



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

May 11, 2010

Carl Waits
Chairman
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

RE: Case No. 2010-00195
Jessamine County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure

Jessamine County Water District No. 1
2225 Lexington Road, Nicholasville Kentucky 40356

859-885-9314

RECEIVED

Executive Director
KY Public Service Commission
PO Box 615
Frankfort KY 40602

2010-00195

MAY 10 2010
PUBLIC SERVICE
COMMISSION

RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Jessamine County Water District No. 1. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates that became effective October 4, 2008. The District is seeking to make this effective June 15, 2010.

The district will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

Sincerely,
Chairman

Carl Waters

FILED
MAY 10 2010
PUBLIC SERVICE
COMMISSION