

SULLIVAN, MOUNTJOY, STAINBACK & MILLER PSC

ATTORNEYS AT LAW

Ronald M. Sullivan
Jesse T. Mountjoy
Frank Stainback
James M. Miller
Michael A. Fiorella
Allen W. Holbrook
R. Michael Sullivan
Bryan R. Reynolds
Tyson A. Kamuf
Mark W. Starnes
C. Ellsworth Mountjoy
Susan Montalvo-Gesser

October 4, 2010

Via Federal Express

Mr. Jeff DeRouen
Executive Director
Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

OCT 05 2010

PUBLIC SERVICE
COMMISSION

**Re: In the Matter of: An Examination of the Fuel Adjustment Clause of
Big Rivers Electric Corporation from November 1, 2009, through April
10, 2010, Case No. 2010-00269**

Dear Mr. DeRouen:

Enclosed for filing in the record of the above-styled matter are tear sheets and an affidavit of publication showing publication by Big Rivers Electric Corporation of a notice of the October 12, 2010, hearing in Case No. 2010-00269. We have served a copy of this letter and a copy of the published notice on each of the persons shown on the attached service list, but have not served each of them with copies of the affidavit of publication and tear sheets.

Sincerely,



Tyson Kamuf

TAK/ej
Enclosures

cc: Service List
Albert Yockey

Telephone (270) 926-4000
Telecopier (270) 683-6694

100 St. Ann Building
PO Box 727
Owensboro, Kentucky
42302-0727

SERVICE LIST
P.S.C. CASE NO. 2010-00269

Michael L. Kurtz, Esq.
BOEHM, KURTZ & LOWRY
36 East Seventh Street, Suite 1510
Cincinnati, Ohio 45202

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 28th day of September, 2010 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-12

(SEAL)

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ents, Frank Taylor and Lillie Hord Taylor; one sister, Elizabeth Taylor Wooldrige; two brothers, C.H. Taylor and Frank Park Taylor.

Services were scheduled for 1 p.m. Monday, Sept. 20, at Salem Baptist Church with Rev. John East and Rev. Mark Combs officiating. Burial followed at Salem Cemetery.

Wayne Ward Chittenden

Services for Wayne Ward Chittenden were 2 p.m. Sunday, Sept. 19, 2010, at the chapel of Boyd Funeral Directors in Salem, Ky with Rev. Chuck Ladd officiating. Burial was in Bethel Cemetery. Burial services were private.

Mr. Chittenden died Wednesday evening at

She was preceded in death by two brothers and one sister. Her parents were Tommy T. Ward and Corene Stephens Ward.

Services will be at 1 p.m. Tuesday at Brown Funeral Home in Mayfield with Donald Coltharp officiating. Entombment will be at Mayfield Memory Gardens Mausoleum.

Friends may call after 5 p.m. today at the funeral home.

PUBLIC NOTICE

Detailed copies of the following ordinance adopted by the City Council of the City of Grand Rivers on September 14, 2010 is on file and may be obtained upon request at the office of the City Clerk, City Hall, 122 West Cumberland Avenue, Grand Rivers, Kentucky from 8:00 AM to 4:00 PM Monday through Friday.

**ORDINANCE 05-2010
AN ORDINANCE LEVYING
AN AD-VALORUM TAX ON
ALL REAL PROPERTY
SUBJECT TO TAXATION
FOR THE YEAR 2010 ON
THE ASSESSMENT AS OF
JANUARY 1, 2010**

Certification of the summaries of the above ordinance were prepared by the City Clerk, under the supervision of a licensed attorney.

/s/ Joe Dry, City Clerk

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Thank You

Glenda J. Tinsley-EMT 319, would like to thank Directors and everyone who came out to support us as we laid our loved one to rest. We would like to also thank everyone for their prayers and gifts. Most importantly those of you who sent us love in this time of tragedy. Also thank you to Pastor of Salem Full Gospel Church for his message of hope to Pastor's Chris and Sue McDonald and the Hospitality Team at Christ Church for the Bereavement Dinner. We had an extra special thank you to James Ivy and Critical Services for all you have done and continue to do for Glenda and her job very much. The honor and love you bestowed on us will never be forgotten. Also, we would like to thank Critical Services, PHI, all Law Enforcement Agencies, Fire Departments involved in helping us to lay our loved one to rest with such grace and honor. It blesses our hearts to know the impact Glenda has had on this community. As we would also ask for your continued prayers and support for Glenda's untimely departure from us. She was taken from us so tragically and suddenly. She will never leave our hearts and we will never leave our thoughts. Again, thank you all

Family; Duey and Connie Cowan
Family; Brittany Cowan
Family; Julie Jepsen and Family
Family; Crystal Rittenberry and Family

We, the family of Richard W. Rittenberry, would like to express our deepest, most heartfelt gratitude to Boyd's Funeral Directors, Salem Baptist Church, and all who came out to support us as we laid our loved one to rest. We would like to thank everyone who sent food, flowers, and gifts. Also, we would like to say thank you to Harold Rittenberry for his eulogy. Also, Richard's pastor Bro. Roger Holloman for his loving message and song, Ms. Ashley Collins, and Mrs. Deidra Gilbert for the beautiful songs. Also, to Creekside Baptist Church for their love and support in this most difficult and trying of times. Thank you to the Hospitality Teams of Salem Baptist Church and Life In Christ Church for their joint efforts in preparing the Bereavement dinner. He may have been taken from us suddenly and tragically but, Richard's legacy of love, laughter, and family will live in our hearts forever. We appreciate and thank each and every one who has lifted us up in prayer and hope you will continue to do so. Thank you all again.

Sincerely,
Brenda F. Rittenberry
Richard H. "Buddy" Rittenberry and Family
Timothy A. Rittenberry and Family
Joey D. Rittenberry and Family

NOTICE OF PUBLIC HEARING

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NOTICE OF HEAR BALLA BOARD C

The Ballard County Board hearing/special meeting i room on Wednesday, Sep ments regarding a propo cents on real property an

The General Fund tax 49.6 cents on real pro \$2,087,262.98. The propo on real property and 50.¢ pected to produce \$ \$674,872.19 is from new pensating tax for 2011 is cents on personal prop \$2,278,458.55.

The general areas to 1 2010 revenue are to be a tions, \$3,180.54; buildi \$52,319.92; transportatic plant, \$11,214.41.

The General Assembly vertisement and the info

COMMONWEALTH OF KENTUCKY BALLARD CIRCUIT COURT CIVIL ACTION NO. 10-CI-00024

THE PADUCAH BANK AND TRUST COMPANY

PLAINTIFF

VS. ADVERTISED NOTICE PURSUANT TO
KRS 436.200 AND KRS 426.560

MICHAEL GRAHAM, BARBRA GRAHAM,
AND WELLS FARGO BANK, N.A.

DEFENDANT

NOTICE: By virtue of a Judgment and Order of Sale entered on June 22, 2010, in the amount of \$221,375.14, with interest, advancements and charges, I shall proceed to offer a sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder public auction on the 30th day of September, 2010, at the hour of 10:00 a.m., the following described property:

Being Lot 75 of Whispering Oaks Estates Subdivision, Phase II, as per plat of subdivision of record in Plat Section "K", page 855, McCracken County Clerk's Office, and by plat of record in Plat Book "F", page 34 (now Plat Cabinet 1, Slide 184), Ballard County Clerk's Office.

It is agreed by and between the parties that this conveyance is subject to all restrictions, easements, and covenants of record in the office of the Ballard County Clerk and the McCracken County Clerk. Parties of the second part, by acceptance of this deed, agree to accept membership in, and do hereby become a member of the Whispering Oaks Estates Homeowners Association, and to pay any and all assessments, dues, or other payments required from time to time by the Board of Directors of said Association.

Being the same property conveyed to Michael Graham, and wife, Barbara Graham, from Carl Summers, single, by Deed dated April 25, 2008, and filed for record on May 1, 2008 in Deed Book 85, Page 300 in the Ballard County Court Clerk's Office.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the high and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.

2. The bond shall have the same force and effect as a Judgment and shall remain lien on the real property until the purchase price, plus interest and costs, are fully paid.

3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale and all subsequent years following the sale.

4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the ____ day of _____, 2010.

/s/ Mark S. Medlin, Esq., Master Commissioner
Ballard Circuit Court

270.824.2270

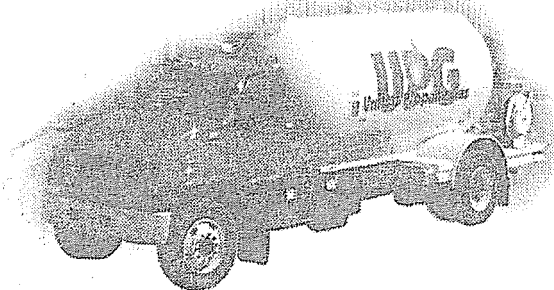
YOUR PLACE TO REACH THE OPEN ROAD
www.pennydemotorsales.com

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

TIRED OF YOUR PROPANE SUPPLIER PRICE GOUGING YOU?

