



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

April 30, 2010

John Brown
Chief Financial Officer
Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, Kentucky 40391

RE: Case No. 2010-00116
Delta Natural Gas Company, Inc..

Delta's application in the above referenced case was received on April 23, 2010. Our letter of April 23, 2010 incorrectly listed the received date as March 16, 2010.

Commission staff has reviewed your application received April 23, 2010 and has determined that your application meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Director Filings Division

LF/tw
Enclosure

RECEIVED

APR 23 2010

PUBLIC SERVICE
COMMISSION

FILED

APR 23 2010

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF DELTA NATURAL)
GAS COMPANY, INC. FOR) CASE NO. 2010-00116
AN ADJUSTMENT OF RATES)

* * * * *

NOTICE AND APPLICATION

Pursuant to KRS Chapter 278 and the applicable sections of 807 KAR Chapter 5, Applicant, Delta Natural Gas Company, Inc. ("Delta"), respectfully states as follows:

1. The full name and mailing address of Delta are Delta Natural Gas Company, Inc., 3617 Lexington Road, Winchester, Kentucky 40391. Delta is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. Delta is a utility engaged in the natural gas business. Delta purchases, sells, stores and transports natural gas in Bath, Estill, Montgomery, Menifee, Madison, Powell, Garrard, Jackson, Lee, Bourbon, Jessamine, Rowan, Bell, Knox, Whitley, Laurel, Clay, Leslie, Fayette, Fleming, Clark, Robertson and Mason Counties, Kentucky.

3. Delta hereby gives notice of the adjustment of its rates to those rates set forth at Tab 7 in the Filing Requirements in the total amount of \$5,315,428 on an annual basis to become effective on and after May 23, 2010. A comparison of the present and proposed rates is attached hereto at Tab 8 of the Filing Requirements.

4. A Notice of Intent to file this Application was delivered to the Commission's Executive Director and to Kentucky's Attorney General on March 15, 2010. A copy of that Notice is included at Tab 10 of the Filing Requirements.