

Commissioners:  
Robert Tucker, Chairman  
Ruby Poe  
Roy McGregor

## South Hopkins Water District

Phone 270-797-5760  
Fax 270-797-3800  
129 S. Main St. P. O. Box 487  
Dawson Springs, KY 42408

March 4, 2010

RECEIVED

MAR 08 2010

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P O Box 615  
Frankfort, KY 40602-0615

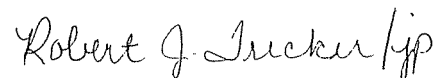
RE: Case No. 2010-00074

Dear Mr. Derouen:

Enclosed is the Affidavit of Publication and tear sheets for publication of customer notice for the above named rate case.

If there are any questions or you need further information, please contact us.

Sincerely,



Robert J. Tucker  
RJT/jp

Enclosures

**AFFIDAVIT OF PUBLICATION**

I, Marlene Monahan  
Of The Messenger Newspaper, published at  
Madisonville, Kentucky and having the largest general  
circulation of any newspaper in Hopkins County,  
Kentucky, do hereby certify that from my own  
knowledge and a check of files of this newspaper that  
the advertisement of Legal

South Hopkins Water District  
was inserted in The Messenger News Paper on the  
following dates:

DATE: 2/13/10 AD DIMENSION: 2x8 Display

DATE: 2/20/10 AD DIMENSION: 2x8 Display

DATE: 2/27/10 AD DIMENSION: 2x8 Display

DATE: — AD DIMENSION: —

Subscribed and Sworn to before me by  
Marlene Monahan this 2 day  
of March 20 10

Notary Public Jana Dellinger 406764  
My Commission Expires Oct. 15, 2013

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**0610 Unfurnished Apartments**

Elk Creek Manor Apts, Northside 1 & 2 BR's, Hanson School district, 821-6781.

First Months rent FREE with a 1 YR lease. Jamestown Apts. 1 BR only. Stove & fridge included with stackable w/d hookup. Special March 1st thru March 15th only. Apts. Limited, 821-2763.

**0615 Furnished Apartments**

Efficiency Available, only 1 left, Furnished apt, 821-2763.

**0620 Homes for Rent**

2BR, natural gas, Brown Rd., good location. \$550 mo w/dep. 270-871-7811.

121 Timmons, 3 B, 2 BA, 2-car garage in Hanson, approx, 1700 sq. ft., 1 acre lot, no pets, 1 yr. lease, \$1,000 mo, \$1000 dep, w/full credit & background check, 836-0457, 9-5.

Small Cottage, 1 BR, downtown, water incl., \$400 mo, 836-1348.

344 Dempsey St, \$450 dep, + ref. req., no pets, 2 BR, 1 BA, garage, 399-0400.

3 BR, 2 BA home, CHA, stove, refrig, garage, exc, location, \$800 mo, 875-7361.

2 BR houses for rent in Madisonville, 821-6781.

**0625 Condominiums for Rent**

Dogwoodvilla Condo for rent/own. 812-455-7465 or 270-748-3048 webpage: condorenttoown.info

**0630 Duplexes for Rent**

2 BR, washer/dryer hookup, CHA, \$350 mo, \$350 dep, 322-8797 or 339-4562

**0660 Lake/River/Resort**

Beautiful lake home on Lake Barkley 4 miles from Eddyville Ky. 2 lots boat dock w/lift, \$190,000. 270-733-4810, 270-903-0673.

CONSIDER IT  
**SOLD**  
**REAL ESTATE FOR SALE**

**0710 Homes for Sale**

1523 Anne Dr., in Brentwood Sub. 3BR, 1BA, completely remodeled, appliances & furniture included. No renters/contracts. Short sale, payoff \$55,900. 836-4844



2+ Ac., split BR, 2BA LR/DR combo, 2 car attach. gar., updated w/ceramic tile, appl. & paint. New 24x24 Bldg.(could be business), \$138,900. 836-8554 or 884-7894.