Are you tired of your propane supplier price gouging you nearly \$3 a gallon propane gas every time it gets cold? You don't have to take it or pay it, give us a call we can furnish you a gas tank, free swapout and a much lower gas price.



River Region Propane Gas

459 St. Rt. 654 South - Mattoon

Marion, Kentucky

965-3122 • toll free 800-965-3122

Galbraith; Mary Blue Gater; Trover Clinic Founda and City of Providence, at 10:00 a.m., prevailing door in Dixon, Webster C bidder, the following desc ster County, Kentucky, to in said case, in the amou costs, or enough thereof t in said case, described to

DESCRIPTION: 919 Kentucky

One certain lot or par of Providence, Kentucky, Including a 2009 Fleetwo No. TNFL827AB33142MB

Beginning at a stake Street, running thence w direction, 120 feet to a stab tion 200 feet to a stake; th 120 feet to a stake in J. H. line 200 feet to the beginni SOURCE OF TITLE:

Being the same property married, from Alan Elder (a na Elder (a/k/a Regina Ma by deed dated October 17, 269 Page 788, in the office Clerk.

The description provided parties and is contained in Sale.

The Master Commission tion to the highest bidder a house door for cash or a de price with the balance on c successful bidder shall be re surety for the unpaid purcha ing interest at 12% per annu

In the event Plaintiff is the tiff shall be entitled to a cr the purchase price and shall Court costs, fees, and costs c and any delinquent real esta the Order of Sale.

2. The Plaintiff shall be r any delinquent ad valorem by the Master Commissioner ceeds from the sale, and the E assessed against said propert or school district which are any time during the year 20 shall be made subject to: all restrictions of record; assess ments; and any facts which survey may disclose. Said pro improvements thereon "as is"

3. The purpose of this sale is ment entered on behalf of the dants, taxes, attorney's fees an herein. Dated this the 7th day

JOEL C. RICH, MA

Sale about 10:30 a.m, preva execute bond as soon as sale be immediately put up and re

Our Advertisers
Counterfeit or fake checks are being used in a growing number of fraudulent schemes. Check overpayment scams target consumers selling cars or other valuable items through classified ads or online auction sites. Unsuspecting sellers get stuck when scammers pass off bogus cashier's checks, corporate checks, or personal checks. If you're selling something, don't accept a check for more than the selling price, no matter how tempting the offer or how convincing the story, especially if it is from an out of town buyer. Ask the buyer to write the check for the correct amount. If the buyer refuses to send the correct amount, return the check. Don't send the merchandise. If you think you've been targeted by a counterfeit check scam, report it to the Federal Trade Commission. Visit www.ftc.gov or call 1-877-FTC-HELP (1-877-382-4357) for more details or to report suspected fraud. This is a public service announcement brought to you by this newspaper.

tendicare Health Services, Inc is an EOE that encourages workplace diversity.

full job description and apply online at www.ralcorpjobs.com EOE Male/Female/Disability/Veteran

on
Oct. 1st & 2nd.
Call Susan at
270-965-5015
for application.

**BUY IT
SELL IT
FIND IT
CLASSIFIED**

Public Notice

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on August 13, 2010 scheduling the hearing to be held on October 12, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2010-00266 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2009 through April 30, 2010. Kentucky Utilities Company, 220 West Main Street, Louisville, Kentucky 40202

Public Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Subscription to The Times Leader Will Make a Great Gift.

Call
270-365-5588
For More Information.

Public Notice

Deutsche Bank National Trust 2005-1 Mortgage against Ronald W. Jenkins et al.

By virtue of a Judgment on September 15, 2010 at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, October 4, 2010 at 9:00 a.m., cash or upon a credit for 30 days, the real estate located at 101 Mohawk Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 254 page 261, Office of the Caldwell County Clerk.

The judgment in fees, assessments and attorney fees must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2009 and all prior years. Taxes for 2010 shall be paid by the purchaser.

Bidders should be notified of announcements made on day of sale shall take precedence over printed matter contained herein.

JILL L. GIORDANO, M

Kristen H. Mudd, Attorney

Last Lead Based EPA Class In The Area



Will be Thursday, October 7 at the EdTech Center in Marion

For additional information contact Marty at 270-871-1145 or email walkgate@yahoo.com

Class size and seating limited.

Sponsored by Three Rivers Home Builders Association

Public Notice

Public Notice

Public Notice

Public Notice

COMMISSIONER'S SALE

The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders CWABS, Inc., Asset-Backed Certificates, Series 2005-9, Plaintiff, against Gregory S. Miller and Christine Miller and Financial Freedom Senior Funding Corporation, a Subsidiary of Indy Mac Bank, f.s.b., Defendants.

CIVIL ACTION NO. 09-CI-00187

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on April 6, 2010, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, October 4, 2010 at 9:00 a.m., cash or upon a credit for 30 days, the real estate located at 101 Mohawk Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 254 page 261, Office of the Caldwell County Clerk.

The judgment in this case is for approximately \$86,005.99 as of 2/1/2009, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2009 and all prior years. Taxes for 2010 shall be paid by the purchaser.

Bidders should be notified of announcements made on day of sale shall take precedence over printed matter contained herein.

JILL L. GIORDANO, MASTER COMM.

Joseph F. Grimme, Attorney for Plaintiff

Wells Fargo Bank, N.A., Mary Ryan Martin, Defendant

By virtue of a Judgment on August 30, 2010 at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, October 4, 2010 at 9:00 a.m., cash or upon a credit for 30 days, the real estate located at 101 Mohawk Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 254 page 261, Office of the Caldwell County Clerk.

The judgment in fees, assessments and attorney fees must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2009 and all prior years. Taxes for 2010 shall be paid by the purchaser.

Bidders should be notified of announcements made on day of sale shall take precedence over printed matter contained herein.

JILL L. GIORDANO, M

Mark N. Dierks, Attorney

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3. AGC McGraw Hill Dodge, 950 Contract St., Lexington, KY 859-425-6630
 4. AGC McGraw Hill Dodge, 1717 Alliant Avenue, Louisville, KY 502-240-6026
 5. AGC McGraw Hill Dodge, 7265 Kenwood Road, Cincinnati, OH
 6. AGC McGraw Hill Dodge, 1604 Elm Hill Pike #200, Nashville, TN 615-366-4173
 7. Builders Exchange, 300 Clark St., Knoxville, TN 865-525-0443
 8. Builders Exchange, 2300 Meadows Drive, Louisville, KY 502-459-9800

Pre-Bid Conference: A Pre-Bid Conference will be held on August 30, 2010 at 11:00 a.m. local time. This Pre-Bid Conference will be conducted by the Architect at the McCracken County Board of Education, McCracken, Kentucky.

Bid security in the amount of five (5) percent of each Proposal submitted, must accompany each Proposal in accord with the Form of Proposal. Obtaining plans and specifications, for bona fide bidders, at Paducah Blueprint & Supply, 999 Broadway, Paducah, KY, 1-270-444-6171 in accordance with the following deposit and charge schedule. (All deposit checks shall be made payable to Sherman-Carter-Barnhart Architects, PSC.) It is most important that requesting firm identify the position of the firm as to prime bidder, material supplier or other. Please give name, address and telephone of person responsible for receiving addenda material and general communication concerning this bid.

ALL PRIME CONTRACTORS, MISCELLANEOUS CONTRACTORS AND OTHERS: A deposit check of Two Hundred Dollars (\$200.00) is required per set and refundable only on the

first set requested and furnished. An additional charge per set will be assessed for all sets shipped and mailed. Mailing is a separate charge and is not refundable and will need to be made on a separate check from the deposit. Contact Paducah Blueprint & Supply for shipping charges. NO PARTIAL SETS WILL BE DISTRIBUTED. MAKE CHECKS PAYABLE TO SHERMAN-CARTER-BARNHART ARCHITECTS, PSC. Plans and specifications must be returned to Paducah Blueprint & Supply within 30 calendar days after the closing date for the receipt of bids. Do not, in any case, deliver your plans and specifications to any bidder, person or firm. Return all such to Paducah Blueprint & Supply, otherwise no refund will be made.

RIGHT TO REJECT AND WAIVER: The Board's desire to waive irregularities and informalities as to a bid shall be reviewed and final judgment made by the Kentucky Department of Education prior to approval of the contract and financing plan.

MODIFICATION OR WITHDRAWAL OF BID: A Bid may not be modified, withdrawn, or canceled by the Bidder for a period of sixty (60) days following the time and date designated for receipt of Bids and Bidder so agrees in submitting his Bid.

