



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

March 17, 2010

Thomas T. Tucker, M.D.  
1250 Mannsville Road  
Bradfordsville, KY 400009

RE: Kentucky RSA #4 Cellular General Partnership d/b/a Bluegrass Cellular  
Case No. 2010-00047

Dear Dr. Tucker:

We have received your letter concerning the proposal by Kentucky RSA #4 Cellular General Partnership d/b/a Bluegrass Cellular to construct a cellular tower in your vicinity.

Although Kentucky RSA #4 Cellular General Partnership d/b/a Bluegrass Cellular has given the Kentucky Public Service Commission notice that it intends to file an application, it has not in fact filed the application for this facility. Therefore, although a case number has been reserved (Case No. 2010-00047) this matter is not yet officially before the Commission.

Until such time as an application is officially filed before the Commission, we will keep your letter on file. When the application is filed, your letter will be addressed by the Commission Staff and will be placed into the case file and become part of the record that the Commission will consider as it reaches a decision in this matter. If you should contact the Commission in the future in this matter, please refer to the case number referenced in this letter.

Thank you for your letter of interest and concern.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rs