4 BR, 2 BA, home located at 4080 Brown

**0852 Heavy Equipment**

81 Chevy bucket truck, 52 ft. boom w/2 man bucket, \$7500, 270-885-5403

**0860 Vans for Sale**

95 Ford Econoline 250, work van w/bins, good cond., \$2,000, 270-885-5403.

**0864 Trucks for Sale**

1997 Dodge Dakota 4x4, good cond., \$4,500, 821-7729, 871-8473.

**1986 3/4 ton Dodge pickup, 360 V8, runs good, very clean, daily driver, \$1,700, 270-841-7904**

**0868 Cars for Sale**

1998 Cavalier, great work car, great on gas, \$1,200, 270-584-5355.

2000 Ford Exploder XLT, 4 WD, 4.OL V6, auto, 133,000 miles, \$3,800, 821-4622.

CONSIDER IT  
**SOLD**  
**LEGALS**

**You'll Flip**  
FOR THE CLASSIFIEDS

**0955 Legals**

The City of Nortonville will be accepting bids for a city auditor. Bids will be accepted until 03-12-10 at 4:00 p.m. The City of Nortonville reserves the right to reject any or all bids. For more information, contact Mayor James Noel at (270) 676-3384.

CONSIDER IT  
**SOLD**  
**HOME SERVICE DIRECTORY**

**1653 Furniture Upholstery**

Cloud 9 Woodshop  
Furniture Refinishing, 270-664-2912

**1770 Music Lessons**

Vicki Criss, Piano Instructor, Bachelor of Music Education Degree 825-4486

CONSIDER IT  
**SOLD**  
**SPECIAL OCCASIONS**

**SAY HELLO!**  
IN THE CLASSIFIEDS

**NOTICE**

South Hopkins Water District has filed an application with the Public Service Commission to increase its rates for water service.

Monthly Rate:

Current	Proposed	Rate
First 1,000 Gallons	First 1,000	\$9.17 Minimum Bill
First 9,000 Gallons	First 9,000	4.76 per 1,000 gallons
First 10,000 Gallons	First 10,000	4.40 per 1,000 gallons
First 30,000 Gallons	First 30,000	4.04 per 1,000 gallons
Over 50,000 Gallons	Over 50,000	3.37 per 1,000 gallons

MONTHLY USAGE	MONTHLY BILL AT CURRENT RATE	MONTHLY BILL AT PROPOSED RATE	PERCENT INCREASE OVER CURRENT
2,000	12.39	13.93	12.4%
5,000	25.08	28.21	12.4%
10,000	46.23	52.01	12.5%
20,000	85.33	96.01	12.5%
30,000	121.23	136.41	12.5%
50,000	193.03	217.21	12.5%
75,000	267.78	301.46	12.5%
100,000	342.53	385.71	12.6%
150,000	492.03	554.21	12.6%
200,000	641.53	722.71	12.6%
300,000	940.53	1059.71	12.7%

The rates contained in this notice are the rates proposed by the South Hopkins Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates of proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 129 South Main Street in Dawson Springs, KY 42408. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

South Hopkins Water District

**Today's Quote**

**CELEBRITY CIPHER**  
by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

**0509 Household Goods**

Absolutely NEW Queen Pillow Top Mattress set in Wrapper \$55 270-854-5205

**0533 Furniture**

Absolutely new queen pillowtop mattress set still in wrapper \$55 270-854-5205

**0539 Firewood**

Firewood for sale, call for details, 871-0084.

**0563 This & That**

Ladies extra nice hip/long length blazers/jackets 16-24. \$5-50. 821-8437.

52" Harbor Breeze ceiling fan, reversible, walnut/cherry, exc. cond, \$45, 875-5387

CONSIDER IT

**SOLD**

**REAL ESTATE FOR RENT**

Fill Your Purse Through the Classifieds

**0610 Unfurnished Apartments**

Nice 1-2-3 BR Apts. \$366 to \$394, most utilities furnished. Also accepting low income applications & vouchers, Pennyrite Park Apts. 821-7830, EHO.

2BR, 2BA, garage. Country Club Ln. W/D Hook-up. No pets. \$690 mo. 270-245-2743.

