



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

J. Todd P'Pool
Hopkins County Attorney
25 East Center Street
Madisonville, KY 42431

February 22, 2010

RE: Case No. 2010-00074
South Hopkins Water District
(General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 19, 2010 and has been assigned Case No. 2010-00074. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/rs



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David L. Armstrong
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South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

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