Consolidated Oct. 10, 1918

Allen County Times (1890)



The Citizen-Times

Allen County's hometown newspaper - Serving you for over a Century

611 E. Main St. P. O. Box 310 Scottsville, Kentucky 42164 Phone (270) 237-3441 Fax (270) 237-4943 ctimes@nctc.com

RECEIVED

NOV 1 6 2011

PUBLIC SERVICE COMMISSION

To Whom It May Concern:

Date: September 29, 2011

The following Legal Notice/Advertisement was published in The Citizen-Times, a weekly newspaper in Scottsville, Kentucky, on the date indicated.

Date: September 15, 22429 Subject: Notice to customers gas rate adjustment (Tear sheet included _____ True copy from archives _____)

Robert B. Pitchford, III Publisher

Subscribed and sworn before me this day <u>September</u>. 29,2011 Notary Public

My comission expires July 5,2013



amidst the current budget

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BLUE GRASS GAS SALES NOTICE TO CUSTOMERS GAS RATE ADJUSTMENT

Pursuant to the regulations of the Public Service Commission (Commission), Bluegrass Gas Sales, Inc. (BGS) gives notice that it intends to increase its gas rates. The rates listed below, which are approximately a 24.35% average increase over the current rates, are to be effective October 1, 2011, or sooner if approved by the Commission. The average customer bill will increase from \$71.26 per month to \$88.61per month. Further information may be obtained from the Commission or BGS. The Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice, which may be higher or lower than those proposed by BGS.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting BGS at the address below. A copy of the Application is available for public review at the office of BGS and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940. (15S3tc)

Demo Derł Planned

The Allen County Jayc will host King of the Bl grass Demo Derby Sat day, Sept. 24 at 6 p.m. at 1 Allen County Fairground

Drivers from five sta will compete for the tit There will also be small a and lawn mower heats. A mission is \$12 for adults; 12 and under and under s is free.

See www.allencojavcee com for rules. For more i formation call (270) 23 1881 or (270) 606-1123

Fish Fry and Auction Set

Union Chapel Unite Methodist Church will hav their annual fish fry an auction Saturday, Sept. 1 with fish fry starting at . p.m. and auction to follow.

Everyone is invited to at tend and enjoy great food and fellowship. Sponsored by Union Chapel United Methodist Church Women.

- NOTICE EGAL **MASTER COMMISSIONER'S SALE** ALLEN CIRCUIT COURT CIVIL ACTION NO. 11-CI-00328 EDMONTON STATE BANK

PLAINTIFF

237-5113. (15Srtn)

For rent 1110 Franklin Road, \$495/month, 3 bedroom, 1 bath. For details please visit wwwleofrank.net or call Prudential Partners Realty/Leo Frank owner/agent, (270) 792-3856. (18A6tc)

pe and Rent to own properties available in all price ranges. (uq. Call today (270) 237-5013. pun (30Jrtn)

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Remodeled 2-bedroom, 1-bath duplexes, new carpet and paint, \$410 monthly, \$400 deposit. We also have 2-bedroom mobile homes for rent. (270) 237-4088. (25Jrtn)

Government home loans cheaper than rent! Own your own home! Application is free! We will show you how. Call (270) 237-5113. (13Mrtn)

Heid

Experienced construction
worker needed for local construction company. Applications can be picked up at
1421 Old Gallatin Road. No
phone calls, please! (14Jrtn)

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Home loans available! No money down. Less than perfect credit. Some bankruptcies accepted. It's a dream ٦t come true with payments cheaper than rent. Call (270) 237-4287. (9Jrtn)

Salvage yard and body shop in Allen County for sale, twohoist frame rack, Michigan loader, air compressor, 200+ cars, 2 buildings, possible own financing available. In (270) 842-3191 or (270) 842-7078. (5Ortn) rla

Lots with all utilities 7 miles from I-65 in Franklin, Ky., nt owner terms, \$250 down, $\mathfrak{u}_{\mathfrak{s}}$ \$195 monthly. (615) 666r-7593. (40rtn) n

obile Homes r- $\mathbf{f}\mathbf{f}$ For sale 1996 14x70 Fleetν wood 2 bedrooms, 1 1/2 baths, ιs central heat and air, must be $\mathbf{2}$ moved, reduced to \$9,500. 9-(270) 996-0779 or (270) 618-1. 3477.(29S2tp)

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