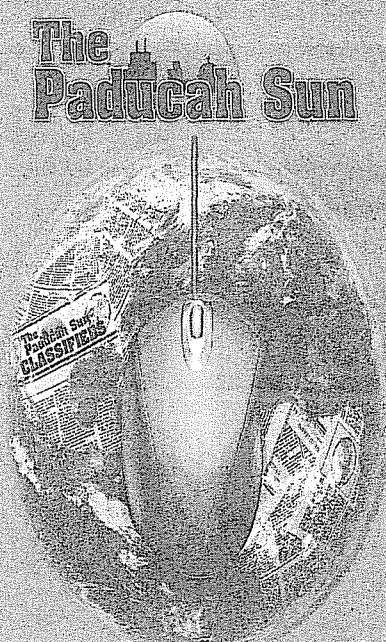
GENERAL INFORMATION: State Prevailing Wage Rates are applicable. Prospective contractor to provide a 100% Performance and Payment Bond.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on **October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.**

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The Paducah Sun



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 See The Classifieds
 To Place An Ad Call 575-8700

pl

0868 Cars for Sale

LEXUS RX330 '05 AWD, fully loaded, Exc. condition 63K mi., \$21,000 233-9230

OWENSBORO MOTOR 1600 W. 2nd St. 685-1638 '04 Grand AM GT \$7,990; '03 Alero GL \$6,990; '01 Jetta V-R6 \$6990; '02 Impala LS, \$5,990; '96 '98 Mustang GT \$5,990; Deville \$4,990; **TRUCKS & VANS** '01 Pathfinder 4X4 \$9,450; '03 F-150 \$8,990; '03 Durango SLT, 4X4 \$8,990; '03 Mountaineer 4X4 \$8,990; '99 Navigator 4X4 \$7,450; '98 F-150 SC 4X4 \$6,850; '98 C-1500 Z-71 \$6,850; '99 C-1500 Z-71 \$7,990; '98 Expedition 4X4 \$5,990; '01 Escape XLT 4X4 \$5,990; '00 S-10 \$4,990; '00 C-1500 \$4,990.

PONTIAC GRAND AM '00 4 cyl., auto., 146K mi. New tires, well maintained, \$3,395. Call 684-2979 or 314-2247

Toyota Scion XB 2005 Navy 84,700 mi. \$8,500. 270-543-2587 or 270-338-9552

VOLVO 850 '94 Wagon 5 spd., manual, leather, sunroof, clean! \$2,000. 485-1353

VW Convertible '78 White on White, re-built engine, new tires \$2,900. 570-2372

0872 Classic/Sports/Collector Cars

Cadillac Catera '66 Baby blue, good shape! \$5,000 683-7800, 315-3341

MGB 1970 Rare! Red w/hard top, sharp! \$6,500/OBO. Call 270-316-3187

0880 Off-Road Vehicles

HONDA 300 EX '03 Runs & Looks Good! FMF pipe, \$1,250/obo 315-7147

HONDA 450 ER '07 White Bros. Pipe, Moose Nerf Bars, skid plate, Excellent condition \$4,000 316-5086

Honda Rancher 420 '08 2WD, low hours., real nice. \$3,400 316-6390

Kawasaki KSX400 '04- new chain. \$2,000 obo 270-302-5014

Yamaha Big Bear 4 Wheeler- 4WD, wench, \$2,500 firm 270-929-0192

CONSIDER IT

SOLD

LEGALS

0955 Legals

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on August 13, 2010 scheduling the hearing to be held on October 12, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2010-00266 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2009 through April 30,

0955 Legals

PUBLIC SALE

According to KRS 359-1-5, AAA Rent A Space West will be selling the following for unpaid storage fees:

- Darniece Douglas #27, #60
- Tom Hobbs #77
- Tony Cook #184
- Paula Douglas #339

All items will be sold at a public/private sale on Saturday September 25, 2010. Time: 11:00 A.M.

Place:
AAA Rent A Space
2731 W 4th St.
Owensboro, KY 42301

We reserve the right to refuse any and all bids.

PUBLIC SALE

According to KRS 359-1-5, AAA Rent A Space South will be selling for unpaid storage fees:

- Irvin Robinson #95

All items will be sold at a public/private sale on Saturday September 25, 2010 Time: 9:00 A.M.

Place:
AAA Rent A Space
515 Salem Drive
Owensboro, KY 42301

We reserve the right to refuse any and all bids.

0955 Legals

PUBLIC SALE

According to KRS 359-1-5, AAA Rent A Space East will be selling the following for unpaid storage fees:

- Richard McRath #50
- James E. Thompson #54
- Kenneth Barnett #81
- Neomi Pryor #130
- Genevieve Honeycutt #185
- Deanna Watson #199

All items will be sold at a public/private sale on Saturday September 25, 2010.

Time: 10:00 A.M.
Place:
AAA Rent A Space
1812 Hwy 60 East
Owensboro, KY 42301

We reserve the right to refuse any and all bids.

CONSIDER IT

SOLD

PROFESSIONAL SERVICE DIRECTORY

1563 Computer Services

Computer Guys, LLC We Do Windows! 270-570-3611

Websites for Churches and Home/Small Businesses. www.swincww.info (270) 764-1680

1851 Pool Services

CALL US FOR YOUR WINTER CLOSING: Winter covers, anti-freeze, winter kits, cover pumps, etc. The Pool Doctor, 1418 East 18th St. 270-691-0028



NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211

Bids/Legal Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on **October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010, Case No. 2010-00269***, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on August 13, 2010 scheduling the hearing to be held on October 12, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2010-00266 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2009 through April 30, 2010. Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

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Services/Misc. for Sale

3 pc KING PILLOW
TOP mattress set.
Still in plastic w/war-
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\$199 270-844-2357
(53)

8 pc. Bedroom set.
Brand new. Cherry fin-
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6 pc Living Room set
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RECLINER Stain
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All New Can separate
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2 Pc Queen Pillow
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Bank stock. Min offer
\$31.49 per share.
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Call 270-389-3966
(11)

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Taking Applications
Holly Park
Apartments
724 E. Lyon St.
Morganfield
1 Bed. Apts. \$315 - \$355
2 Bed. Apts. \$365 - \$380

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Bluegrass Apt.
\$99 Deposit
2 Weeks Free for
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Do you have a free pet
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Fri & Sat

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NOW OFFERS MASSAGE THERAPY!
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WALK-IN'S WELCOME.
 Located 3/4 mile past
 State Police Post. 856-4498.
 Bring in this Ad & Receive
\$5.00 off 30 Minute Massage!

 **PILGRIM'S PRIDE**
 Pilgrim's, a Poultry Processing Facility, located in Hickory, KY will be accepting PRODUCTION applications (NO REQUIRES) Saturday, September 25th, from 9:00 a.m. until 1:00 p.m. at Pilgrim's - 2653 St. Rt. 1241 - Hickory, KY 42051. **ONE DAY ONLY/ NO PHONE CALLS PLEASE.**
Pilgrim's Pride Corporation is an Affirmative Action/Equal Opportunity Employer. Females & Minorities are Encouraged to Apply.

Villa Madonna Apartments
 Fancy Farm, KY
 Is Now Leasing 1 Bedroom & Efficiency Apartments.

- Rent is based on income
- Applicant must be at least 62 years of age or have a mobility handicap
- All utilities are provided
- Laundry facilities are provided
- Nice community room for large gatherings

Persons with extremely low incomes are encouraged to apply.

For Information Contact: Ed Davis @ 270-251-6136 or visit the office of Purchase Area Development District, 1002 Medical Dr., Mayfield, KY.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

CASTLEMAN TIRE & REPAIR, INC.
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 1880 St. Rt. 121 S., 247-5866
 Mon.-Fri. 7:00-5:00

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1198 **LAWN/LANDSCAPE/TREE SVC**

Landscaping supplies: Scotts Mulch in 3 colors. Cypress Mulch, Bulk Hardwood Mulch by the scoop. Scott's Turf-builder, Fertilizer, Lime. See Akridge Farm Supply in Eddyville and Fredonia!

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FREE ESTIMATES!
CALL 270-924-4400.
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1200 **TREE SERVICE**

J N S Tree Removal
We will remove
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Call
Jacob 270-475-4403
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HOMETOWN Tree Service. Reliable, dependable, free stump removal. Insured. Call 293-4489 pr 437-3044.

1210 **MASONRY**

SMITH MASONRY - Residential/commercial, block, brick, stone foundations, fireplaces, basements, patios, retainer walls, 30 years experience. 270-527-8275.

1228 **PAINT/WALL COVER**

J&C PAINTING - Free estimates, 20 years experience. References available. Interior/Exterior, Residential/Commercial. Insured. 270-395-7615.

1270 **RECYCLING**

GAMBLE'S RECYCLING
NOW OPEN
Buying all types of scrap metal, cars, aluminum cans, etc.
Tuesday-Saturday
8-4:30
103 Jimmy Gamble Dr.
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1276 **ROOFING**

COWBOY UP ROOFING
I can install metal roofing for the same price of 2-layer shingle tear-off, 30-year shingles. I will beat any bid 10%. Free Estimates & Insured
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1342 **STORAGE INDOOR/OUTDOOR**

New Mini Storage units now available. Located in the Tollgate Center, Cadiz. Call for details. 522-3064

Storage units. Call 522-8093 OR 522-5216

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LINDBLAD Seamless Guttering - Now installing windows, entry doors & garage doors. Licensed & Insured. Call for free estimates. 270-564-9254 or 270-395-6268.

PROFESSIONAL SERVICE DIRECTORY

1770 **MUSIC LESSONS**

LESSONS: Kids & adults, guitar, banjo, bass, mandolin, etc. E/Z Method. Scottie Henson. 270-354-6507.

