

SULLIVAN, MOUNTJOY, STAINBACK & MILLER, PSC  
ATTORNEYS AT LAW

Ronald M. Sullivan  
Jesse T. Mountjoy  
Frank Stainback  
James M. Miller  
Michael A. Fiorella  
Allen W. Holbrook  
R. Michael Sullivan  
Bryan R. Reynolds  
Tyson A. Kamuf  
Mark W. Starnes  
C. Ellsworth Mountjoy  
Susan Montalvo-Gesser

September 9, 2010

RECEIVED

SEP 10 2010

PUBLIC SERVICE  
COMMISSION

Mr. Jeff DeRouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: In the Matter of: Application of Big Rivers Electric Corporation  
for Approval to Transfer Functional Control of Its Transmission  
System to Midwest Independent Transmission System Operator, Inc.  
PSC Case No. 2010-00043

Dear Mr. DeRouen:

Enclosed for filing in the record of the above-styled matter are tear sheets and an affidavit of publication showing publication by Big Rivers Electric Corporation of a notice of the September 15, 2010, hearing in Case No. 2010-00043. We have served a copy of this letter and a copy of the published notice on each of the persons shown on the attached service list, but have not served each of them with copies of the affidavit of publication and tear sheets.

Sincerely,



Tyson Kamuf

TAK/ej  
Enclosures

cc: Albert Yockey

Telephone (270) 926-4000  
Telecopier (270) 683-6694

100 St. Ann Building  
PO Box 727  
Owensboro, Kentucky  
42302-0727

Service List  
Case No. 2010-00043

Keith L. Beall  
Gregory A. Troxell  
Midwest ISO, Inc.  
701 City Center Drive  
P.O. Box 4202  
Carmel, Indiana 46082-4202

Mark David Goss  
Frost Brown Todd LLC  
Suite 2800  
250 West Main Street  
Lexington, KY 40507-1749

David C. Brown, Esq.  
STITES & HARBISON  
1800 Providian Center  
400 West Market Street  
Louisville, Kentucky 40202

Michael L. Kurtz, Esq.  
BOEHM, KURTZ & LOWRY  
36 East Seventh Street, Suite 1510  
Cincinnati, Ohio 45202

Hon. Dennis G. Howard, II  
Hon. Lawrence W. Cook  
Assistant Attorneys General  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 2<sup>nd</sup> day of September, 2010, came RACHEL McCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications published Notice of Public Hearing for Big Rivers Electric Corporation.

Rachel McCarty  
Signature

Bonnie Howard  
Notary Public  
My Commission Expires: 9-18-12

(SEAL)

erve you. Hwy. 62 West.  
Units from 5x10 to 10x20.  
Contact Joyce Martin at  
(270) 365-5386.

## Stowe It Mini Storage

Also boat and industrial.  
Security cameras. 4 loca-  
tions, including downtown  
Princeton. (270)  
35-3949.

### Pets/Farming

## Pets and Supplies

### NEW TODAY!

### Free Pups!!!

female and 1 male 3/4  
Chihuahua mix puppies.  
They are 8 weeks old and  
has been wormed twice.  
They both are a cream  
color. To good homes  
only. And are great with  
the kids. Please call  
(70) 449-0771

## Public Notice

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service  
Commission will hold a hearing on  
September 15, 2010, at 10:00 a.m.,  
Eastern Daylight Time, in the case of In-  
terim Matter of: Application of Big Rivers  
Electric Corporation for Approval to  
Transfer Functional Control of its  
Transmission System to Midwest  
Independent Transmission System  
Operator, Inc., Case No. 2010-00043, for  
the purpose of considering Big Rivers  
Electric Corporation's application for  
approval to transfer functional control of  
the transmission system to Midwest  
Independent Transmission System  
Operator, Inc. and cross-examining wit-  
nesses. The hearing will be held at the  
Commission's offices at the 211 Sower  
Boulevard, Frankfort, Kentucky.

### PAWS IN PRINCETON

### Free Rat/Jack Russell Terrier

2 years old and spayed  
Good with kids and other  
animals. Moving, can't  
take with us. (270)  
388-9925

### Free Red Bone Coon Hound

Mixed puppies Call (931)  
220-4977. Leave mes-  
sage.

### Got a Hot Dog??

Call PAWS IN PRINCE-  
TON and ask about our  
\$20 big-dog shave-down!  
270-963-0772

## Public Notice



### Scarlett And Rhett

Male and Female  
Schnauzer Mix. Brother  
and Sister who would like  
to be adopted together  
(270) 886-6126

## Public Notice

### LEGAL NOTICE

**TO THE UNKNOWN WIDOWER, HEIRS,  
GRANTEES, DEVISEES, LEGATEES, PER-  
SONAL REPRESENTATIVES, SUCCESSORS  
OR ASSIGNS OF ARTHUR FRANKLIN**

You are hereby notified that a legal action has been  
filed against you in Caldwell County Circuit Court,  
File No. 10-CI-00176, demanding relief as shown  
on the Complaint filed in that action. Unless a writ-  
ten defense is made by you or an attorney on your  
behalf and filed in the clerk's office within fifty (50)  
days after August 17, 2010, Judgment by default  
may be taken against you for the relief demanded  
in said Complaint. Anyone having information re-  
garding said party and heirs are requested to con-  
tact: Jarrod H. Jackson, Attorney at Law, Jackson &  
Schalk, LLP, 105 West Main Street, Princeton, KY  
42445 Telephone: (270) 365-7314.

## Public Notice

## Public Notice

### Notice To Bid

The Princeton Electric Plant Board (PEPB)  
is accepting bids for providing materials  
for a 161 kV transmission/12.5 kV distri-  
bution upgrade project.

The PEPB will receive sealed bids until  
September 9, 2010 at 4 p.m. CST at the  
Princeton Electric Plant Board Office, 304  
East Legion Dr., Princeton, Kentucky,  
42445. The bids will then and there be pub-  
licly opened and read aloud.

Information on obtaining bid documents  
will be provided to potential bidders upon  
request by notifying the Princeton Electric  
Plant Board at (270) 365-2031.

**Puppies**  
Min Pin's, Shih Tzu's,  
Yorkie's. Shots, wormed.  
8 weeks old. \$225 and  
up (270) 963-0353.

### NEW TODAY!



### Yorkie

AKC. Male. 8 months old,  
4 lbs. Very friendly, loves  
children and pets. (270)  
339-5221

## Public Notice

to catch, ties good, trailer  
loads, rides great. Happy  
Trails Stables. \$400 (270)  
388-2951 or (270)  
871-4370.

