). 692-0107 (TDD) "USDA is an equal opportunity provider employer, and lender".



DEADLINE

Friday 3 p.m.

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 13-CI-0009

SALYERSVILLE NATIONAL BANK PLAINTIFF

VS DEBORAH JO SHEPHERD DEFENDANTS JAMES M. SHEPHERD CITY OF SALVERSVILLE MAGOFFIN COUNTY, KENTUCKY

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to an Order of Default Judgment entered of March 25, 2013, and a Summary Judgment and Order of Sale entered by the Magoffin Circuit Court on April 26, 2013, in the principal amount of \$235 167 59, plus interest and costs the following property will be offered for sale by the Master Commissioner of the Maguffin Circuit Court, Jeffery N Lovely, pursuant to the terms and conditions set out below The property to be sold is described as follows:

BEGINNING at an iron stake on fence at Conley property a south direction to road and fron stake, thence east with county road 150 foot to another iron stake, thence north 208 feet with Shirley Bailey property line to another iron stake thence west 125 feet to the point of beginning.

and Audrey Vanderpool to James Shepherd and Debbie Shep herd, his wife, as evidenced by General Warranty, found o record in Deed Book 131, Page 548 of the Magoffin County Court Clerk's Office

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday. June 14, 2013, at 9:00 a.m and the described property will be sold to the highest and best bidder by the Master Commissioner The real estate shall be sold upon the terms of payment in each, or ten percent (10%) of the purchase price in each at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and navable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 19% ner annum unti-

The successful bidder at the sale shall assume al risks with regard to the property including the responsibility for earrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title Any inspections or title searches for the property should be done prior to the Master Commissioner Sale

> HON JEFFERY'N LOVELY MASTER COMMISSIONER MAGOFFIN CIRCUIT COURT

NOTICE

If anyone has any information regarding a motor vehicle accident, which occurred on November 21, 2011 at aroun 8:00 a m.- in front of the Belsey Connelley home on Rout involving a Veolia garbage truck, Linda Howard an Bonita Watkins, please contact Flynt Law Office at (606) 349-6211 or McFarland Law Office at (606) 349-9000. A vitness has indicated there may have been a silver contained south on Route 7 within a few hundred yards of the accident site and may have witnessed the accident or its in

Read Coplees an ed R (6009)83:91-2906



OFFICE HOURS

Monday - Friday 8:30 a.m. - 5 p.m.

Mobile Homes for Sale

New Housing Program Now Available!! Your Land or Family Land with \$0.00 Down!! AND

Turn Key Housing Available With Land Improvement Packages Call to apply 866-597-2083



w kyhousing arg | (800) 633-8896 Toll-Free in KY 🍙

SEPTIC TANK PUMPING Salversville

Phone: 349-6141 Permit No. 45601

Save on auto insurance.

At Nationwide b, we go the extra mile to save you money That's why we offer a variety of auto premium discounts neluding our multi-car discount, our safe driver discount sirbag discount and more. Cult us and start asving money

Notionwise Notionwide Kommunication on Your State Incomment & Inco

Nationalida Martal Inscheiner Gottkeiner und gallifernal Composites Haine Office, One Nationalide Prizes, Calambias, Liste 4347/61210. Nationalida 9 la gregiosesa l'adend cen lia, mark et Pastienes de Abbat Houseure y Composite.



IMMEDIATE OPENINGS

Laundry Facilities maintenance on site 8:30 a.m. to 5:00 p.m. Call (606) 349-7000 or









AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of <u>The Mountain Citizen</u>, a newspaper published in **Inez**, **Kentucky**, and having the largest circulation of any newspaper in **Martin County**, **Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of PUBLIC NOTICE for KENTUCKY FRONTIER GAS. LLC was inserted in **The Mountain Citizen** on the following dates:

| DATE: 05-29-13 | PAGE NO: 4B | COLUMN NO: 4,5&6 |
|----------------|-------------|------------------|
| DATE: | PAGE NO: | COLUMN NO: |
| DATE: | PAGE NO: | COLUMN NO: |
| DATE: | PAGE NO: | COLUMN NO: |
| DATE: | PAGE NO: | COLUMN NO: |
| DATE: | PAGE NO: | COLUMN NO: |

ROGER SMITH, PUBLISHER

STATE OF KENTUCKY COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 29TH day of MAY, 2013.

NOTARY PUBLIC

My commission expires: APRIL 15, 2016. ID #: 464015.

Gas Cost

Gas Cost



PUBLIC NOTICE

The Kentucky Public Service Commission will hold a public hearing on June 11, 2013, 10:00 a.m. e.s.t. in hearing room 1 at its office 211 Sower Blvd, Frankfort, KY for the purpose of receiving public comments on the proposed rate increase and other matters related to the final order Case No. 2011-00443, Application of Kentucky Frontier Gas, LLC For Approval of Consolidation of And Adjustment of Rates, Approval of AMR Equipment and A Certificate Of Convenience And Necessity For Installation Of AMR, Pipeline Replacement Program, Revision of Non-Recurring Fees and Revision of Tariffs, issued on April 30, 2013. Pursuant to the order, Frontier has elected to charge the greater of the rates listed below as the "proposed rates".

CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

| | Base Rale | Recovery Rate | <u>Total</u> |
|------------------------------|--------------------|-------------------------------------|--------------|
| Customer Charge . All Mcf | \$10,00 \$ 4.18 | \$5,2251 | \$ 9.4051 |
| | Large Commercial | | |
| | Base Rate | Gas Cost Recovery <u>Rate</u> | <u>Total</u> |
| Customer Charge All Mcf | \$50.00 \$ 3.35 | \$5.2251 | \$ 8.5751 |

PROPOSEDRATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

| | Base Rate | Recovery Rate | <u>Total</u> | |
|----------------------------|----------------------|------------------------------|--------------|--|
| Customer Charge All Mcf | \$10.00 \$ 4.2023 | \$5.2251 | \$ 9.4274 | |
| | Large Commercial | | | |
| | Base Rate | Gas Cost Recovery Rate | Total | |
| Customer Charge All Mcf | \$50.00 \$ 3,4454 | \$5,2251 | \$ 8.6705 | |

22b

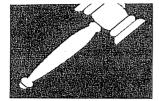
PUBLIC NOTICE

| in The Floyd County T | imes on the following da | tes: |
|---|--------------------------|-------------|
| Date: 5-29-13 | Page: <u>B5</u> | Column: 3-6 |
| Date: | Page: | Column: |
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LEGALS

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Residential and Small Commercial

| | Base Rate | Gas Cost Recovery Rate | <u>Total</u> |
|----------------------------|--------------------|------------------------------|--------------|
| Customer Charge All Mcf | \$10.00 \$ 4.18 | \$5.2251 | \$ 9.4051 |
| <u>j</u> | arge Commercial | | |
| | | Gas Cost Recovery | |
| | Base Rate | Rate | <u>Total</u> |
| Customer Charge All Mcf | \$50.00 \$-3.35 | \$5,2251 | \$ 6.5751 |

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

| | <u>Base Rate</u> | Gas Cost Recovery <u>Rate</u> | Total |
|----------------------------|----------------------|-------------------------------------|--------------|
| Customer Charge All Mcf | \$10.00 \$ 4.2023 | \$5.2251 | \$ 9.4274 |
| | Large Commercial | | · |
| | | Gas Cost Recovery | |
| | Base Rate | Rate | <u>Total</u> |
| Customer Charge All Mcf | \$50,00 \$ 3.4454 | \$5,2251 | \$ 8.6705 |

THE BIG SANDY NEWS

338 Second Street
Paintsville, Kentucky 41240
Phone: 606.788.9962

Fax: 606.788.9952

AFFIDAVIT OF PUBLICATION

I, Tony Fyffe, hereby certify that I am the editor of THE BIG SANDY NEWS. I further certify that a PUBLIC NOTICE, for KENTUCKY FRONTIER GAS, LLC, for Approval of Consolidation of And Adjustment of Rates, was published May 29, 2013, in The Big Sandy News. IN TESTIMONY WHEREOF, witness my signature this June 5, 2013.

| HE BIG SANDY NEWS |
|--|
| SIGNATURE LONG FYTE |
| SUBSCRIBED AND SWORN TO BEFORE ME BY |
| Jean latte |
| THIS THE $\frac{1}{5}$ DAY OF $\frac{100}{2}$, 2013 |
| |
| NOTARY PUBLIC |
| MY COMMISSION EXPIRES: () ct 21, 2014 |

Customer Charge

All Mcf

PUBLIC NOTICE

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CURRENT RATES ALLOWED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

| | Base Rate | Gas Cost Recovery Rate | Total |
|----------------------------|--------------------|-------------------------------------|--------------|
| Customer Charge All Mcf | \$10.00 \$ 4.18 | \$5.2251 | \$ 9.4051 |
| | Large Commercial | | |
| | Base Rate | Gas Cost Recovery <u>Rate</u> | <u>Total</u> |

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

Residential and Small Commercial

\$50.00

\$ 3.35

\$5,2251

\$ 8.5751

| | <u>Base Rate</u> | Gas Cost Recovery Rate | <u>Total</u> |
|----------------------------|----------------------|------------------------------|--------------|
| Customer Charge All Mcf | \$10.00 \$ 4.2023 | \$5.2251 | \$ 9.4274 |
| | Large Commercial | | |
| | | Gas Cost | |

| | Base Rate | Recovery Rate | Total |
|----------------------------|----------------------|------------------|-----------|
| Customer Charge All Mcf | \$50.00 \$ 3.4454 | \$5.2251 | \$ 8.6705 |



P.O. Box 802, 129 Caroline Ave., Pikeville, KY 41501 PHONE: (606) 437-4054 FAX: (606) 437-4246