Advertise in the Classifieds

Looking for a new job, a second job or a career switch?



Check the classifieds first for the most complete, up-to-date employment listings in the area.

Tribune-Courier
527-3162

NOTICE OF PUBLIC HEARING

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Cell: 270-339-6632

Salem Sprinklake
Health and Rehabilitation Center
 ated in Salem, Kentucky is currently has a opening for
RN / LPN
 Full-Time • Sign-On Bonus Available

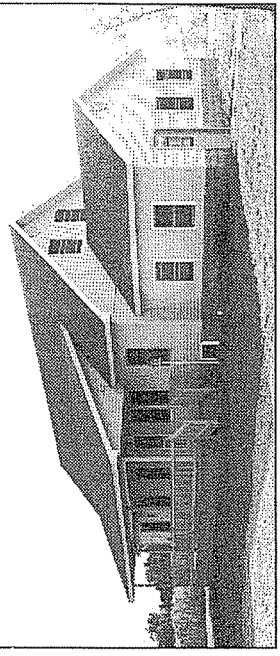
Interested candidates should contact
Jill Bennett, Director of Nursing or
V Koon, Human Resources at 988-4572

**Last Lead Based
 EPA Class In The Area**
 Will be Thursday, October 7
 at the EdTech Center in Marion
 For additional information contact
 Marty at 270-871-1145 or
 email walkgate@yahoo.com
 Class size and seating limited.
 Sponsored by Three Rivers Home Builders Association



**1839 Varmint Trace Road
 Princeton, KY 42445
 270-449-4025 • Fax 270-449-4267**
 Gas Cylinder Customers Will Be Able To
 Exchange Their Cylinders at Riley Tool and
 Machine on South Moore Street in Marion.

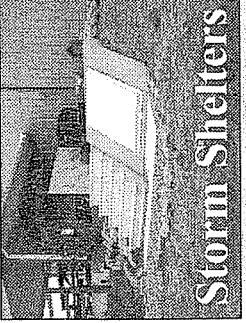
**FOR SALE
 BY OWNER**
 House and 27+- Acre Farm
 2810 Hebron Church Rd., Marion, KY 42064



**Full basement, 3 bedroom, 1 bath home.
 Well water and county water.
 House needs to be finished.
 \$120,000 or Best Offer!**

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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Department of Health and Human Services

Wicki Criss, Piano Instructor, Bachelor of Music Education Degree 825-4486

INVESTMENT HOUSES
AUCTION
THREE HOUSES IN MADISONVILLE, KY

WED, SEP 22ND, 10 AM
 Auction Site: All three houses will be sold from House #1 at 243 Hillcrest Drive.
 Kurtz Auction & Realty Company has been ordered to sell the following bank owned properties to the highest bidder regardless of price.



243 Hillcrest Drive
 Directions: From the intersection of Hillcrest (Main Street) and McLaughlin just south of downtown, turn east and then immediately south on Grapevine Road for approximately 1/2 mile to Hillcrest Drive, then east to Hillcrest Drive.
 • Living room, kitchen, 3 bedrooms, full tile bath and full basement
 • Large lot located in the curve
 • 1420 sq. ft. - central heat and air conditioning
 • This home has some structural foundation damage

46 E. Arch Street
 Directions: From the intersection of Hillcrest (Main Street) and McLaughlin just south of downtown, turn east and then immediately south on Grapevine Road for approximately 1/2 mile to Hillcrest Drive, then east to Hillcrest Drive.
 • Living room, kitchen, 3 bedrooms, full tile bath and full basement
 • Large lot located in the curve
 • 1420 sq. ft. - central heat and air conditioning
 • This home has some structural foundation damage

749 Hill Street
 Located one block east of Park Avenue
 • Living room, kitchen, 2 bedrooms, full bath and enclosed rear porch
 • Attached single car carport
 • Aluminum siding, central air conditioning and air conditioning
 • 62' x 16.5' lot
 • Auction site: 243 Hillcrest Drive

KURTZ
 AUCTION & REALTY COMPANY
 For additional information contact Joe Mills, Auctioneer.
 800-264-1204
 kurtzauction.com
 270-926-8553

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NOTHING
 Call your Messenger Representative today
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Messenger

Mike Martin, Mayor
 Judy Critch, City Clerk
Classifieds
Get The
Job Done

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010, Case No. 2010-00269*, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

2010, shall be declared delinquent and shall bear interest at the rate of twelve percent (12%) per annum until paid. A penalty of ten percent (10%) of the tax bill shall be added to all delinquent accounts.

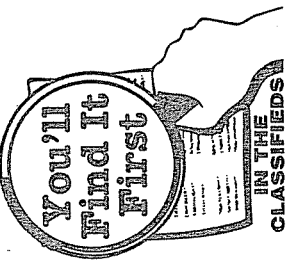
Section 96.08 of the Ordinance sets the 2010 ad valorem tax rates as follows:
 \$.122 for each One Hundred (\$100.00) Dollars of assessed value for real estate;
 \$.15 for each One Hundred (\$100.00) Dollars of assessed value for motor vehicles and/or watercraft; and
 \$.191 for each One Hundred (\$100.00) Dollars of assessed value for all other tangible personal property.

A copy of the entire Ordinance may be obtained from the Madisonville City Clerk. This 20th day of September, 2010

City of Madisonville
 William M. Cox, Jr. Mayor

ATTEST:
 Gina Munger, City Clerk

The foregoing Ordinance Summary was prepared by:
 Joe A. Evans III
 Madisonville City Attorney



4WD, white interior, low cond., well including DVD 9,000. Call 90-000 miles.

for sale
 ear hatch and o 635-6036

Legals

ING
 If Kentucky has 010 scheduling per 12, 2010 at (me) in Hearing fices located at rt, Kentucky, for g witnesses in An Examination ustment Clause rom November ppany et 0202

Businesses & Services
DIRECTORY

800-336-6331
www.kentucky-land.com

ACRE LOT FOR SALE - Located on Miller Rd., close to Valley Creek Church. Existing developments on lot include: electric service, septic tank & county water on nice level lot. Asking \$22,500. Call (270) 734-0161.

BEAUTIFUL BUILDING LOTS restricted to houses, with a great view, on Thompson Road in near Rineyville. \$29,900. Financing available for everyone. www.kentucky-land.com 351-4977 or 800-336-6331

FOR YOUR LAND NEEDS CALL M.W. (270) 668-4035 Owner financing

12 ACRES - Grayson Co., near Millerstown, on Little Nolin River, county water & electric, woods. Only \$48,600.

7 ACRES - Breckinridge Co., Creek frontage, across from State Dock. Water & electric, paved road.

1-3 ACRES - Between Ft. Knox & Brandenburg, county water & electric.

Hunting Properties - 112 acres Breckinridge Co., 367 acres off I-64 near Morehead, Ky. 84 & 30 acres near Caneyville. Nice home site, pasture & woods.

www.MWlandforsale.com

For Sale 

LARUE COUNTY 3 bedroom. 1-1/2 bath. Not too big.. not too small. Sits on 7.5 acres. Enough room for horses, 4-wheelers, etc. or just the quiet. 45 mins. to Green River Lake. Greatroom/kitchen, dining, living, and walk-out basement. Hardwood oak floors and carpet. Wood burning stove. 3 porches. Screened porch; back half-wrap porch with ceiling fan and antique cast iron garden sink; covered front porch with ceiling fan. Deck off bedroom. 2 cars attached garage.

8:00 AM at E Z Self Storage, 1402 Brandenburg Rd., Leitchfield, KY. Terms are cash. E Z Self Storage reserves the right to bid. This notice is pursuant to KRS Chapter 359, Section 4. If account is settled prior to date of sale, the sale will not be conducted and no notice of cancellation will be announced.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on **October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.**

GRAYSON CIRCUIT COURT CIVIL ACTION NO. 10-CI-00298 DIVISION II

BAC Home Loans Servicing, LP f/k/a
Countrywide Home Loans Servicing, LP
PLAINTIFF

vs.
John Gaither, et al. DEFENDANTS
By virtue of a Judgment and Order of Sale entered on September 13, 2010, the Master Commissioner will on October 11, 2010, at 1:00 p.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of forty-five (45) days, secured by a bond with sufficient surety, bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard, Leitchfield, Kentucky the following described property, to-wit:
Being Lot 22, Section I, of Tara Woods Subdivision, a plat of which appears of record in Plat Cabinet I, slide #389 (with the original plat having appeared in Plat Cabinet I, Slide #328), records of the Grayson County Clerk, (Tara Woods, Section I, being platted from Tracts #2, #9, #11, #12, #13, #14 and #15 of the D.L. Hayes Farm Division, which plat appears in Plat Cabinet I, Slide #295) all records of the Grayson County Clerk's Office.

Subject to Restrictions for D.L. Hayes Farm Division as they appear in Plat Cabinet I, Slide #295, records of the Grayson County Clerk's Office.