## Farm Equipment

### Gooseneck

### Trailer For Sale

20 ft. with storage slat  
above hitch and 4 ft. of  
tail. Also Farm fans  
A/D-12 dryer. (270)  
625-2122

## BUY IT SELL IT

## Public Notice

### NOTICE OF PUBLIC HEARING

The Public Service Commission of  
Kentucky will hold a public and an  
evidentiary hearing on September  
8, 2010, beginning at 10:00 a.m.,  
Eastern Daylight Time, in Hearing  
Room 1 of the Commission's of-  
fices, located at 211 Sower Boul-  
levard in Frankfort, Kentucky, for the  
purpose of receiving public com-  
ment and allowing the cross-ex-  
amination of the witnesses of Ap-  
plicants and Intervenors in Case  
Nos. 2010-00204, 2010-00205,  
and 2010-00206, which were filed  
concurrently. Case No. 2010-  
00204 is the Joint Application of  
PPL Corporation, E.ON AG, E.ON  
US Investments Corp., E.ON U.S.  
LLC, Louisville Gas and Electric  
Company ("LG&E"), and Kentucky  
Utilities Company ("KU") for Ap-  
proval of an Acquisition of Owner-  
ship and Control of Utilities, and  
Case Nos. 2010-00205 and 2010-  
00206, are Applications of LG&E  
and KU, respectively, for an Order  
Authorizing the Restructure and  
Refinancing of Unsecured Debt  
and the Assumption of Obligations  
and for Amendment of Existing Au-  
thority.

LOUISVILLE GAS AND  
ELECTRIC COMPANY  
KENTUCKY UTILITIES  
COMPANY  
220 West Main Street  
Louisville, Kentucky

## Livestock

## Livestock

### Christian County Livestock

Sale: Wednesday, Aug. 18.  
Cattle: 296.

Compared to last week: Feeder Steers light  
test; Feeder Bulls steady-3 higher; Feeder Heifers  
unevenly steady. Slaughter Cows and Bulls steady.

**FEEDER STEERS:** Large No. 2 400-500 lbs.  
115, 500-600 lbs. 105-110.

**HOLSTEIN STEERS:** No test.

**FEEDER BULLS:** Medium and Large No. 1-2  
300-400 lbs. 111-114; 400-500 lbs. 110-116, 500-  
600 lbs., 100-111, 600-700 lbs. 97-103.50, 700-800  
lbs. 85.50-93.50.

Medium and Large No. 2 300-400 lbs. 82-90.50;  
500-600 lbs. 85-93.50; 600-700 lbs. 90.

Medium and Large No. 1 400-500 lbs. 95-101.

**FEEDER HEIFERS:** Medium and Large No.  
1-2 200-300 lbs. 105-111; 300-400 lbs. 95-105.50;  
400-500 lbs. 95-105.50, 500-600 lbs. 90-99, 600-

365-2971

## Fruits/Vegetables

## Produce For Sale

13117 U.S. HWY. 62 W.,  
2nd house from county  
line. (270) 365-7593.

## Corve

Red. 13,300  
Door Coupe  
Edition Mint  
\$29,000. (270)

## BUY

### SALE ON...

## PORTA/GRACE METAL ROOFING, SIDING &

36" Coverage, 29 Gauge  
**CUT TO LENGTH • 16 GA**  
• Energy Star Rated Metal  
• Free Delivery on Larger Jobs  
• 40 Year Warranty  
• Same Day Availability In Some Cas

**GRAY'S  
CARPORTS and BUILD**  
907 Hopkinsville St., Princeton, Ky  
**270-365-7495**

## JUST RITE PAINTI

- 30 years experience
- Interior and Exterior
- Residential • Small Commer

## Free Estimates

Call  
Tommy

1-270-601-0531

Donnie Adams, Owner/Operator

## Adams Contracting/Handyman Ser

•Roofing •Concrete •Paint •Sheetrock

Add Ons, Remodels

Commercial, Residential, Inside and C

120 Apache Drive, Princeton

Cell # 270-625-5940 • E-mail DonnieAdams@p

— Insured —

No Job Too Small

## ADAMS CONCRE & CONSTRUCTIO

—Free Estimates—



Specializes in  
Footers, Foundations, Walls, Drivewa  
Sidewalks, Porches, Patios,  
Bobcat and Backhoe Services,  
Demolition Work, Rock and Dirt W

200 Jack Thomason Rd.

Kuttawa, Ky. 42055  
270-388-9072

Robert Ad

Owner & Ope  
Cell: 270-625

## C & H Continuous Guttering

5" & 6" Residential & Commercial

Free Estimates - Fully Insured

Mention this ad and

# WE BUY HOUSES



WE WILL BUY, LEASE, OR TAKE OVER THE PAYMENT ON YOUR HOME, ELIMINATING THE HASSLE

**ANY AREA - ANY CONDITION  
NO EQUITY? NO PROBLEM!**

www.CEBBuyshouses.com

Office: 270-856-4422

Fax: 270-856-4424

### -WE BUY HOUSES-

Do you need to sell your house quickly? Is your house vacant? Does it need repairs? Do you have bad tenants? Fire damage? Liens? Are you behind in payments? Facing Foreclosure? In an estate sale? Relocating? Getting divorced? Over Financed?

I buy houses in all price ranges from people in situations just like these.

I can pay all cash, close fast and handle all paper work.

We are Real Estate Investors, associated with a group of investors that buy many houses every month. Get your worries behind you with a quick sale and no hassles. To find out how we can help solve your problems, CALL NOW!

www.CEBBuyshouses.com

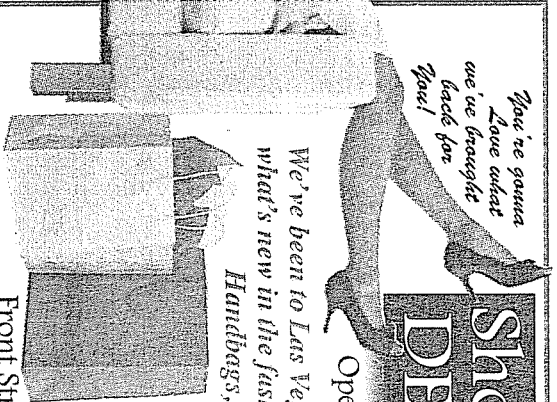
## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

DeWitt...  
nigham located on Highway 62.  
Teams can register 6-9 players with at least 2 girls, or team up with other team

30 at 10am. Homemake...  
club leaders are expected and anyone is welcome! Call 628-5458 for more information.

*You're gonna love what we've brought back for you!*



# Shopper's DELIGHT

Open August 25-27

*We've been to Las Vegas and you can see what's new in the fashion world first at... Handbags, Jewelry, Clothes & Much Much More!*

Shopper's Delight serving you since 1975 and still "Bringing you the very best for much, much, less!"

Front Street • Bardwell, Ky

ngianu.

He is a 2003 graduate of Graves County High School and a 2008 graduate of Murray State University with a Bachelor's degree in Computer Science and Information Systems. He is employed by South Eastern Book Company in Murray, Kentucky.

The wedding will take place at 5:30 p.m. on Saturday, September 4, 2010 at St. Charles Catholic Church in Bardwell, Kentucky. All friends and relatives are invited. Only out-of-town invitations have been sent.

**The Carlisle Weekly will be closed August 27, 2010. You may contact the Carlisle Weekly at 445-0420 if you have any questions.**

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a public and an evidentiary hearing on September 8, 2010, beginning at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and allowing the cross-examination of the witnesses of Applicants and Intervenor in Case Nos. 2010-00204, 2010-00205, and 2010-00206, which were filed concurrently. Case No. 2010-00204 is the Joint Application of PPL Corporation, E.ON AG, E.ON US Investments Corp., E.ON U.S. LLC, Louisville Gas and Electric Company ("LG&E"), and Kentucky Utilities Company ("KU") for Approval of an Acquisition of Ownership and Control of Utilities, and Case Nos. 2010-00205 and 2010-00206, are Applications of LG&E and KU, respectively, for an Order Authorizing the Restructure and Refinancing of Unsecured Debt and the Assumption of Obligations and for Amendment of Existing Authority.

