



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

April 19, 2010

Rocco O. D'Ascenzo  
Duke Energy Kentucky, Inc.  
139 East 4th Street, R. 25 At II  
P. O. Box 960  
Cincinnati, OH 45201

RE: Case No. 2010-00151  
Duke Energy Kentucky, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw  
Enclosure



139 East Fourth Street, R. 25 At II  
P.O. Box 960  
Cincinnati, Ohio 45201-0960  
Tel: 513-419-1837  
Fax: 513-419-1846  
[dianne.kuhnell@duke-energy.com](mailto:dianne.kuhnell@duke-energy.com)

Dianne B. Kuhnell,  
Senior Paralegal

VIA OVERNIGHT MAIL

April 8, 2010

Mr. Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**RECEIVED**

APR 09 2010

PUBLIC SERVICE  
COMMISSION  
**FILED**

APR 9 2010

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2010-00151  
In the Matter of the Application of Duke Energy Kentucky, Inc. for a Certificate of Public Convenience and Necessity to Construct Gas Distribution Facilities within its Service Territory

Dear Mr. Derouen:

Enclosed please find an original and twelve copies of the Application of Duke Energy Kentucky, Inc. in the above-referenced case.

I have also enclosed an original set of maps, labeled CPCN Filing for CPCN Modules 377, 602, 604, Madison Avenue and 12<sup>th</sup> Street Reconstruction and two copy sets of the same.

Please date stamp and return the two extra copies of the Application in the enclosed envelope.

If you have any questions, please do not hesitate to contact me at (513) 419-1837.

Sincerely,

Dianne B. Kuhnell  
Senior Paralegal

cc: Hon. Larry Cook (with copy of Application)