Further Subject to Amendment to Plat and Utility Easements for D.L. Hayes Farm Division as they appear in Plat Cabinet I, Slide #328, records of the Grayson County Clerk's Office.

Further subject to Restrictions for Tara Woods Subdivision, Section I, as they appear in Plat Cabinet I, Slide #328, records of the Grayson

at the newest judicial building Carroll Gibson Boulevard, Leitchfield, KY. Terms are cash. E Z Self Storage reserves the right to bid. This notice is pursuant to KRS Chapter 359, Section 4. If account is settled prior to date of sale, the sale will not be conducted and no notice of cancellation will be announced.

Property address: 116 Goff Dr Kentucky 42754.

The real estate will be appraised of the sale is to satisfy a judgment of \$51,844.90 plus interest and cc awarded in the judgment. However, be required to meet or exceed value.

The real estate has been adjudged will be sold as a whole, improvements. It will be sold subject to all restrictions and easements. Neither the Court nor the Master warrant title or condition of the sale. The purchaser will be required to payment at the time of sale, payable to the Master Commissioner in the form of cashier's check or certified check will also be required to give bond of the purchase price with satisfactory to the Master Commissioner, payable to the Master Commissioner, have the force and effect of a judgment. A lien will be retained on the purchase money is fully paid. **BETH C. RATLEY, MASTER COMMISSIONER (270) 230-0226**

GRAYSON CIRCUIT COURT CIVIL ACTION NO. 09-CI-09-CI DIVISION I

The Bank of New York Trust Co, N.A. For the Registered Holders of ACE Corp Home Equity Loan Trust, Series 2003-HE1, Asset Through Certificates

vs.
John Harmon, et al.
By virtue of a Judgment and Order of Sale entered on May 7, 2009, and subsequently rescheduling the sale date, the Master Commissioner will on October 11, 2010, at 1:00 p.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of forty-five (45) days, secured by a bond with sufficient surety, bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard, Leitchfield, Kentucky the following described property, to-wit:

A certain parcel of land situated in Grayson County, Kentucky, on Highway 10, approximately 1-1/2 mile from the line and 3.2 miles from Highway 10, particularly described as follows: BEGINNING at an iron pipe and set in the south right of way of Ken 878, a corner to the property of Et thence leaving said right of way, 1 minutes W 512.40 feet to a steel rod another corner of Edward L. Geary another line of Geary, N 49 degrees 35.45 feet to a steel rod (set) at the corner of Vic Young; thence with the line degrees 32' East 657.21 feet to an iron pipe in the south right of way of Ken 878.

pump-priming were already

is ready to do more to help the economy, but ended mostly lower Tuesday after the central bank disappointed some investors by not taking any bold new actions.

The Dow rose 7.41, or 0.1 percent, to close at 10,761.03. It's still up 7.5 percent for September, an unusually large gain for a month that is historically weak for stocks.

The Standard & Poor's 500 index slipped 2.93, or 0.3 percent, to 1,139.78, while the Nasdaq composite fell 6.48, also 0.3 percent, to 2,349.35.

Florida's orange crop is already at its lowest level in decades, after storm damage and an unusual freeze reduced the harvest to about 136 million boxes, Sanchez said. While Florida's harvest is expected to rebound, traders seemed worried Monday that storms forming off the Florida coast could damage orange groves this fall.

Sanchez said oranges for November delivery could hit \$1.70 a pound if they close above \$1.60 for more than a couple of days in a row. Grain prices sank after an afternoon rally, with corn and soybeans both closing down.

Corn for December delivery fell 3 cents, or less than 1 percent, to settle at \$5.0525 a bushel. Soybean prices fell 4.5 cents to settle at \$10.80 a bushel.

Jul	486 ¹ / ₂	493 ¹ / ₂	485	488 ¹ / ₂	+
Sep	476 ¹ / ₂	478	476 ¹ / ₂	477 ¹ / ₂	+
Dec	465	470	462	465 ¹ / ₂	+
Jul	485 ¹ / ₂	485 ¹ / ₂	485 ¹ / ₂	485 ¹ / ₂	+
Dec	453 ¹ / ₂	455	453 ¹ / ₂	453 ¹ / ₂	+
Jul	468 ¹ / ₂	468 ¹ / ₂	468 ¹ / ₂	468 ¹ / ₂	+
Est. sales	296,074; Mon.'s sales 383,237				
Mon.'s open int	1,422,858, up 10,384				

SOYBEANS

5,000 bu minimum; cents per bushel					
Nov	1081 ¹ / ₂	1093 ¹ / ₂	1079	1080	- 4 ¹ / ₂
Jan	1091 ¹ / ₂	1103 ¹ / ₂	1089	1090	- 4 ¹ / ₂
Mar	1099	1110 ¹ / ₂	1096 ¹ / ₂	1097 ¹ / ₂	- 4 ¹ / ₂
May	1101 ¹ / ₂	1113	1099	1100 ¹ / ₂	- 4 ¹ / ₂
Jul	1106	1116 ¹ / ₂	1102 ¹ / ₂	1104 ¹ / ₂	- 4 ¹ / ₂
Aug	1107	1108	1096 ¹ / ₂	1096 ¹ / ₂	- 4
Sep	1083 ¹ / ₂	1090 ¹ / ₂	1078 ¹ / ₂	1080	- 3
Nov	1068	1079	1084 ¹ / ₂	1086 ¹ / ₂	- 3 ¹ / ₂
Jan	1072 ¹ / ₂	1075 ¹ / ₂	1069 ¹ / ₂	1069 ¹ / ₂	- 4 ¹ / ₂

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010, Case No. 2010-00269*, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

20 head, 331 lbs., 100.00 MK	
Feeder heifers: Medium & large #2	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
8 100-200/468	70.00/84.00/83.50
23 200-300/283	73.00/105.00/79.71
13 300-400/355	80.00/95.00/93.78
21 400-500/466	82.00/94.00/90.61
2 500-600/532	87.00/88.00/87.52
1 600-700/620	61.00/61.00
1 700-800/730	77.00/77.00
Feeder heifers: Medium & large #3	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
10 300-400/388	61.00/61.00
1 400-500/485	60.00/60.00
Feeder heifers: Small & medium #1	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
3 400-500/475	81.00/81.50/81.33
Feeder bulls: Medium & large #1-2	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
7 300-400/374	110.00/117.00/112.43
16 400-500/452	100.00/107.00/103.98
28 500-600/541	84.00/94.00/86.66
6 600-700/627	81.00/90.00/84.21
1 700-800/795	69.00/69.00
2 800-900/868	64.00/67.00/65.47
Feeder bulls: Medium & large #2	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
8 300-400/371	95.00/106.00/101.59
11 400-500/473	90.00/94.00/92.21
1 500-600/510	85.00/85.00
11 600-700/660	73.00/78.00/76.66
2 800-900/898	65.00/65.00
Feeder bulls: Small & medium #1	
Hd Wt Rng/Wt Avg \$ Rng/\$ Avg	
4 400-500/451	77.00/83.00/79.49

Stock cows: Cows 2-8 years old, 2-1 months bred, 520.00-810.00 per head.
Stock cows and calves: Full mouth cows with calves at side 840.00-900.00 per pair.
Baby calves: 30.00-150.00 per head.
 *Value added

300-400 lbs., 97.50-106.00; 400-500 lbs., 87.50-94.50; 500-600 lbs., 84.00-89.50; 600-700 lbs., 80.00-85.00.
Feeder heifers: Medium & large #2: 200-300 lbs., 95.00-106.00; 300-400 lbs., 89.00-94.00; 500-600 lbs., 82.00-82.50.
Slaughter cows: Breaker: 75-80%, 1045-1670 lbs., 50.00-56.50 (H.D. 57.50, L.D. 44.00-49.00); Boner: 80-85%, 870-1425 lbs., 45.00-51.50 (H.D. 52.00-53.00, L.D. 39.50-44.50); Lean: 85-90%, 800-1265 lbs., 38.00-44.00 (H.D. 48.00, L.D. 35.00-36.50)
Slaughter bulls: Y.G. #1: 1720-2145 lbs., 79-81%, 64.50-68.00; Y.G. #2: 1220-1795 lbs., 75-78%, 56.00-63.00
Stock cows: Medium & large #1-2: 3-8 years old, 3-8 months bred 860-1235 lbs., 47.00-59.00 per cwt.
Stock cows: Medium & large #1-2: 3-8 years old, 3-8 months bred 1035-1480 lbs., 46.50-48.50 per cwt.
Stock cows and calves: Medium & large #1-2: 3-8 years old, 1190-1300 lbs., with 100-200 lbs. calves at side 950.00-900.00 per pair.
Stock bulls: No test
Calves: Baby Beef: 100.00 per head

Invitation To All Golfers
 Your day on the course can make a difference in the life of a child.

First Annual Golf Scramble Benefit For The Children's Advocacy Center
Friday, September 24th
Player's Club of Henderson
 Tee Time 9 a.m. \$240 per team
To register: Call The CAC
844-3734 or 888-989-8400
Lunch Provided - Prizes

Hole In One Contest
 Sponsored By:
 Audubon Chrysler Center
 Win a 2010 Jeep Wrangler

Hole In One Contest
 Sponsored By:
 Rogers Jewelers
 Win A One Carat Diamond

Thanks to our Sponsors!

