Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 1, 2010

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

Mayor Thomas E. Holocher City of Fort Mitchell 2355 Dixie Highway P.O. Box 17157 Fort Mitchell, KY 41017-0157

> RE: Case No. 2010-00094 Northern Kentucky Water District

Dear Mayor Holocher:

This letter is in response to your letter received on October 26, 2010 regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Please be advised that the Attorney General has intervened in this matter. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.

You may view all documents filed in this case on the Commission's website at <u>http://psc.ky.gov</u>.

Thank you for your letter of interest and concern in this matter.

Sincerelv.

Jeff Derouen Executive Director

KentuckyUnbridledSpirit.com



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