LOUISVILLE GAS AND ELECTRIC COMPANY  
KENTUCKY UTILITIES COMPANY  
220 West Main Street  
Louisville, Kentucky

Slec. Skillet • Pyrex • Stem Glasses • Clear Glass • Blue Glass • Cook Pans • Silverware • Steak Knives • Fertilizer Spreads (Pursh) • Huskee Lawn Spreader • Murray Push Mower - 22 Inc. Cut 3.75 HP • Wheel Barrow **Lots of Other Items Not Mentioned!**  
**PROPERTY TERMS:** Cash day of Sale. Up to date bank letters "A MUST".

**DEWEESE AUCTION & REAL ESTATE**

DEWEESE SELLS!

P. O. Box 542  
Cunningham, KY  
(270) 642-2200  
(270) 642-2295  
(270) 836-2640  
www.deweeseauction.com

Bruce W. Deweese • Wayne W. Deweese • Trent L. Deweese  
Clay Harper, Auctioneers • Donnie Jackson, App. Auctioneer

**Notice of Hearing**

The Carlisle County Board of Education will hold a public hearing in the Carlisle County High School Library on September 9, 2010, at 5:30 p.m. to hear public comments regarding a proposed general fund tax levy of 49.0 cents on real property and 49.0 cents on personal property.

The General Fund tax levied in fiscal year 2010 was 40.5 cents on real property and 40.5 cents on personal property and produced revenue of \$685556.61. The proposed General Fund tax rate of 49.0 cents on real property and 49.0 cents on personal property is expected to produce \$889,138.83. Of this amount \$184,873.90 is from new real and personal property. The compensating tax for 2011 is 40.6 cents on real property and 40.6 cents on personal property and is expected to produce \$753,538.72.

The general areas to which the revenue of \$203,582.22 above 2010 is to be allocated are as follows: Cost of collections, \$8144; building fund, \$105,904; instruction, \$65,000; transportation, \$18000; and maintenance of plant, \$6534.22.

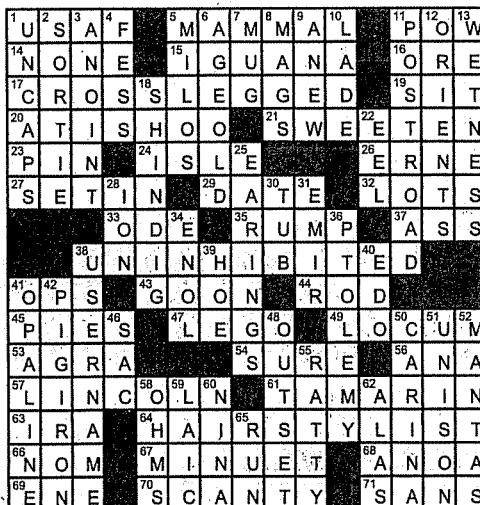
The General Assembly has required publication of this advertisement and information contained herein.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

*pat R*

# Crossword Answers



us  
out  
**ONLINE**  
at [www.meadecountymessenger.com](http://www.meadecountymessenger.com)

**NOTICES**

**NOTICES**

**Public Record**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky.

Meade County Health Taxing District  
520 Hillcrest Drive, Brandenburg, KY 40108  
Summary Financial Statement  
for the period beginning July 1, 2009, and  
ending June 30, 2010

Health Taxing Fund Revenues	
Taxes (all categories)	\$361,486.69
Permits and Licenses	
Payments in Lieu of Taxes	
Intergovernmental Revenues	
Charges for Services	
Other Revenues	
Interest Earned	\$1,426.57
Total Revenues	\$362,913.26
Receipts and Cash	
Carryover from Prior Fiscal Year	\$157,376.18
Bonded Debt	
Transfers to Other Funds	
Transfers from Other Funds	
Borrowed Money (notes)	
Governmental Leasing Act	
Total Receipts and Cash	\$157,376.18

**Watching Meade County grow**

**COUNTY BUILDING PERMITS ISSUED**

- A. Wood, garage. Fee \$82.50
- S. Morris, finishing extension on deck. Fee \$35
- P. Shelton, double-wide mobile home. Fee \$100
- S. Roberts, pole barn. Fee \$82.50
- D. Rearson, singlewide mobile home. Fee \$100
- L. Eldridge, carport. Fee \$35

**SEPTIC PERMITS ISSUED**

- 8-6-10; Doe Run-Ekron Road, permit #2-0168-11
- 8-16-10; Cheyenne Estates, Lot 11A, permit #2-0169-11
- 8-16-10; Cheyenne Estates, Lot 13A, permit #2-0170-11

**DEEDS TRANSFERRED**

Lincoln Trust Company, trustee fbo John S. Carver Account, to Doe Valley Association Inc., Doe Valley, Glen

cliff, LLC, and Kentucky Land Holdings of Radcliff, LLC, RGMS? 1 Series to Fred D. and Stephanie E. Wieber, Farmington Estates, \$60,000.

Shawn Redmon to Shawn Redmon Rentals, LLC, property in Meade County.

HSBC Bank USA to Jennifer Rhodes, property in Meade County, \$44,000.

Jim Morse to Gene M. McGehee and Connie S. McGehee, trust, by Gene M. McGehee, trustee, Buckler Knobs, \$12,000.

Shirley Whelan to Steve Redmon Construction Inc., property in Meade County, \$33,000.

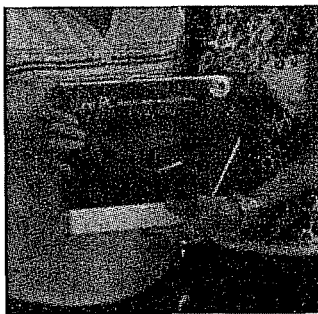
Chris McGehee to John D. Albright, Doe Valley, Wildflower Ridge, \$2,900.

Jason Thomas to Ashley Thomas, River Cliff, quitclaim.

Bonnie I. and Merwyn A. Arche to Robert L. Schiller Jr., Doe Valley, Greenbriar, \$235,000.

Verle J. and Teresa M. Wright to Katrina Kay and John Charles

ebbie  
book  
ASAP



process may take as long as two years. Although you are likely to experience all of the grieving stages at some point, they may not occur in the same order for each person. It is normal to have the feelings described below, and they may return at sentimental times of the year, such as a

Y.  
42001

3000  
9492  
7389  
7380  
3395  
3000  
7389

re ex-

ay. Holi-

holidays will  
permits.

Ages 70 &  
Paducah,

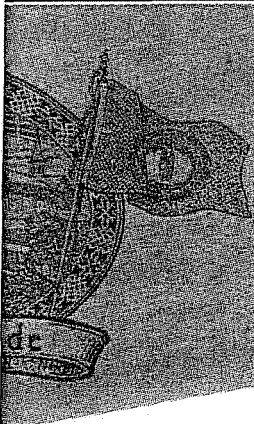
KY 42056  
42056

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

## TED HISTORICAL EDITION RIFLE

Only 25 Will Be Made!