It's After School And Your Child's Not Feeling Well... DON'T DELAY - START TREATMENT TODAY!

Walk-ins Welcome - No Waiting!
 Monday-Friday 8 a.m.-5 p.m.

CORPUS CHRISTI CLINIC

724-A Barrel Blvd. 831-2004
 James Buckmaster, M.D.

Re-Elect Robby Mills City Commissioner

Proven Leadership
 Paid for by Robby Mills

(812)719-5538

1-866-683-4646

Get Your
Yard Sales
in by 4 Mon.
next week!
Call The Clarion 927-6945

Public/Private sale on:
Date: Saturday,
September 25, 2010
Time: 9:00 a.m.
Place: AWR Storage
190 McGill Lane
Lewisport, KY
* All items will be sold to the
highest bidder; however, we do
reserve the right to reject any and
all bids.

**TOP NOTCH
TREE SERVICE LLC**

25 YEARS EXPERIENCE

- Trimming•
- Cut Down•
- Storm Damage•
- Stump Grinding•

Home: 270-295-7108
Cell: 812-549-9412

WE BUILD

- HOUSES - BARNs
- TOOL SHEDS - ROOFING
- CONCRETE WORK
- HOUSES REMODELED

Collins Embry

2526 Happy Hollow Rd.
Hawesville, KY
(270) 927-6326
or 927-6896

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold hearing on October 12, 2010, at 10:00 a.m., East Daylight Time, in the case of *In the Matter of: Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at Sower Boulevard, Frankfort, Kentucky.

EMPLOYMENT OPPORTUNITY at



ThyssenKrupp Waupaca



Company returning to 8-hour shift

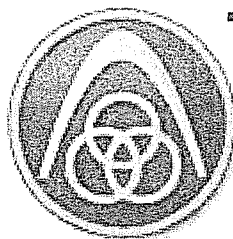
THYSSENKRUPP WAUPACA, INC., a gray and ductile iron foundry, located in Tell City, Indiana, is seeking immediate applicants to return their production schedule to three 8-hour shifts. Individuals with experience needed in...

PLANT PRODUCTION

Company is considering applicants for openings to produce, process and inspect high volume of castings to prepare for shipment. Applicants with a stable work history and industrial experience are preferred, high school diploma (or equivalent) are required. ISO/TS16949, problem solving, continuous improvement, and/or team training helpful.

INDUSTRIAL MAINTENANCE MECHANIC

Candidate should possess minimum two years experience in heavy industrial or educational equivalent. Working knowledge of hydraulics/pneumatics, mechanical troubleshooting, welding/fabrication, blueprint reading helpful.



THYSSENKRUPP WAUPACA

Human Resource Manager
9856 State Highway 66
Tell City, IN 47586
Fax: (812)547-0725

Equal Opportunity/ Affirmative Action Employer

RR

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claims
estates
present

HELP WANTED: Bus drivers with CDL+P endorsement needed Sept. 28-Oct. 4 at the Jerusalem Ridge Bluegrass celebration. 274-9181 or 256-1430. 9-23


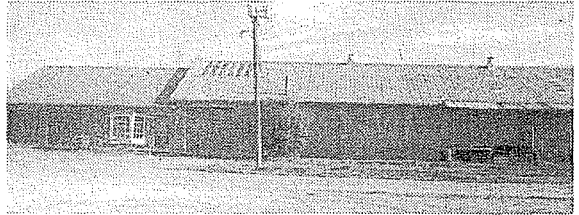
NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky has issued an order on August 13, 2010 scheduling the hearing to be held on October 12, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2010-00266 which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2009 through April 30, 2010.
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

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Public Notice
Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Ohio County.

ARMSTRONG COAL COMPANY INC
8920109 08/05/2001



AUCTION 
SATURDAY, OCTOBER 16th - 10:00 A.M.
215 East Second Street - Beaver Dam, KY

COMMERCIAL WAREHOUSE WITH STORAGE UNITS AND OFFICE
JUST ADDED 3/4 ACRE LOT 302 EAST 5TH STREET BEAVER DAM
This commercial warehouse has app. 4100 sq. ft. of space 3/4 acre

Read "Those

Bill

in the classifieds.



PUBLIC NOTICE

The Breckinridge County Schools' Local Planning Committee will conduct a meeting on September 29, 2010 at 5:30 PM CDT at the Breckinridge County Annex Building, at 135 Bank Street, Hardinsburg, KY. 40143. This meeting is one of a series of meetings to develop a District Facilities Plan for the Breckinridge County Public Schools. The Public is invited.

PUBLIC NOTICE

Second Reading of Ordinance No. 2010-0913, an ordinance amendment repealing and replacing Ordinance No. 88-2 establishing a comprehensive county animal care and control ordinance will be held on Monday, September 27 at 6:00 p.m. at the Breckinridge County Courthouse Annex. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

PUBLIC NOTICE

The Cloverport Board of Education is seeking a Cloverport business/community member to serve on their Local Planning Committee (LPC). The LPC is responsible for facility planning of the school district. For consideration, please send a letter of interest to Dr. John Millay, Superintendent, Cloverport Board of Education, P.O. Box 37, Cloverport, KY 40111, no later than Friday, October 8, 2010. For more information, contact Dr. Millay at 788-3910.

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SURPLUS

Cafeteria Tables, Miscellaneous Maintenance and Electrical Supplies

The Breckinridge County Board of Education will offer the following surplus items; cafeteria tables, miscellaneous maintenance and electrical supplies for sale by sealed bid beginning Wednesday, September 22, 2010. All items will be sold "as is". The items may be viewed on Tuesday, September 28, 2010, from 8:00 - 10:00 a.m. at the Breckinridge County Board of Education Annex Building located at 135 Bank Street Hardinsburg, KY 40143.

All sealed bids are due at the Board of Education Central Office by 12:00 noon c.s.t. on Thursday, September 30, 2010, at which time all bids will be opened and awarded immediately following. The winning bidders are responsible for removing the items promptly from the site by Friday, October 8, 2010 at 3:00 c.s.t.

Bid sheets may be obtained from the Breckinridge County Board of Education 86 Airport Road, Hardinsburg, KY 40143.

COMMONWEALTH OF KENTUCKY
46TH JUDICIAL DISTRICT
BRECKINRIDGE CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 10-CI-00113

PNC BANK, N.A.

PLAINTIFF

VS.

COMMISSIONER'S SALE

FRAN SHEELEY LONG a/k/a FRAN S. LONG
JOHN DOE, UNKNOWN SPOUSE, IF ANY, OF
FRAN SHEELEY LONG a/k/a FRAN S. LONG
CITIFINANCIAL SERVICES, INC.
COUNTRYWIDE HOME LOANS, INC.
COUNTY OF BRECKINRIDGE

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Breckinridge Circuit Court entered August 6, 2010, in the above styled action, awarding Plaintiff in rem judgment against the Defendant, Fran Sheeley Long a/k/a Fran S. Long, in the amount of \$63,964.71 (SIXTY-THREE THOUSAND NINE HUNDRED SIXTY-FOUR DOLLARS AND SEVENTY-ONE CENTS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Breckinridge County Courthouse, to the highest and best bidder, at Public Auction, on October 11, 2010, at 9:00 a.m., local prevailing time, the following real estate located at 353 Homestead Lane, Garfield, Kentucky 40140 and more particularly described as follows:

Being Lot #7, consisting of 7.303 acres, of the Teague Dowell Farm Division, Section I, being a revised plat recorded in Plat Cabinet A, Slide 344, in the Breckinridge County Clerk's Office. See restrictions recorded with the plat, the 30th day of October 1999.

Being the same property conveyed to Fran Sheeley Long from Gordon Board and Burnett Board, his wife, by deed dated November 30, 2000 and recorded in Deed Book 271 at page 300 in the Breckinridge County Clerk's Office.

Subject to private road maintenance agreement.
UTILITY EASEMENT: There is a 30' utility easement along all Roads. There is a 15' utility easement along

BR

132 Lots & Acreage

PRIVATE 5 ACRES. Open pasture in Upton area, all utilities available \$24,900. ****12 1/2 ACRES**** Upton area, (Weldon Loop Rd) very private, open pasture, all utilities available \$37,900 \$2,300 down Owner Financing Available Call Jim at (270) 422-1234

100+ ACRE on Hwy 86, 2 barns, pond, creek, open & wooded very secluded. Also 100 + acres on Hwy 84. Starting at \$2,500 per acre. Owner Finance available. Credit card payments accepted. Call (270) 737-2111. www.ky-land.com

195 Items Wanted

GINSENG

Top Prices Paid

Call 502-931-5967
Sonny Suo

E-town, Wednesday
11am to 1:00pm
Marathon parking lot
near White Castle

Shepherdsville:
Barn Yard
General Store
Wed: 9am - 10am
off I-65, exit 116

195 Items Wanted

WANTED: OLD AND used Maytag washing machines, any condition. Call (270) 531-5743, and let ring.

