NOV 1 6 2011

PUBLIC SERVICE COMMISSION

Times-News

P.O. Box 226 – Hartford, KY 42347 Phone: 270-298-7100 Fax: 270-298-9572

NEWSPAPER AFFIDAVIT

I, Jowanna Bandy, General Manager of the Times-News Newspaper published at Hartford and having the largest general circulation of any newspaper in Ohio County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the Notice of Gas Rate Adjustment from the Bluegrass Gas Sales was inserted in the Ohio County Times News on September 15, 2011, Page 14-A, September 22, 2011, Page 14-A, and September 29, 2011, Page 15-A.

Jowanna Bandy, General Manager

Subscribed And Sworn To Before Me By Jowanna Bandy This 29th day of September 2011.

My commission expires May 19, 2013 Seborah Brasley

Deborah Bradley

gency Service

rice is \$16.50 per month. Toll limitation servical additional charge. Assistance with telephone available to qualifying residential customers al Link-Up program. Assistance with monthly is available through the residential Lifeline nformation about Lifeline and Link-Up ben-elephone Cooperative at 542-4121, toll-free at it our website at www.logantele.com.

Contents of this unit will be sold at a private auction for cash, on Wednesday, September 21, 2011 at 9:00 a.m. at 622 US Hwy. 231 South, Beaver Dam.



BLUE GRASS GAS SALES NOTICE TO CUSTOMERS GAS RATE ADJUSTMENT

Pursuant to the regulations of the Public Service Commission (Commission), Bluegrass Gas Sales, Inc. (BGS) gives notice that it intends to increase its gas rates. The rates listed below, which are approximately a 24.35% average increase over the current rates, are to be effective October 1, 2011, or sooner if approved by the Commission. The average customer bill will increase from \$71.26 per month to \$88.61per month. Further information may be obtained from the Commission or BGS. The Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice, which may be higher or lower than those proposed by BGS.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting BGS at the address below. A copy of the Application is available for public review at the office of BGS and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

Bluegrass Gas Sales, Inc. 3620 Rockland Mills Road Center City, KY 42214 (270) 565-5757

Current Rates: Customer Charge Per MCF \$4.6137

None

Proposed Rates:
Customer Charge \$10.00
Per MCF \$5.5102
Percentage increase in MCF charge 20.5%

Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and access to:

- Long Distance
- Directory Assistance
- Operator Services
- •Enhanced 911 Emergency Service

The cost for local service is \$16.50 per month. Toll limitation services are optional for an additional charge. Assistance with telephone connection charges is available to qualifying residential customers through the residential Link-Up program. Assistance with monthly local service charges is available through the residential Lifeline program. For more information about Lifeline and Link-Up benefits, contact Logan Telephone Cooperative at 542-4121, toll-free at 888-830-2980, or visit our website at www.logantele.com.

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SHOP THE CLASSIFIEDS! Save \$\$\$\$\$

ARTFORD AND BEAVER DAM, KENTUCKY, THURSDAY, SEPTEMBER 29, 2011, PAGE 15-A

Legal Notices







FOR SALE: Citizens Bank offers for sale by sealed bid a 2008 Dodge Caliber, VIN#1B3HB48B98D684577. Located at 901 S. Main St., Hartford. Sale date is Oct. 19, 2011. The bank reserves the right to reject all bids. 10-13

Bid Notice

The Ohio County Board of Education will receive sealed bids
October 20, 2011 at 9:00 AM Local Time

For:

Athletic Supplies, Maintenance supplies, Maintenance Services, Non-Instructional Supplies, Gas/Diesel, Transportation Services, and Propane Gas

Application for proposals/or specifications may be picked up at the Superintendent's Office, 315 East Union Street, Hartford, Kentucky.

The Board reserves the right to accept or reject any part or all proposals.

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