4-0179

d-ky-e2xo

**ORDER NOW  
FOR CHRISTMAS!**



**Only \$499.99<sup>+s&h</sup>**

Easy Payment Plans Available!

Also available on the Henry Golden Boy  
(Model #H004) for \$799.99

Produced on the affordable, American-made Henry .22 LR rifle (Model #H001, H004), or available as a set. The Ballard County Kentucky Historical Edition Rifle combines meticulous research, original artwork, and finely detailed engraving to celebrate the history of Ballard County. The edition is limited to 25 rifles. Personalization and layaway available.

For more information please e-mail us at:  
[info@historicalarmory.com](mailto:info@historicalarmory.com)



Special to The Livingston Ledger excitement over the weekend, due to the second annual

**FREDONIA VALLEY CONSTRUCTION**

**UTILITY KING BUILDING SYSTEM®**  
Project Consultant

**Steel Buildings Summer Blowout Specials**  
18x21- 60x80  
Will Deliver

Premium Quality Steel Manufactured for Easy Assembly



**WWW.UTILITYKING.COM - 270-969-0052**

show, 5K run, lots of food, boat show, and kids zone. The kids zone consisted of a 24 ft. dual slide, mechanical bull, laser shot hunting stimulator, sponge bob bouncer, trampoline, and swing. Many BBQ vendors were there advertising and selling food for all customers. The community brought lawn chairs and blankets and spent the evening listening to music and enjoying time with family and friends along the lake. Rhett spoke to the crowd describing his excitement to be there and his hope for coming back another year.

Many prizes were given as people submitted their information on [www.lakebarkley.org](http://www.lakebarkley.org). The grand prize was a Holiday Hills Resort, which was valued over \$1,400.00. Additionally, there were also two vacation packages given for Palisades Resort and Country Hearth Inn. There was a professional and backyard BBQ cooking competition and over \$9,500 in prizes and awards were given away.

This was a second successful year for BBQ on Barkley, and it is planned to continue next year. For more information visit <http://www.lakebarkley.org/bbqonbarkley.html>.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**HARNED'S**  
**DRIVE IN INC.**  
*"South's Best Bar-B-Q"*  
**OPEN**

**MON.-SAT. 11 AM-9 PM • SUNDAY - NOT HERE**  
**4421 CLARKS RIVER ROAD      PHONE 898-3164**

old them he swerved to avoid the deer and struck a tree.

No injuries were reported. Buchanan's 2000 GMC Denali sustained moderate damage.

**Sun., Aug. 15, 4:25 p.m.**

An accident occurred on U.S. Hwy. 41-A, a half a mile south of Dixon.

According to Webster County Deputy Scott Starkey, Kathy Jones, 51, Sebree, was backing from a private driveway when she apparently ran over a parked 2000 Mazda MX5 with her 2010 Mercury MNR. Authorities said Jones told them

her 2004 Ford ES1 dropped on the right shoulder of the road, crossed into the northbound lane, and ran off the left shoulder of the highway.

Authorities said the vehicle then overturned approximately three times, struck a utility pole, rolled over at least two more times, and came to final rest after ejecting the driver through a side window.

Vasquez was airlifted to St. Mary's Hospital in Evansville, IN. Webster County EMS provided treatment at the scene. No other injuries were reported. Vasquez's vehicle sustained

the two of them were driving south on U.S. 41 behind a slow

page on Tuesday and shows a  
Call 821-1600 for more info.  
"Digital 3D Coming Soon!"

**REWARD \$3500**  
For info. on the whereabouts of  
**2 English Mastiffs**  
Both dogs weigh over 200 pounds  
Both have black masks

1 Apricot male  
(Medium Brown)

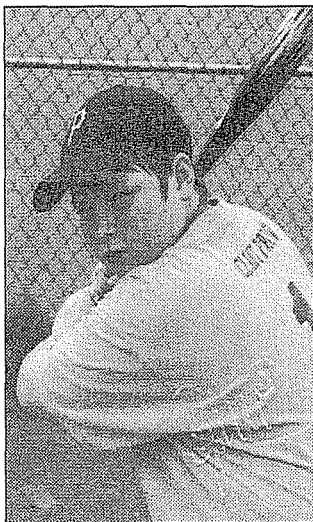
1 Fawn female  
(Light Yellow)

Call 270-860-0970

**Happy  
13th  
Birthday**  
-Aug. 26-

**Beau Brenton  
Smith**

I love you & am so  
proud of you!  
Love, Mom, Jelly &  
Whiskers



**NURSING - Intrepid USA Home Health Services, is growing again with 86 agencies in 21 states. We currently have excellent opportunities available for our MORGANFIELD agency:**

**RNs, FT & PRN**

These positions will serve our patients in Morganfield and surrounding areas. We offer competitive pay per visit rates, mileage and full benefits package (for full-time).



For consideration, email: [recruiter@intrepidusa.com](mailto:recruiter@intrepidusa.com), Call: 866-605-2340, or visit our website at: [www.intrepidusa.com](http://www.intrepidusa.com). EOE

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

## PUBLIC NOTICE

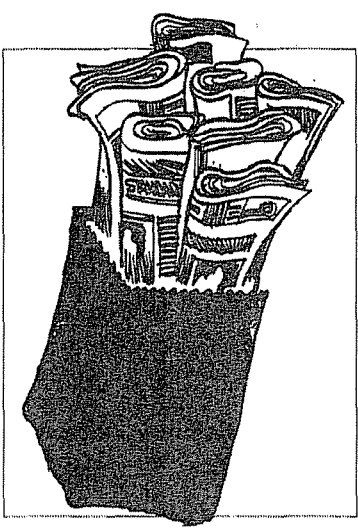
The Webster County Treasurer has prepared the annual financial statement for fiscal year 2009/2010 as required by KRS 424 for Webster County, Kentucky. Copies have been furnished to The Journal-Enterprise and The Sebree Banner. Copies are available at no charge to the public. Copies may be obtained from the Office of the Webster County Treasurer, Courthouse, P.O. Box 155, Dixon, KY 424 09 or during regular office hours.

est through Defen-  
 nt upon the land de-  
 rived as follows:  
 945 Old US Hwy 45  
 Paducah, Kentucky  
 certain lot of land  
 designated as No.  
 945 Highway 1241  
 n Plat of record in  
 'lat of record in Plat  
 ection "K", Page 236,  
 McCracken County  
 ourt Clerk's Office,  
 and fronting Highway  
 1241, and extending a  
 uniform width in a  
 westerly direction  
 242.0 feet. The south-  
 easterly corner of the  
 lot herein conveyed is  
 located 313 feet north  
 of the McCracken  
 County-Graves County  
 Line along the west-  
 erly right-of-way line of  
 Highway 1241.  
 Being in all respects  
 the same property  
 conveyed to Perkins  
 by Deed from Jane  
 Ann Wilson, date Oc-  
 tober 18, 1999, and of  
 record in Deed Book  
 924, page 461, in the  
 McCracken County  
 Clerk's Office. Being  
 also the same real es-  
 tate which was con-  
 veyed by Loretta  
 Tharp, widow and un-  
 married, to Robin  
 Perkins by Deed dated  
 February 6, 2002, and  
 of record in Deed  
 Book 975, page 383,  
 McCracken County  
 Clerk's Office.  
 Any person claiming  
 an interest in the prop-  
 erty should contact Tif-  
 fany Gabehart Poin-  
 dexter, P.O. Box 769,  
 Paducah, Kentucky  
 42001, (270) 443-  
 4312. The failure to  
 assert a claim in a  
 timely fashion may re-  
 sult in its forfeiture.

