

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY)	
WATER DISTRICT FOR AN ADJUSTMENT OF)	CASE NO.
RATES, ISSUANCE OF BONDS, AND TARIFF)	2010-00094
CHANGES)	

O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

1. The informal conference previously set for October 22, 2010 is cancelled.
2. An informal conference will be held at the Commission's offices on October 21, 2010 at 1:00 p.m., Eastern Daylight Time, in Frankfort, Kentucky, for the purpose of considering the possibility of settlement, the simplification of issues, and any other matters that may aid in the handling or disposition of this case.
3. A public hearing shall be held at the Commission's offices on October 27, 2010 at 10:00 a.m., Eastern Daylight Time, in Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Northern Kentucky Water District.
4. No opening or closing statements from the parties will be permitted at the hearing.
5. Direct examination of witnesses who present written prepared testimony is limited to the authentication and adoption of that written testimony. No witness shall, as part of direct examination, summarize his or her testimony.

6. Unless the Commission directs otherwise, all parties shall file with the Commission responses to requests for information made at the hearing no later than November 8, 2010.

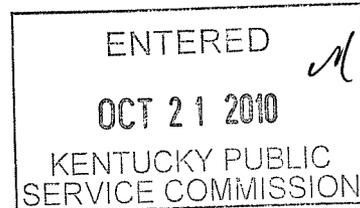
7. Any party wishing to submit a written brief in this matter shall file such brief with the Commission no later than November 24, 2010.

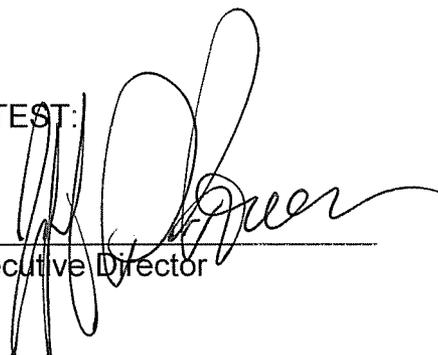
8. The transcript of the hearing shall be by video only.

9. When referring to a segment of the digital video record in its brief, a party shall set forth the month, day, year, hour, minute, and second at which the reference begins, as recorded on the digital video record (e.g., VR: 08/10/10; 14:24:05).

10. Counsel for Commission Staff shall retain custody of all exhibits submitted at hearing and, within seven days of the close of the hearing record, shall file with the Commission a written exhibit list, all exhibits, and a copy of the digital video record.

By the Commission



ATTEST: 

Executive Director

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