MEMSDADED AFFIDAVIT

| TARTAN DE LA ETTE LA ETTE A ETT | | | |
|--|--|--|--|
| APPLICATION NO: (145e No. 2011-00443 | | | |
| I, DEBORAH CHAMBERS, Legals Manager of the | | | |
| Appalachian News-Express newspaper, published at Pikeville, | | | |
| Kentucky and having the largest general circulation of any | | | |
| newspaper in Pike County, Kentucky do hereby certify that from | | | |
| my own knowledge and a check of the files of this newspaper that | | | |
| the advertisement of Public Notice for | | | |
| APPLICATION NO: CASE NO. 2011-00443 I, DEBORAH CHAMBERS, Legals Manager of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from | | | |
| I, DEBORAH CHAMBERS, Legals Manager of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice for Kentucky Front, en Carls, Lee was inserted in the Appalachian News-Express on the following dates: DATE PAGE NO. DATE PAGE NO. DATE PAGE NO. SIGNATURE Mande Manden Subscribed and sworn to before me by Deborah Chambers | | | |
| | | | |
| DATE 5/29 PAGE NO. 5C | | | |
| DATEPAGE NO | | | |
| · | | | |
| DATEPAGE NO | | | |
| | | | |
| SIGNATURE Struck Chambers | | | |
| | | | |
| Subscribed and sworn to before me by <u>Deborah Chambers</u> | | | |
| This $\frac{2977}{\text{day of}}$ day of $\frac{1}{2}$ \frac | | | |
| \sim 11 \sim 11 \sim 11 | | | |
| | | | |

My commission expires: Hyust

DUR AD COULDN'T BE EASIER!

tact Deborah Chambers

606)437-4054

ww.news-expressky.com









Desdines Wednesday Edition Midmility @ 5 p.m. Priday Edition. Wednesday @ 5 m.m. Weekend Edition..... Thunsday @ 5 p.m.

lleadlines are some placing, changing, or stopping ad. No changes or cancellations can be misside silden desmillings.

Appalachian News-Express • Wednesday, May 29, 2013 • Page 50

FOR rent, newly \overline{BA} remodeled, on NT Upper Chloe. two \$675mo. \$675dep. (606)432-5083 nts. ıdio

3BR 1BA HOME Betsy Layne \$700mo. plus utilities \$700dep. no pets. Call 434-6288



In accordance with KAS 350.070, notice is hereby given that Pontiki Coal, LLC, 9462 Meathouse Road, Pilgrim, KY 41250 has filed for a major revision to an existing underground coal mining operation located 1.4 miles northwest of Heenon in Pike County. The revision will add 0.0 acres of surface disturbance and will underlie an additional 249 2 acres lmaking a total area of 8,843.1 acres within the permit boundary

The proposed revision is approximately 0.5 miles northwest from CR 1359's jct. with CR 1429 and 0.0 miles of Fletcher Branch of Big Branch

The proposed major revision is located on the Thomas U.S.G.S. 7.5 minute quadrangle map. The revision will underlie land owned by Larry & Robert Pinson, Larry & Barbara Mullins, Bill & Elizabeth Riddle, Denzil Lowe, and Pontiki Coal

The major revision application has been filed for public inspection at the Department for Natural Resources, Prestonsburg Division of Mine Reclamation and Enforcement, 3140 South Lake Drive, Suite 6, Prestonsburg, KY 41653-1410. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow Complex, Highway 127 South, Frankfort, KY 40601

Busy physician's practice needs hard working reliable

Office Worker

Please send resume to: P.O. Box 2470. Pikeville, KY 41502

Parkview Nursing and Rehab is currently hiring RNs, LPNs and CNAs.

We offer competitive wage and benefits package, along with an atmosphere of caring and respect. Long term care experience preferred, but not required. Candidates may submit a resume online at careerbuilders.com, or apply in person at Parkview Nursing and Rehab at 200 Nursing Home Lane, Pikeville, KY 41501, or fax resume to 606-639-2936 Attn: Shirley Amburgey.

> Parkview Nursing and Rehab Center is an Equal Opportunity Employer

PARKYIBW NURSING AND REHABILITATION CENTUR 00 Nursing Home Lane • Pikeville, KY 41501 (606) 639-4840

PUBLIC NOTICE

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Residential and Small Commercial

Gas Cost Recovery ... Rate... Total Base Rate \$10.00 \$ 4.18 Custamer Charge \$5,2251 \$ 9 4951 Large Commercial Gas Cost Recovery Bate Base Rate Total Customer Charge 36 2251 \$ 8.5751

PROPOSED RATES ELECTED TO BE CHARGED BY FRONTIER PURSUANT TO THE APRIL 30, 2013 ORDER.

| Residential and Small Commercial | | | | |
|----------------------------------|--|------------------------------|-----------|--|
| | Base Rate | Gas Cost Recovery Pale | Total | |
| Customer Charge All Ref | \$10.00 \$ 4.2023 | \$5.2251 | \$ 9.4274 | |
| | Large Commercial | | | |
| | Basu Rate | Gas Cost - Recovery - Rate | Total | |
| Customer Charge All McI | \$50.00 \$-3,4454 | \$5.2261 | \$ 8,6705 | |
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