**SPECIAL**  
*Share Your  
 Happiness*  
**CALL**  
**270-575-8700**  
**And Ask For A  
 Classified Ad Taker  
 Who Will Be Happy  
 To Help You.**

**575-8700**  
**MONDAY THRU  
 FRIDAY**  
**8 A.M.**  
**UNTIL**  
**4:30 P.M.**  
**The Paducah Sun**

Debt Service.....\$ 91,645  
**Total Expenditures.....\$ 617,374**  
 Supporting documentation for this statement is located at  
 6217 Benton Road, Paducah, KY 42003  
**Reidland-Farley Fire Protection District  
 Board Membership**  
**Designated Meeting Date, Time & Place:**  
**Reidland or Farley Fire Stations,  
 2nd Thursday, 7:00 p.m.**  
**President/Chair:** David Humphrey, 411 Se.d  
 Road, Paducah, KY 42003, 519-2014. Term  
 Expires 7/1/12, First Full Term.  
**Vice President:** Doug Moore, 975 Cindy Drive,  
 Paducah, KY 42003, 898-3710. Term Expires  
 7/1/13, First Full Term.  
**Secretary:** Tillman Burnett, 315 Babblard  
 Drive, Paducah, KY 42003, 898-4311. Term  
 Expires 7/1/14, First Full Term.  
**Treasurer:** John Moore, 2620 John R Drive,  
 Paducah, KY 42003, 442-2360. Term Expires  
 7/1/11, First Full Term.  
**Member:** Tony Leigh, 2627 Estes Lane,  
 Paducah, KY 42003, 443-7330. Term Expires  
 7/1/12, First Full Term.  
**Member:** David Penrod, 221 Greyhound  
 Circle, Paducah, KY 42003, 898-1318. Term  
 Expires 7/1/13, First Full Term.  
**Member:** Mike Young, 3035 Ramage Drive,  
 Paducah, KY 42003, 442-6779. Term Expires  
 7/1/11, First Full Term.



**Going on Vacation? Don't Stop Your  
 Paper, We'll Save it For You**

It's that time of year,  
 and everybody wants to  
 get out of the house.  
 But before you go, just  
 make a simple phone  
 call and ask for  
 "Vacation Pak." That  
 way you won't miss a  
 single thing.

When you come back,  
 catch up on Garfield,  
 your city council, letters  
 to the editor, the  
 obituaries and editorials.

We'll deliver your  
 "Vacation Pak" when  
 you return.

**Call 270-575-8800**  
**Customer Service**  
**and ask for**  
**"Vacation Pak."**

**The Paducah Sun**  
**408 Kentucky Ave., Paducah, KY**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service  
 Commission will hold a hearing on  
 September 15, 2010, at 10:00 a.m.,  
 Eastern Daylight Time, in the case of  
 In the Matter of: Application of Big  
 Rivers Electric Corporation for  
 Approval to Transfer Functional  
 Control of its Transmission System to  
 Midwest Independent Transmission  
 System Operator, Inc., Case No. 2010-  
 00043, for the purpose of considering  
 Big Rivers Electric Corporation's  
 application for approval to transfer  
 functional control of its transmission  
 system to Midwest Independent  
 Transmission System Operator, Inc.  
 and cross-examining witnesses. The  
 hearing will be held at the  
 Commission's offices at 211 Sower  
 Boulevard, Frankfort, Kentucky.

**3 Lines - 10 Days - \$30<sup>50</sup>**

**ANY PRIVATE PARTY FOR SALE ITEMS**

- Private party (non-commercial) for sale items only
- Additional lines available
- Includes 7 days on the Online Edition
- One day in New For You Today
- No copy changes or refunds for early cancellations

**The Paducah Sun**  
**Classifieds WORK for you!**  
 (270) 575-8700 or 1-800-599-1771 Inside KY  
 or 1-800-959-1771 Outside KY  
**VISA & MASTERCARD**

**WE WANT  
 IT BACK!**



**Recycle  
 this  
 newspaper!**

**Bring behind  
 The Paducah Sun  
 Monday thru  
 Friday  
 8 A.M. - 3 P.M.**

d  
 .  
 5  
 e  
 0,  
 0,  
 16,  
 at  
 15.  
 1  
 BK,  
 00.  
 ve.  
 1.  
 S  
 Cars  
 Rd.  
 ORTS/  
 CARS  
 many  
 1750.  
 BUSINESS  
 OPPORTUNITIES  
 is clas-  
 not nec-  
 "help  
 or em-  
 mation

ction.

eping all  
diff cars

u



19

g in the  
nments  
roperty

on real  
nue of  
on real  
4,502.  
ing the  
ies and

nue is  
5,769,

ent of

Medium and Large No. 2 400-500 lbs. 88-92.  
Small No. 1 400-500 lbs., 80-81.  
**SLAUGHTER COWS:** Breakers 75-80 percent lean 1,005-1,900 lbs. 57-59; Boners 80-85 percent lean 1,075-1,350 lbs. 52.50-55.50, Low dressing 44.50-48; Lean 85-90 percent lean 840-1,150 lbs. 42-47, High dressing 56.  
**SLAUGHTER BULLS:** Yield grade 1-2 1,610-2,030 lbs. 76-77 Carcass boning percent 68, High dressing 72.50-73.  
**STOCK COWS:** Medium and Large No. 1-2 mostly 4-10 yrs. old and 5-8 mos. bred 520-770 per head.  
Cows mostly 3-10 yrs. old with Calves at side 820-1,030 per pair.  
**STOCK BULLS:** No test.  
**CALVES:** Dairy 45-60. Baby Beef 245.

**Public Notice**

**Public Notice**

**NOTICE OF PUBLIC HEARING**

In the Matter of:  
An Examination of the Application  
Of the Fuel Adjustment  
Clause of Kenergy Corp.  
From Nov. 1, 2009 through April 30, 2010  
Case No. 2010-00287

A public hearing will be held on Tuesday, Oct. 12, 2010, at 9 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Kenergy Corp. for the period November 1, 2009 through April 30, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2010. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

**Kenergy Corp.**

**By: Sanford Novick**  
President and CEO

**WC**  
**Wilson Construction, I**

New Homes, Remodeling, Room Additions, Siding, Replacement Wind Concrete, Roof (Metal Or Shingle)  
*Residential & Commercial • Fully Ins*

(270) 625-3929 Business      2564 Sandlin  
(270) 365-2420 Home      Princeton, KY  
James Wilson, Pres

**YARD**

This is your handy guide to saving

Date	Hours	
Thurs. & Fri., Aug. 26 & 27	7 a.m. - ?	107 We
Fri. & Sat., Aug. 27 & 28	8 a.m. - 2 p.m. Absolutely NO Early Birds!	1649 H
Sat., Aug. 28	7 a.m. - noon No Early Sales	403 Ho
Fri. & Sat., Aug. 27 & 28		708 F behind
Fri. & Sat., Aug. 27 & 28	8 a.m. - 3 p.m.	202 W house
Fri. & Sat., Aug. 27 & 28	7 a.m. - ?	508 E
Fri. & Sat., Aug. 27 & 28	7 a.m. - noon	1464

