Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky.gov

September 13, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

David Paige General Manager Green River Valley Water District 85 East Les Turner Road P. O. Box 399 Cave City, KY 42127

RE: Case No. 2010-00354 Green River Valley Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw Enclosure



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Attorney at Law P.O. Box 150 Hodgenville, KY 42748-0150

Honorable Damon R. Talley

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## SEP 0 2 2010

## PUBLIC SERVICE COMMISSION

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	SEP 02 2010
THE APPLICATION OF GREEN RIVER VALLEY WATER DISTRICT, HART AND BARREN COUNTIES, KENTUCKY, (1) SEEKING APPROVAL OF REVISED WATER SERVICE RATES AND CHARGES; AND (2) SEEKING APPROVAL OF THE ISSUANCE OF CERTAIN SECURITIES, PURSUANT TO THE PROVISIONS OF KRS 278.023 AND 807 KAR 5:069.	PUBLIC SERVICE COMMISSION ) ) ) ) CASE NO. ) 2010- 354

The Applicant, **GREEN RIVER VALLEY WATER DISTRICT**, (the "District), situated in Hart and Barren Counties, Kentucky, acting by and through its Commission, respectfully tenders this Application and requests that the Public Service Commission of Kentucky (the "PSC") issue its Order, pursuant to KRS 278.023 and 807 KAR 5:069, (1) approving the adjustment of water rates and charges to be levied and collected by the District; and (2) approving the issuance of certain securities by the District. In support of this Application, and in conformity with the regulations of the PSC, the District states as follows: