

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE JOINT APPLICATION OF BIG SANDY )  
RURAL ELECTRIC COOPERATIVE )  
CORPORATION, FLEMING-MASON )  
ENERGY COOPERATIVE, INC., GRAYSON )  
RURAL ELECTRIC COOPERATIVE )  
CORPORATION, AND JACKSON ENERGY )  
COOPERATIVE FOR AN ORDER )  
APPROVING AN ON-BILL FINANCING )  
PILOT PROGRAM TITLED THE "KY )  
ENERGY RETROFIT RIDER" )

CASE No. 2010-00089

**RECEIVED**

MAR 01 2010

**PUBLIC SERVICE  
COMMISSION**

ATTORNEY GENERAL'S  
MOTION TO INTERVENE

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to KRS 367.150(8), which grants him the right and obligation to appear before regulatory bodies of the Commonwealth of Kentucky to represent consumers' interests, hereby moves the Public Service Commission to grant him full intervenor status in this action pursuant to 807 KAR 5:001(8).

Respectfully submitted,

JACK CONWAY  
ATTORNEY GENERAL



---

DENNIS G. HOWARD, II  
LAWRENCE W. COOK  
PAUL D. ADAMS  
ASSISTANT ATTORNEYS GENERAL  
1024 CAPITAL CENTER DRIVE,  
SUITE 200  
FRANKFORT KY 40601-8204  
(502) 696-5453  
FAX: (502) 573-8315

*Certificate of Service and Filing*

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Albert A. Burchett  
P. O. Box 0346  
Prestonsburg, KY 41653  
Counsel for Big Sandy Rural Electric  
Cooperative Corporation

Marvin W. Suit  
207 Court Square  
Flemingsburg, KY 41041  
Counsel for Fleming-Mason Energy  
Cooperative, Inc.

W. Jeffrey Scott  
P. O. Box 608  
Grayson, KY 41143  
Counsel for Grayson Rural Electric  
Cooperative Corporation

J. Warren Keller  
Taylor, Kelly, Dunaway & Tooms  
P. O. Box 905  
London, KY 40743-0905  
Counsel for Jackson Energy  
Cooperative

this <sup>1st</sup> day of March, 2010

  
\_\_\_\_\_

Assistant Attorney General