**YOUR NEW  
TIMES LEA  
D-365-72**

617-2050 Dodge Ram 1500 '02 Quad Cab, 4x4, dark blue, 114K miles, very nice! \$11,200/obo 270-733-0989  
 Issic '96 new, Dodge Ram 1500 '87- 5.8 engine, hitch, runs great. \$1,100 929-5950 or 903-3837

Honda 250X '87 \$1,000/obo, runs & looks good, has Nerf bars, & DG pipe 315-8901  
 HONDA 300 EX 2007 Road very little, \$2,995. Call 270-929-8691

Computer Guys, LLC We Do Windows! 270-570-3611  
 Websites for Churches and Home/Small Businesses. www.swincww.info (270) 764-1680

**PUBLIC NOTICE**  
**DAVISS COUNTY FISCAL COURT**  
**INVITATION TO BIDDERS**

**MUNICIPAL SERVICES FOR DEPARTMENT OF SOLID WASTE**

BID No. 18-2010

Bids will be received by the Daviess County Fiscal Court, Daviess County Courthouse, 212 St. Ann Street, Room 202, Owensboro, Kentucky 42303, or Daviess County Fiscal Court, P. O. Box 1716, Owensboro, KY 42303, at the Purchasing Department, Daviess County Courthouse, 212 St. Ann Street, Owensboro, KY 42303, on September 21, 2010. Bids received after that time will not be considered.

Bids must be submitted in a sealed envelope labeled with the bid number, identification number and address on the front of the envelope. Any bid which is not received in accordance with these specifications, may, at the discretion of the Fiscal Court, be rejected. Bids will be opened and publicly read at the Daviess County Fiscal Court, 212 St. Ann Street, Owensboro, KY 42303, on September 21, 2010 at 10:00 a.m. Bids received after that time will not be considered.

The Fiscal Court reserves the right to reject any or all bids, or to waive any part of these specifications and to accept what in their opinion is the best evaluated bid. The Fiscal Court also reserves the right to extend the term of a currently accepted bid beyond the original, if both parties are in agreement. All applicable Federal and State laws which govern such purchases shall apply.

All bids must be accompanied by payment from Kentucky Sales Tax.

**CLERK OF DAVIESS COUNTY FISCAL COURT**

D. Dale Boyle  
 Daviess County Purchasing Agent  
 Specifications and

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**PUBLIC NOTICE**

Fiscal Court Ordinance KOC A.79(10) gave second reading Thursday, August 19, 2010 at 4:00 pm at the Daviess County Courthouse, 212 St. Ann Street, Owensboro, KY. Copies of this Ordinance are available at the County Judge/Executives' Office during normal work hours.

**COMMONWEALTH OF KENTUCKY**  
**DAVISS COUNTY FISCAL COURT**  
**ORDINANCE KOC A.79(2010)**

**RELATING TO THE ADOPTION OF THE 2010 DAVIESS COUNTY BUDGET**

Assessment has been certified and permissible ad valorem tax levied for Daviess County in accordance with KRS 68.245

The Fiscal Court of the County of Daviess, Commonwealth of Kentucky, hereby certifies that the following tax rates be and are hereby considered for calendar year 2010:

	Rate	Revenue
County	13.6	\$ 6,166,114
Real Estate	19.46	\$ 879,092
Personal (Tangible)	13.6	\$ 73,862
	19.46	\$ 380,359
	19.46	\$ 15,892
	17.0	\$ 887,399
	17.0	\$ 23,557
Non-commercial	19.46	\$ 7,740
Motor Vehicle	1.5	\$ 5,502
Boats	4.5	\$ 1,949
	NR	
	2.5	

Expressed as cents per \$100 of value

This Ordinance shall be published by title and summary within thirty (30) days of its passage.

This Ordinance becomes effective upon passage and publication.

Ordinance read on first reading August 5, 2010.

Ordinance read on second reading August 19, 2010

DAVISS COUNTY FISCAL COURT  
 By: \_\_\_\_\_  
 Reid Haire  
 Daviess County Judge/Executive

**PUBLIC NOTICE**

The Daviess County Fiscal Court gave first reading of Ordinance KOC A.78.01(2010) on August 19, 2010. The second reading will be held September 2, 2010 at 4:00 pm at the Daviess County Courthouse, 212 St Ann Street, Owensboro, KY. Copies of this Ordinance are available at the County Judge/Executives' office during normal work hours.

**COMMONWEALTH OF KENTUCKY**  
**DAVISS COUNTY FISCAL COURT**  
**ORDINANCE NO. KOC A.78.01(2010)**

**BUDGET AMENDMENT #1**

**AN ORDINANCE** Relating to the Annual Budget and amendment thereof:

**WHEREAS**, the County of Daviess has realized unbudgeted receipts in the Solid Waste Construction Fund and the Solid Waste Operating Fund stemming from unexpended bond proceeds, and

**WHEREAS**, the amendment presented below may be examined in the Office of the County Judge/Executive, Courthouse, 212 St. Ann Street, Room 202, Owensboro, Kentucky, Monday through Friday, from 8:00 A.M. to 4:00 P.M. beginning August 20, 2010;

**BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF DAVIESS, COMMONWEALTH OF KENTUCKY:**

**Section One:** The budget for fiscal year 2010/2011 is amended to:

Increase/ (Decrease) the following revenue accounts to include unbudgeted receipts from:

15-4901-000-00	Cash from Prior Fiscal Year	\$ 841,971
15-4909-000-02	Transfer out - Construction Fund	\$(300,000)
05-4910-000-00	Transfer in - Other Funds	\$ 300,000

Increase/ (Decrease) expenditure accounts:

05-5212-431-00	Materials and Supplies	\$ 220,000
05-5212-716-00	Earth Work	\$ 40,000
05-5212-323-00	Engineering Services	\$ 40,000
15-5210-999-00	Reserve	\$ 541,971

**Section Two:** The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

**Section Three:** This ordinance becomes effective immediately upon passage and publication.

Introduced and publicly read on first reading on the 19<sup>th</sup> of August, 2010.

Public reading and adoption is scheduled for the 2<sup>nd</sup> day of September, 2010.

\_\_\_\_\_  
 County Judge/Executive

**Legals**

**NOTICE TO PUBLIC CONCERNING BOARD OF ZONING ADJUSTMENT HEARING**

Notice is hereby given that the City of Morganfield, P.O. Box 420, Morganfield, has applied to the Morganfield Board of Zoning Adjustments for the following reason:

Request the issuance of a conditional use permit to establish a construction and demolition landfill on their property at 725 Commerce Rd in Morganfield in an I-2, Heavy Industrial, zone. This request is made in accordance with Section 207 and 409.3(A) of the Municipal Zoning Ordinance.

A Board of Adjustment hearing has been rescheduled for 5:00 P.M. on Thursday, September 09, 2010 at the Morganfield Municipal Building.

All parties wishing to be heard are requested to be present.

Barbara DeVault, Chairperson  
(39)

**NOTICE TO PUBLIC CONCERNING BOARD OF ZONING ADJUSTMENT HEARING**

Notice is hereby given that the City of Morganfield, P.O. Box 420, Morganfield, has applied to the Morganfield Board of Zoning Adjustments for the following reason:

Request the issuance of a conditional use permit to establish a construction and demolition landfill on their property at 230 Industrial Morganfield in an I-1, Light Industrial, zone. This request is made in accordance with Section 207 and 408.3(A) of the Municipal Zoning Ordinance.

A Board of Adjustment hearing has been rescheduled for 5:00 P.M. on Thursday, September 09, 2010 at the Morganfield Municipal Building.

All parties wishing to be heard are requested to be present.

Barbara DeVault, Chairperson  
(39)

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky. (3)

**Vehicles/Tractors**

**Waverly Cars**

**!NOW!**

**\$200 Down**  
**All Cars on Lot**

Huge Cash Disc.

Specials!  
'81 Cad Seville  
48,070 Act. Miles

Call 389-2959 (6)

- 1999 Peterbilt 379 Daycab Tractor
- 2000 Peterbilt 379 Daycab Tractor
- 2002 9900i International Daycab Tractor
- 2002 32 ft. Trail Star Dump Trailer
- 1999 32 ft. East dump Trailer
- 1994 34 ft. Tri Axle Dump Trailer

270-635-2213 (32)

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a public hearing on September 15, 2010, beginning at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky. (3)

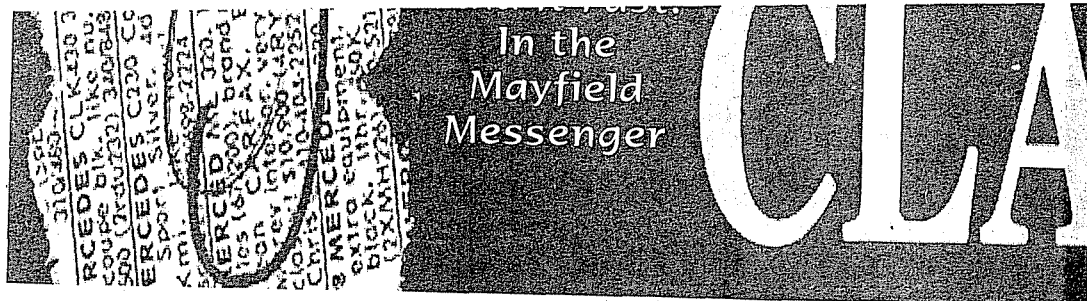
**Bids/Bid Auction**

The Union County Fiscal Court will be accepting sealed bids on the purchase of (5) Tanker Trucks for Union County Fiscal Court.

The Union County Fiscal Court will be accepting sealed bids on the purchase of (10) Thermal Imagers for Union County Fiscal Court.

**Babysitting**

Will do babysitting in my home. Call Ms. Kay at 822-9976 between



In the  
Mayfield  
Messenger

CMA

**020 Business Notice**

**LONG ARM  
Machine Quilting**  
Doris Colley, 247-1089

**020 Business Notice**

**CHECK YOUR AD**  
Advertisers are requested to check the first insertion of their ad to check for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that corrections can be made. Contact the Classified Advertising Department during office hours Monday - Friday 8:00 a.m. - 4:30 p.m.  
**270-247-5223**

**060 Lost & Found**

**LOST**  
2 male golden retrievers, Spence Chapel Church - Trace Creek Church area. Call 247-3804 or 705-5862.

**REWARD**  
Lost black, 6 year old, neutered, male cat with 4 white paws, white belly and white spot on chin. Call 705-1027.

**070 Help Wanted**

**Learn To Prepare  
Income Tax  
Returns**  
Positions available. Persons needed to prepare income tax returns. Seasonal Employment. We will train. Call 270-247-7007 or if no answer call 270-437-4531.

**120 Article For Sale**

**PUMP MOST**  
shotgun, 2 be  
\$300. Call 705

**130 Home Furni**

**ALL NEW- qu**  
mattress set  
with warrant  
deliver. (270)2  
**FULL SIZE- r**  
Brand new st  
\$140. (270)21

**210 Buildi Office**

**METAL F**  
Post-l  
Build  
**HEATH E**  
**MATE**  
247-2210, 8  
www.healthb

**ROOFING BUY D**

We are the  
We sell post fr  
**METAL**  
800-90  
270-24

**PATRIOT**

Metal Roofi  
Post-Frame E  
Tobacco B  
Call us for )  
**251-**  
patriotm

**230 Busi Serv**

**R & W B**  
**DOZER &**  
Gravel, Sand  
Building Pad  
Septic System  
Call Jimmy  
Mike 7f

**BUR WATER**

Well E  
Pumps  
Since  
**247-**

Call Today:  
**247-5223**

**To Place Your  
Classified Ad!**

*The Classifieds!*

**MAYFIELD  
MINI  
STORAGE**  
**247-2734**

**070 Help Wanted**

**Practical Dental  
Assisting**

Registration is now open, class begins on September 11, 2010. Classes are scheduled on Saturdays for 11 weeks, allowing you to keep your present job while you gain skills for a rewarding career. Most dental assistants have evenings, weekends, and holidays off. Information and registration forms available at [www.bohledental.com](http://www.bohledental.com) or call our office, Dr. Charles Bohle 270-442-0256. Financing Available. Enrollment is Limited!



**THE CLASSIFIEDS**

**080 Jobs Wanted**

**CNA WILL SIT  
WITH ELDERLY**  
**970-8898**

**120 Articles For Sale**

**EDWARDS SEW & VAC-**  
Sales, Service & Repair on all brands, 247-3818, 300 South 6th Street.

**A GREAT DEAL**

Nasa memory foam mattress set. Never used. Will sacrifice for \$350. Call (270)210-0616.

**BRAND NAME-** king pillow top mattress set. New in plastic, warranty. Must sell \$280. Delivery available. Call (270)210-0616.

**BRAND NEW-** twin mattress set, in sealed plastic. \$120. Call (270)210-0616.

**Derksen 24' Cabin**  
carpet, wired, a/c, green metal roof, ceiling fans. \$4500. Call 804-0552.

**BALDWIN**  
Acrosonic piano, \$1000.  
**(270)382-2282**

**COMPUTERS-** laptops & desktops, with Windows XP Pro, Windows Vista, Windows 7. Dell, Toshiba, Compaq, Gateway, E Machine. All Computers refurbished and ready to go. Will accept trades. Located

**Classifieds** **GET THE JOB DONE!**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky.

**DRIVERS:  
NOW HIRING!  
CDL-A**  
Solo's/Teams, Part-time, Copious Pay, Profuse miles. Call Emily  
**800-826-2184**  
[www.pti-hart.com](http://www.pti-hart.com)

Currently Taking Applications For:  
**LPN/RN**  
Full time, 2p-10p  
Off Every Other  
Weekend and One Day  
During The Week  
Apply in person:

**GREEN ACRES  
Health Care**  
402 W. Farthing  
Mayfield, KY 247-6477  
EOE/M/F/H/V

**RENTALS FOR RENT**

duplex  
ville. Se-  
all appli-  
osit and  
red. No  
mo. in-  
utilities.  
).

