Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 13, 2012

Mark D. Abner, P.E. Cumberland Valley Electric, Inc. Highway 25E P.O. Box 440 Gray, KY 40734

Gary Grubbs, PE P&D Engineers, Inc. 121 Hidden Forest Road Glasgow, KY 42141

RE: Case No. 2011-00442

Cumberland Valley Electric, Inc.

(Construct)

The Commission staff has reviewed Cumberland Valley Electric, Inc.'s application in the above case and finds that it met the minimum filing requirements upon receipt of the original on January 9, 2012 and has been accepted for filing.

Attached is a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs



David L. Armstrong

James W. Gardner

Vice Chairman

Chairman

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JAN 09 2012

PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF CUMBERLAND VALLEY ELECTRIC, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT FACILITIES ACCORDING TO THE APPLICANT'S 01/01/2012 ~ 12/31/2015 CONSTRUCTION WORK PLAN

CASE NO. 2011-00442

FILED

JAN 09 2011.

APPLICATION

PUBLIC SERVICE COMMISSION

Cumberland Valley Electric, Inc. ("CVE"), hereinafter called the Applicant, respectfully advises the Commission that:

- 1. The applicant is a nonprofit membership cooperative corporation without capital stock, duly organized and existing under K.R.S. Chapter 279, engaged in the sale of electric energy at retail rates to its member-consumers in the Kentucky counties of Bell, Clay, Harlan, Knox, Laurel, Leslie, Letcher, McCreary and Whitley.
- 2. The name of the Applicant is Cumberland Valley Electric, Inc., with a business address of P.O. Box 440, Gray, Kentucky 40734. {807 KAR 5:001, Section 8(1)}
- 3. Applicants Articles of Incorporation and all amendments thereto are as identified in Case No. 7772, Application to Increase Basic Retail Electric Rates, are on file with the Commission except those amendments for a corporate name change. Said