PAYING TOP PRICES for Ginseng and Golden Seal.

Call Don Blankenship
(270) 872-6951,
(270) 872-6952,
(270) 422-2841.

199 Roommate Wanted

SINGLE MOTHER LOOKING for roommate willing to help with child care 2-3 nights a week. \$300 per month includes rent, all utilities, telephone and wireless internet connection. Central location; moments away from ECTC. College students welcome. Background check required. Please call 270-300-2553.

300 Legals

300 Legals

300 Legals

300 Legals

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PUBLIC NOTICE

The Commonwealth of Kentucky, through the Kentucky Transportation Cabinet, located at 200 Mero St., Frankfort, KY 40622, plans to make a request to place an Environmental Covenant on the property located at 310 Valley Creek Road, Elizabethtown, Hardin County, Kentucky, (hereinafter "the Property") known as the "Hardin Maintenance Facility", more particularly described in Deed Book 152 Page 175 in the Hardin County Clerk's office, in order to satisfy the requirements of the Kentucky Energy and Environment Cabinet's Division of Waste Management for remediation of the Property. The purpose of the Environmental Covenant is to ensure the protection of human health and the environment by placing restrictions on the subject property to reduce the risk to human health to below the target risk levels for those hazardous wastes, hazardous constituents, substances, pollutants and contaminants that remain on the defined portion of the designated property. No other interest holders have been identified for the Property. The records regarding this matter can be found at the Division of Waste Management public record room located at 200 Fair Oaks Lane, Frankfort KY 40601.

ADVERTISEMENT FOR BIDS

- INVITATION:** Separate sealed bids for the construction of the following sanitary sewer system improvements will be received by the City of Vine Grove at 4:00 P.M. local time **October 12, 2010**, in the **City of Vine Grove, 300 West Main Street, Vine Grove, Kentucky 40175** for furnishing all labor and materials and performing all work as set forth by this advertisement, conditions (general, supplemental, and special), specifications, and/or the drawings prepared by **Sisler-Maggard Engineering, PLLC, 220 E. Reynolds Road, Suite A3, Lexington, Kentucky 40517**. Bids will be publicly opened and read at above time.
- PROJECT DESCRIPTION:** The Project includes but is not limited to the following:
Rose Creek Sanitary Sewer Rehab Project
 - 2,500 L.F. 8" PVC SDR 35 gravity sewers
 - 8 EA Manholes with Frame and Lid
 - 15 EA 8" x 6" WYE Connections
 - 900 LF 4" Service Lines (SDR 35)
- OBTAINING PLANS, SPECIFICATIONS AND BID DOCUMENTS:**

Lynn Imaging
328 Old Vine Street
Lexington, KY 40507
(859) 255-1021 or (800) 888-0693

Lynn Imaging
2300 Plantside Drive
Louisville, KY 40299
(502) 499-8400

A non-refundable deposit will be required for each set of documents as follows:
Rose Creek Sanitary Sewer Rehabilitation Project **\$100.00**
Deposit includes standard UPS shipping. Partial sets of plans or specifications will not be issued.
Contract Documents may also be reviewed at the following locations:

Sisler-Maggard Engineering, PLLC
220 East Reynolds Road, Suite A3
Lexington, Kentucky 40517
(859) 271-2978

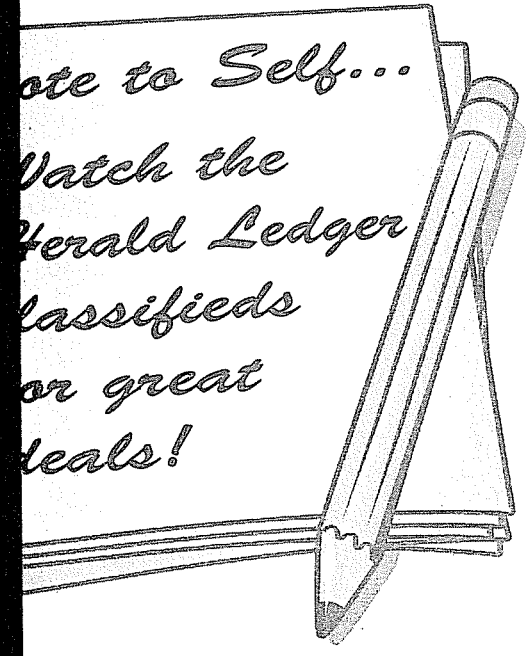
City of Vine Grove, City Hall
300 West Main Street
Vine Grove, Kentucky 40175
(270) 877-2422

AGC/McGraw-Hill Dodge
950 Contract Street, Suite 100
Lexington, Kentucky 40505
(859) 425-6630

AGC/McGraw Hill Dodge
1811 Cargo Court
Louisville, Kentucky 40299
(502) 671-1296

R.R.

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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

City of Kuttawa
Ordinance No. 10-08-09-05

DAMAGE PREVENTION ORDINANCE

Ordinance shall apply to all areas of special flood hazard jurisdiction of Kuttawa, as identified by the Federal Administration, and mandates that no structure or land

\$2000.00 SIGN ON BONUS

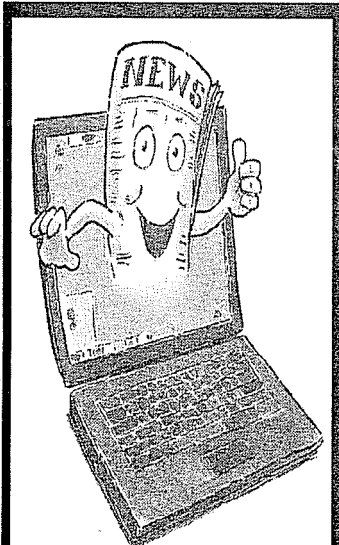
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LEGAL NOTICES

NOTICE OF PUBLIC HEARING

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Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202



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Online Every
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Be an Angel.

Become an organ donor. Sign the back of your Kentucky Drivers License or other Organ Donor Card - and tell your family of your decision.

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NOTICE OF PUBLIC HEARING

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Public Hearing Notice

To all interested citizens of Powderly, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2010 Community Development Block Grant (CDBG) Program. City of Powderly intends to apply for housing assistance to low-to-moderate income homeowners. The City of Powderly will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on Tuesday, October 5, 2010 at 4:00 p.m. at the Powderly City Hall. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is

Used Car **Off-Road Vehicles**

83K miles
0-993-2720

(Hwy. mi.,
35

Honda 300 EX '03 Runs & Looks Good!
FOND pipe, \$1,250/obo 315-7147

Honda Rancher 420 '08 2WD, low
hours., real nice. \$3,400 316-6390

Kawasaki KSX400 '04- new chain.
\$2,000 obo 270-302-5014

Yamaha Big Bear 4 Wheeler- 4WD,
wrench, \$2,500 firm 270-929-0192



**Through
classifieds**

ORDINANCE # 4, SERIES 2010
CALHOUN AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR
MOTOR VEHICLES AND WATERCRAFT WITHIN THE TAXING JURISDICTION OF THE
00.00 DOLLARS OF

CALHOUN:
PURPOSES OF SUPPORT OF THE GOVERNMENT OF THE CITY OF CALHOUN, AND
EXPENSES THERE BE AND HEREBY ARE LEVIED AD VALOREM TAXES OF 17
DOLLARS (\$100.00) OF THE ASSESSED VALUATION OF ALL TAXABLE MOTOR
VEHICLES WITHIN THE JURISDICTION OF THE CITY.
THIS ORDINANCE SHALL BECOME EFFECTIVE ON THE DATE OF ITS PASSAGE AND
W.

/s/ GALENA FULKERSON, MAYOR

Public Notice
adopted Ordinance # 10-220-14 for Real and Tangible property tax rates

city (county):	13.50 cents/\$100	
city (county):	19.00 cents/\$100	
city (county):	12.50 cents/\$100	
revenue from real property =	\$505,321	
revenue from tangible property =	\$103,448	
total - other than Fiscal Court:		
city	3.00 cents/\$100	
county	4.00 cents/\$100	

PUBLIC NOTICE

Notice is given that the final settlement
in the Estate of Louise Sellers Gentry is
set for hearing and confirmation on
October 26, 2010, at 1:00 p.m., in the
McLean District Court. Objections and
Exceptions shall be filed in the office of
the Circuit Court Clerk on or before said
date.

Stephanie King-Logsdon, Clerk
McLean Circuit & District Courts

High Branch Tree Service. Bucket
Truck & Chipper. Fully Insured. Tree
Removal & Trimming. Free Est.
270-302-8230 or 270-229-4593

Baxter Tree Service Top Climber Special-
ist. Bushhogging. Licensed & Insured.
Free Est. 270-903-2106

**You'll Find It First
In The Classifieds**

NOTICE OF PUBLIC HEARING

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hearing on October 12, 2010, at 10:00 a.m., Eastern
Daylight Time, in the case of *In the Matter of: An
Examination of the Application of the Fuel Adjustment
Clause of Big Rivers Electric Corporation from
November 1, 2009 through April 30, 2010, Case No.
2010-00269*, for the purpose of examining the applica-
tion of Big Rivers Electric Corporation's Fuel
Adjustment Clause from November 1, 2009 through
April 30, 2010 and cross-examining witnesses. The
hearing will be held at the Commission's offices at 211
Sower Boulevard, Frankfort, Kentucky.

