



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

June 28, 2010

Michael L. Bernard
Smith Seckman Reid, Inc.
2995 Sidco Drive
Nashville, TN 37204

RE: Case No. 2010-00253

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs
Enclosure

June 17, 2010

FILED

JUN 21 2010

PUBLIC SERVICE
COMMISSION

RECEIVED

JUN 21 2010

PUBLIC SERVICE
COMMISSION

Jeff Derouen
Executive Director
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, KY 40602-0615

Nashville

Houston

Re: **Request for Continuing Education Units (CEUs)
KYTN Water Professionals Conference
Nashville, TN – July 18-21, 2010**

CASE NO. 2010-00253

Fort Lauderdale

Sarasota

Dear Mr. Derouen:

Memphis

On behalf of the Kentucky/Tennessee Water Professionals Conference, I hereby request consideration of our Technical Program for Continuing Education Units through the Public Service Commission of Kentucky. The Water Professionals Conference is a joint venture between the KYTN Section American Water Works Association and the KYTN Water Environment Association. It is a yearly conference that includes a training program that covers a variety of topics including management, operations, engineering, customer service and other issues facing the water community. Managers, plant operators, utility staff, engineers, and other water professionals from across Kentucky and Tennessee will attend this conference to network together and attend the Technical Program to receive information essential to the performance of their profession.

Phoenix

New Orleans

Dallas

I am transmitting ten (10) hardcopies of this letter, our Technical Program schedule, and supplementary information regarding the requirements of 807 KAR 5:070. I am also transmitting ten (10) compact discs with this information as well as biographies of each of the presenters and abstracts of their presentations for your consideration.

Please let me know if you have any questions. I may be reached at (615) 460-0582.

Sincerely,

SMITH SECKMAN REID, INC.

Michael L. Bernard
clh

Michael L. Bernard, PE
Vice Chair, KYTN Section AWWA

cc: Leanne Scott