Lg 1 BR 26 N. Ky. st/ref. water/sewer/heat owner pays, lease, no pets, 825-2067

Downtown Living, 2 BR, 821-6781.

Call us for your apts. needs in Madisonville, 821-6781.

Jamestown & Brentwood Apts. 270-821-2763. 1/2 OFF First Month Rent. Jamestown has 1 BR with stove, Frig, and W/D stackable hook-up & Brentwood as 1 BR with spacious living & all you pay is rent & electric. Also have a furnished apt. available in Jamestown. For details please call Tracy or Amy at 270-821-2763.

**0620 Homes for Rent**

3BR, 1BA, 2 car detached garage in Hanson \$650 mo, \$600 dep. 875-8213

2 BR houses for rent in Madisonville, 821-6781.

3 BR, 2 BA, 112 Carlisle, home approx, 1700 sq. ft., 2 car attached garage, available 3/1, \$975 mo, 502-821-7586.

**0625 Condominiums for Rent**

Dogwoodvilla Condo for rent/ow 812-455-7465 or 270-748-3048 em: dogwoodvilla@hotmail.com

**0640 Misc for Rent**

Church building for rent. 410 Woodso 339-7810

**0660 Lake/River/Resort**

Beautiful lake home on Lake Barkley miles from Eddyville Ky. 2 lots boat dock w/lift, \$190,000. 270-733-4811 270-903-0673.

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**REAL ESTATE FOR SALE**

**0710 Homes for Sale**

1523 Anne Dr., in Brentwood Sub. 3BR 1BA, completely remodeled, appliances & furniture included. No renters/contracts Short sale, payoff \$55,900. 836-4844

2+ Ac., split BR, 2BA LR/DR combo, 2 car attach. gar., updated w/ceramic tile, appl & paint. New 24x24 Bldg.(could be business), \$142,900. 836-8554 or 884-7894.

**NOTICE**

South Hopkins Water District has filed an application with the Public Service Commission to increase its rates for water service.

Monthly Rate:

Current	Proposed	Rate
First 1,000 Gallons	\$8.16	\$9.17 Minimum Bill
First 9,000 Gallons	4.23	4.76 per 1,000 gallons
First 10,000 Gallons	3.91	4.40 per 1,000 gallons
First 30,000 Gallons	3.59	4.04 per 1,000 gallons
Over 50,000 Gallons	2.99	3.37 per 1,000 gallons

MONTHLY USAGE	MONTHLY BILL AT CURRENT RATE	MONTHLY BILL AT PROPOSED RATE	PERCENT INCREASE OVER CURRENT
2,000	12.39	13.93	12.4%
5,000	25.08	28.21	12.4%
10,000	46.23	52.01	12.5%
20,000	85.33	96.01	12.5%
30,000	121.23	136.41	12.5%
50,000	193.03	217.21	12.5%
75,000	267.78	301.46	12.5%
100,000	342.53	385.71	12.6%
150,000	492.03	554.21	12.6%
200,000	641.53	722.71	12.6%
300,000	940.53	1059.71	12.7%

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South Hopkins Water District



Grampian Hills, 3 Br, 2 BA, 1502 Lomond, Immediate possession, 1648 sq. ft. plus 2 car garage, 112k, 836-7114.

For Sale by owner, beautiful 3 Br 2 BA, 1700 sq. ft. great neighborhood, Hanson school dist. Asking \$127,000. 270-832-8507

4 BR, 2.5 BA, stainless appl., 2 car garage, pool, great neighborhood, 1941 Lindon, M'vill, Move in ready, \$164,900 Neg., 821-0046 or 339-6416.

3 BR, 2 BA, 1500 sq. ft., 1 acé lot, LR, DR, laundry rm., hardwood/ceramic tile floors, located in Hanson, asking \$123,000, 836-6446 or 399-5802. leave msg.

For Sale or Lease, 2 BR, 2 BA home, newly remodeled, no pets, 825-1434 or 841-7705 \$600 mo, \$600 dep if leasing.

House for sale on contract, located in Madisonville, good locaion. Call for more information, 615-218-8006.

