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Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

November 9, 2011

Janet Cole  
Kentucky Rural Water Association  
P.O. Box 1424  
Bowling Green, KY 42102

RE: Case No. 2011-00438  
(Training or Certification)

The Commission staff has reviewed Kentucky Rural Water Association's application in the above case and finds that it met the minimum filing requirements upon receipt of the original on November 4, 2011 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke