


COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH HOPKINS WATER )  
DISTRICT FOR APPROVAL OF A PROPOSED ) CASE NO. 2010-00074  
INCREASE IN RATES FOR WATER SERVICE )

COMMISSION STAFF'S NOTICE OF TELEPHONE  
CONFERENCE CALL

Pursuant to 807 KAR 5:001, Commission Staff gives notice that a telephone conference call will occur on June 22, 2010, at 2:00 p.m., Eastern Daylight Time, for the purpose of discussing revisions to the rates that the Commission authorized on April 28, 2010. Parties may access the conference call by telephoning (502) 564-3940 and requesting conference call bridge extension 7098.

  
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Jeff Delouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED: JUN 22 2010

cc: Parties of Record

J. Todd P'Pool  
Hopkins County Attorney  
25 East Center Street  
Madisonville, KY 42431

Robert J Tucker  
Chairman  
South Hopkins Water District  
129 South Main Street  
P. O. Box 487  
Dawson Springs, KY 42408