The McLean County Board of Education is taking closed bids on surplus property from
Calhoun Elementary School and McLean County High School. All bids must be submit-
ted to the McLean County Board of Education at 283 Main Street, Calhoun KY 42327 or
mailed to PO Box 245, Calhoun KY 42327. Please address all bids to the attention of
Stephen Riggs. The bids will close on October 1st, 2010 @ 2:00 PM.

- McLean County High School Surplus Property
- 1 - Washing Machine
 - 1 - Pottery Throne Wheel
 - 2 - Used Electric Stoves
 - 3 - Ceramic Kiln's
 - 1 - Used Ford New Holland 72" finishing mower - model 9 30A
 - 1 - used 60" grader blade
 - 1 - Large Filing Cabinet - metal
 - 1 - Small Filing Cabinet - metal

No bidder may withdraw his bid within 60 days after the actual date of award.

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT
CIVIL ACTION NO. 10-CI-00080

PLAINTIFF
BENEFICIAL KENTUCKY, INC.

VS.

NOTICE OF SALE
RICKY L. TURLEY AKA RICKY LYNN TURLEY AKA RICKY TURLEY,
THE UNKNOWN SPOUSE OF KATHLEEN TURLEY
AKA ANNA KATHLEEN TURLEY

DEFENDANTS

By virtue of a Judgment and Order of Sale of the McLean Circuit Court rendered on the 30th day of Au-
gust, 2010, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse
door in Calhoun, Kentucky, to the highest bidder, at public auction on the 27th day of September, 2010, at
10:00 a.m. or thereabout, the following described property located at 2656 Adams School House Road,
Sacramento, McLean County, Kentucky, to-wit:

BEGINNING at a stone in the center of highway known as Adams School House Road, thence with
the center of said road and the line of Delbert Fitch S 12-45 E 105 feet to a point corner to remaining
lands of S.L. Turley; thence, N 86-45 E 210 feet to a point, another corner to remaining lands of S.L.
Turley; thence N 12-45 W 105 feet to a point in line of Pete Brown, Jr. thence S 88-45 W 210 feet to
point of beginning, containing 1/2 acre more or less.

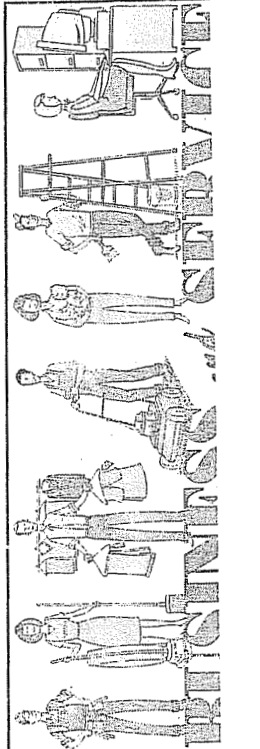
BEING the same property conveyed to Anna Kathleen Turley (Kathleen Turley) and Ricky Turley, by
deed dated November 10, 2000, and being of record in Deed Book 150, at Page 354, in the Office
of the Clerk of McLean County, Kentucky. Kathleen Turley (Anna Kathleen Turley) conveyed to Ricky
Turley, a single man, by Deed dated November 10, 2000, and being of record in Deed Book 150, at
Page 357, in the Office of the Clerk of McLean County, Kentucky.

Tax map or Parcel ID No.: 34-49A

TERMS: The purchaser(s) shall be required to pay cash, or in the alternative, the Master Commissioner
will take from the purchaser(s), ten (10%) percent of the purchase price as down payment, the balance to
be paid within thirty (30) days with the purchaser(s) other than the Plaintiff, required to execute a bond
with sufficient surety thereon, payable to the Master Commissioner, bearing interest at the rate of twelve
(12%) percent per annum from the date of sale, which shall have the full force and effect of a Replevin
Bond, in order to secure the purchase money, and said bond shall remain as a lien on said property until
paid in full. The purchaser(s) shall take the property subject to all restrictions, covenants and easements
appearing of record in the Clerk's office aforesaid. Furthermore, the purchaser shall have the privilege
of paying all of the purchase price in cash at the time of sale or paying said bond before the maturity by
paying the principal amount thereof together with all interest accrued thereon until date of said payment.
The purchaser(s) shall be required to pay the ad valorem taxes for 2010 and all subsequent years. Bidders
shall be prepared to comply promptly with these terms and any other terms or conditions contained in the
Judgment previously entered herein.

This is the 1st day of September, 2010.

CONSTANCE E. REVLITT
Master Commissioner
McLean Circuit Court



OR

COMMUNITY

for Early 2011



floor is 50% complete.

The window frames and glass for the 2nd floor is near completion. The sprinkler line installation is 99% complete on both floors. Duct work is continuing. The back concrete road and apron have been poured. The sewer extension project is 50% complete.

The Carlisle County Courthouse is slated to be finished around early 2011.

War II Fund

At the September Woodmen of the World Lodge 38 meeting, the Woodmen made a donation to the National World War II Museum Fund. The museum, which is located in New Orleans, Louisiana, is a tribute and a memorial to World War II Veterans and the battles they faced.

SHOPPERS DELIGHT

Will be open
Wednesday through Friday

NEW MERCHANDISE
ARRIVING DAILY!!

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 12, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2009 through April 30, 2010*, Case No. 2010-00269, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2009 through April 30, 2010 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Public Notice

Second reading and adoption of a proposed ordinance amending the Carlisle County Budget for Fiscal Year 2010-2011, to include unanticipated receipts from various sources in the amount of \$500,000.00 and increasing expenditures in the area of various funds will be held on October 5, 2010 at approximately 9:30 a.m. at the regularly scheduled Fiscal Court meeting. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during regular business hours.



NOTICE OF PUBLIC HEARING

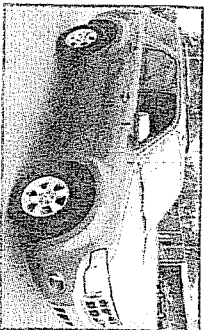
The Public Service Commission of Kentucky has issued an order on August 13, 2010 scheduling the hearing to be held on October 12, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of



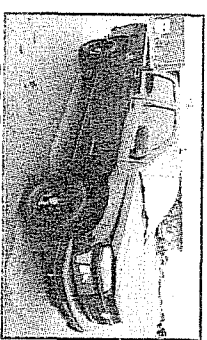
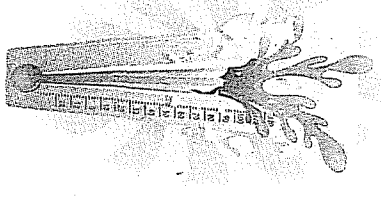
WOW! WOW! WOW!



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Like New! Loaded! Loaded!
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Escape Limited**
Stk# 3097P
Only \$24,900

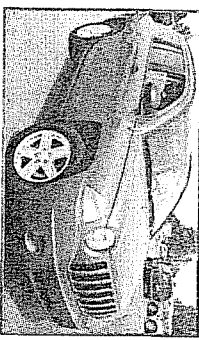


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LOADED!
Only \$23,900

**RED
HOT
DEALS**



**2007 Jeep
Compass**
Stk# 3030P
Only \$15,500

cannot work for the school system and everyone cannot farm hundreds or thousands

my home. I had no choice but to pay these taxes because that is where the job opportu-

NOTICE OF PUBLIC HEARING

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AUCTION

Saturday, Sept. 25, 9:00 a.m.

LOCATION: 11689 Hwy. 190 • Palmersville, TN
DIRECTIONS: Take Hwy. 89 to Palmersville, turn north onto Hwy. 190, go approximately 2 miles to sale site on the left.
Selling for the Waymond Barber Estate

**TRACTOR & EQUIPMENT - TOOLS -
HOUSEHOLD FURNITURE - GLASSWARE**
150 Massey Ferguson Tractor - Ferguson Breaking Plow - Cultiva-
tor - 3 pt hitch Seed thrower - 5ft box blade - 4 wheel wagon

chance we as citizens have to see our tax dollars help us and our kids directly instead of sending this money to McCracken, Graves, Marshall or any other county. I understand the concerns some of you have expressed about the effects of a plant like this coming into our county. I can only say yes, there might be some. But, I can also say that living here in Carlisle County I feel the effects of the industry that IS here. I live between a hog operation and a chicken operation. I have semis coming up and down the country roads I drive on to support these industries. I have ammonia tanks pass my house and park in fields nearby and sometimes I know they are there without even seeing them. I suffer as many of you every fall when the combines run to harvest the crops and fill the air with dust but these are all necessary in order for my neighbors to make a living. I understand and appreciate this, because they are just like myself, providing an income to support their family. I take pride that they are supporting the county, the state, and the country we live in with these industries. Now I ask you to consider others who would like to stay in Carlisle County and have an opportunity to