



Case No. 2010-00227

175 EAST MAIN STREET • P.O. BOX 2150 • LEXINGTON, KENTUCKY 40588-9945 • TELEPHONE: 859-255-9500 • TELECOPIER: 859-281-6478
www.jacksonkelly.com

June 7, 2010

Via Hand Delivery

Stephanie Stumbo
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40602-0615

RECEIVED

JUN 07 2010

PUBLIC SERVICE
COMMISSION

Re: In the Matter of: Adjustment of Rates of Highland Telephone Cooperative, Inc.

Dear Ms. Stumbo:

Enclosed for filing in the above-referenced case, please find one original and ten (10) copies of Highland Telephone Cooperative, Inc.'s Notice of Intent to File an Adjustment of Rates. I have also enclosed two copies of the Notice which we request be date stamped and returned to the person delivering this letter.

Thank you and please call if you have any questions.

Sincerely yours,

Jeffrey J. Yost

JJY/pom

Enclosures

c: Attorney General, Office of
Rate Intervention (w/encl)
Highland Telephone Cooperative, Inc. (w/encl)

RECEIVED

JUN 07 2010

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In The Matter of:

CASE NO.

2010-00227

ADJUSTMENT OF RATES OF)
HIGHLAND TELEPHONE)
COOPERATIVE, INC.)

NOTICE OF INTENT TO FILE AN
ADJUSTMENT OF RATES

Pursuant to 807 KAR 5:001, Section 10(2) and 807 KAR 5:011, Section 8(1), Highland Telephone Cooperative, Inc. ("Highland") hereby notifies the Commission that:

1. Highland is engaged in the business an incumbent local exchange carrier in McCreary County, Kentucky.
2. Highland intends to file a notice of adjustment of rates after July 5, 2010.
3. The proposed adjustment will be to increase Highland's basic rate for residential service by \$5.00 per month and for business service by \$8.00 per month.
4. The rate adjustment will supported by a historical test period.

Respectfully submitted,

Highland Telephone Cooperative, Inc.

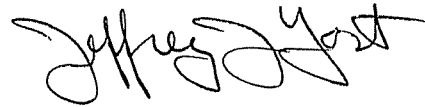
By: 

Jeffrey J. Yost
JACKSON KELLY PLLC
P. O. Box 2150
175 East Main Street, Suite 500
Lexington, Kentucky 40588-9945
(859) 255-9500
*Counsel for Highland Telephone
Cooperative, Inc.*

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Notice of Intent to File an Adjustment of Rates was served by U.S. Mail, postage prepaid, on this 7th day of June, 2010, upon the following:

Attorney General
Office of Rate Intervention
1024 Capital Center Drive
Frankfort, Kentucky 40601



*Counsel for Highland Telephone
Cooperative, Inc.*