

BRUCE E. SMITH LAW OFFICES, PLLC  
201 SOUTH MAIN STREET  
NICHOLASVILLE, KENTUCKY 40356  
(859) 885-3393 + (859) 885-1152 FAX

RECEIVED

MAR 02 2010

PUBLIC SERVICE  
COMMISSION

BRUCE E. SMITH  
bruce@smithlawoffice.net

March 1, 2010

**VIA FACSIMILE: (502) 564-3460**

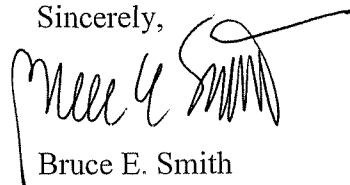
Executive Director  
Kentucky Public Service Commission  
211 Sowder Blvd.  
Frankfort, Kentucky 40602

Re: Case No. 2008-00036

Dear Sir:

Please file the enclosed Motion with the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Bruce E. Smith", with a long horizontal flourish extending to the right.

Bruce E. Smith

Enclosure

cc: Gerald E. Wuetcher, Esq.

gA...JSEWD\NJSP\PSC ltr 30110

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
MAR 02 2010  
PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF THE )  
PETITION OF THE JESSAMINE- )  
SOUTH ELKHORN WATER DISTRICT )  
FOR APPROVAL OF THE FEDERALLY )  
FUNDED SANITARY SEWER PROJECT )  
FOR NORTH JESSAMINE COUNTY )  
PURSUANT TO KRS 278.023 AND ) NO. 2008-00036  
807 KAR 5:069 AND FOR APPROVAL )  
OF INITIAL RATES IN CONJUNCTION )  
THEREWITH )

**MOTION**

\*\*\* \*\*

Comes the Jessamine-South Elkhorn Water District (“District”), by counsel, and moves the Kentucky Public Service Commission (“Commission”) to amend its Order, previously entered February 25, 2008, to approve and permit the District to borrow additional funds (\$240,000.00) and receive an additional grant (\$281,727.00) from the United States Department of Agriculture – Rural Development in furtherance of the project outlined in the District’s Application filed herein.

Dated at Nicholasville, Kentucky, this 1st day of March, 2010.

JESSAMINE-SOUTH ELKHORN WATER DISTRICT

BY:   
\_\_\_\_\_  
BRUCE E. SMITH, ESQ.  
201 SOUTH MAIN STREET  
NICHOLASVILLE, KENTUCKY 40356  
(859) 885-3393  
**ATTORNEY FOR DISTRICT**