3 BR on large lot, 1 1/2 BA, screened front porch, covered rear deck, wheelchair ramp to rear entrance, quiet neighborhood, on dead end street, 5 minutes from Madisonville, \$21,500, 836-9108

**SAY HELLO!**  
IN THE CLASSIFIEDS

**Today's Crossword**

FOR RELEASE February 13, 2010

**A DAILY CROSSWORD BY WAYNE ROBERT WILLIAMS**

ACROSS

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**0675 Mobile Homes for Rent**

2 BR, 24 Maple, all elect, no pets, \$325 mo, \$200 dep, 825-1838.

CONSIDER IT

**SOLD**

**REAL ESTATE FOR SALE**

**0710 Homes for Sale**

1523 Anne Dr., in Brentwood Sub. 3BR, 1BA, completely remodeled, appliances & furniture included. No renters/contracts. Short sale, payoff \$55,900. 836-4844

4 BR, 2 BA, home located at 4080 Brown Rd., M'ville, 1+ acre of land. 2040 sq. ft. + attached 2 car garage. Large master suite, asking \$209,000, 270-839-1589.

**NORTH, GREAT LOCATION**

Brick, 3 BR, 2 BA, living, dining, den, screened porch, trees- leveled lot, move in ready. \$144,900. 821-7963.

House for sale on contract, located in Madisonville, good locaion. Call for more information, 615-218-8006.

For Sale or Lease, 2 BR, 2 BA home, newly remodeled, no pets, 825-1434 or 841-7705 \$600 mo, \$600 dep if leasing.

For Sale by owner, beautiful 3 Br 2 BA, 1700 sq. ft. great neighborhood, Hanson school dist. Asking \$127,000. 270-832-8507

Drastically Reduced to \$87,000, 4 BR, 2 BA, 2700 sq. ft., stainless steel appliances stay, full basement (unfinished), 221 Park Ave., recently remodeled, appliances stay, 270-584-4267

**0754 Commercial/Office**

Barber/Beauty Shop for sale, downtown Mortons Gap, \$49,500. 399-5104.

CONSIDER IT

**SOLD**

**TRANSPORTATION**

**0848 Auto/Truck Parts & Accessories**

For Sale Transmission for S-10, 4.3 4L60E call 875-5778

For Sale 4.3 Vortec engine for 1999 S-10, call 875-5778.

**0852 Heavy Equipment**

81 Chevy bucket truck, 52 ft. boom w/2 man bucket, \$7500, 270-885-5403

**0860 Vans for Sale**

95 Ford Econoline 250, work van w/bins, good cond., \$2,000, 270-885-5403.

**0864 Trucks for Sale**

2002 Ranger XLT Supercab 4x4 4.0L, V6 auto, one owner, Michelin Tires, \$5,500, 270-825-2019 H, or 270-836-5848 C.

1986 3/4 ton Dodge pickup, 360 V8, runs good, very clean, daily driver, \$1,700, 270-841-7904

1997 F250 4 wheel drive, extended cab, 3 dr, 193,000 + miles, gooseneck hookup, \$3,500 obo, 871-6564.

**0868 Cars for Sale**

2000 Ford Explorder XLT, 4 WD, 4.0L V6, auto, 133,000 miles, \$3,800, 821-4622.

Too many cars! 03 Pontiac Bonneville, 29 Hwy, 167K mi, good cond. Well maintained. \$3,750. 270-853-8237.

CONSIDER IT

**SOLD**

**LEGALS**

CONSIDER IT

**SOLD**

**HOME-SERVICE DIRECTORY**

**1012 Appliances**

Whirlpool upright Refrigerator, black 21 cu. ft. excellent cond., \$300, 875-5387.

**1288 Satellite Systems**

Free Equipment & installation, Dish Network, Direct TV, Wildblue or Hughesnet, locally authorized & insured agent. 1-877-389-1001 or 270-952-8944.

**1653 Furniture Upholstery**

Cloud 9 Woodshop Furniture Refinishing, 270-664-2912

**1770 Music Lessons**

Vicki Criss, Piano Instructor, Bachelor of Music Education Degree 825-4486

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South Hopkins Water District

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FOR RELEASE February 20, 2010

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