**RENTALS FOR RENT**

ATH, all  
o pets.  
area.

3.

**06/75 MOBILE HOMES FOR RENT**

2BD mobile home in  
Aurora area. \$350/mo.  
+ dep. 354-8653.

**REAL ESTATE FOR SALE**  
**07/10 HOMES FOR SALE**

Need a home? Try Coun-  
tryside! ONLY A+ rated  
dealer in West KY by the  
Better Business Burea.  
Benton 270-527-3124 or  
Paducah 270-442-0404

**MEETING CHANGE**

North Marshall Water District  
board meeting has been  
moved from 9/16 to 9/17 at 6:00.  
For any questions  
call 270-527-3208.  
96 Carroll Road,  
Benton, KY 42025.

**MEETING SPECIALISTS**



ge. Why shouldn't that include  
ch to an opportunity that is fun,  
der a career with Mediacom!

l environment and are looking to  
re looking for you. We are seeking  
es who have the ability to work  
iciency for making sales. Previous  
required within your service area.

**UP TO \$500!**

ork environment, and full benefits  
phone and internet services. Join  
onsideration, please apply online at:

[liacomcc.com](http://liacomcc.com)



OF KENTUCKY  
F JUSTICE  
RCUIT COURT  
NO. 10-CI-00318

PLAINTIFF,

**REAL ESTATE FOR SALE**

**07/10 HOMES FOR SALE**

CALVERT City House  
for Sale - 2 bdr, 1 bt,  
gas fp, garage. Imme-  
diate possession  
\$89,900.  
270-703-4745,  
270-625-1225,  
270-395-6346. Owner  
wants an offer!

**TOASTMASTER** Club  
getting started in  
Marshall Co. for an  
evening meeting  
contact Clay Campbell  
(270) 703-2700

**HOLLAND GRILLS**  
**STARTING AT**  
**\$249.99 IN STOCK!**

**WESTERN AUTO**  
**312 E 12TH ST.**  
**BENTON**  
**527-8661**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service  
Commission will hold a hearing on  
September 15, 2010, at 10:00 a.m.,  
Eastern Daylight Time, in the case of In  
the Matter of: Application of Big Rivers  
Electric Corporation for Approval to  
Transfer Functional Control of its  
Transmission System to Midwest  
Independent Transmission System  
Operator, Inc., Case No. 2010-00043,  
for the purpose of considering Big  
Rivers Electric Corporation's applica-  
tion for approval to transfer functional  
control of its transmission system to  
Midwest Independent Transmission  
System Operator, Inc. and cross-exam-  
ining witnesses. The hearing will be  
held at the Commission's offices at 211  
Sower Boulevard, Frankfort, Kentucky.

The Marshall County Health Department in Benton, Kentucky is accepting  
applications for a Full-time Public Health Director II.

Duties: This position serves at the discretion of the Board of Health. Re-  
sponsibilities for the position include, but are not limited to: Directs the per-  
sonnel activities of the health department employees who provide public  
health services to the community of Marshall county which include medical,  
support service, environmental and school sites, preparedness programs  
and services. Duties will include planning, financial management, hiring and  
performance evaluation and discipline of staff. Attend various meetings at  
the local, regional and state level to maintain a close working relationship  
with staff that provides technical assistance and support. Review, approve  
and monitor program plans, budgets, reports and direct payroll and account-  
ing activities for the various services and programs provided by the health  
department. Develop and maintains appropriate administrative procedures  
and policies, interprets various laws, administrative regulations and policies  
to ensure conformance and efficient operation of the department. Director  
may serve as secretary to the Board of Health and meet with the board to  
describe and discuss activities of the local department, its objectives and  
maintains public relations designed to promote the services of the health  
department within the community. Staff complement of the Director may  
consist of 35-80 employees. Currently Marshall County Health Department  
has 45 employees.

Minimum Education, Training and Experience Requirements: Bachelor De-  
gree in Business or Public Administration, Health Administration, Public or  
Community Health, Nursing or other financial, administrative or health re-  
lated degree from an accredited college or university. Must have five (5)  
years of experience in Public Health or other health related occupations.  
OR an Associate Degree in Nursing must have seven (7) years of evaluated  
experience in Public Health or health related occupations, three (3) of which  
must have been in supervisory or management capacity.

Substitution of Education, Training or Experience: Master Degree in Busi-  
ness, Public or Health Administration, Public or Community Health, Nursing  
or other financial, administrative or health related degree will substitute for  
one (1) year of the required experience. An Associate Degree in Nursing  
and two (2) years health related experience may substitute for the required  
education. Any Associate Degree and four (4) years of Public Health experi-  
ence may substitute for the required education.

Special Request: Preference will be given to candidates that have two (2) or  
more years of experience in Public Health or health related occupations. If you have questions please call  
270-527-3208. All persons are hereby notified that all interested parties should be present at the hearing on September 15, 2010.

*Mark*

All persons are hereby notified that all interested parties should be present at the hearing on September 15, 2010. If you have questions please call 270-527-3208.



## ADVERTISEMENT

1999 Olds Alero, black, 151,085 miles, sunroof, rims, tinted windows, CD player \$2,500 OBO. Call 704-6897. (1t-60-p)

1975 one-ton Chevy truck, original 454 engine. Call 965-3995 or 704-0886. (2t-60-p)

1959 Ford Custom 300 car to restore, 2 door, all original parts \$2,500. Call (270) 928-2033. (2t-61-p)

2003 Lincoln Aviator, 108,000 miles, one owner, extra clean \$9,800 firm. Call 704-0763. (3t-60-p)

Washing houses, fences, garages, 10% discount on deck washing and deck sealing. We do seal coating for driveways. 10% discount for seniors. (1t-60-c) 660

Trailer rental and repair, flatbeds, stock trailers, enclosed trailers, utility trailers and car-haulers, all available to be rented. Repairs and maintenance on all types of trailers available. Call 965-2902. (2t-60-c)cb 780

Water problems? Maybe we can help. Pumps, pipe, frost-free hydrants, etc. Free advice. Call David or Gary at Akridge Farm Supply, Fredonia store, at (270)

CASE NO. 09-CI-00097  
CITY OF MARION  
PLAINTIFF V.  
ROBBIE ELLEN MARKHAM  
And unknown wives, widows, heirs, grantees, devisees, personal representatives, successors and assigns; and any unknown owners, heirs, devisees, legatees, grantees, representatives, assigns, and all persons claiming any right, title or interest in or lien upon any of the lands described; and generally all persons whom it may concern,  
LASALLE BANK

time after. Subject to a restriction for public facts which curate property improvement  
3. The satisfaction on August Plaintiff

**PA**  
Resident  
Referer  
Denise  
**704-**

**TON**  
**Bac**  
• License  
• Old Str  
• Driveway  
  
C  
H  
C

**UPG**  
United Propane Gas  
**SALESMAN DRIVER  
INSTALLER**  
River Region Propane Gas in Marion has an opening for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-HazMat Tanker, best job with excellent pay and benefits. Please call (270) 965-3122 or 1-800-874-4427 ext. 142 or wvanwyck@upgas.com

**Welder/Fabricator**  
Well established company has an immediate opening for a Fabricator. We are seeking well qualified, self motivated individual with good communication skills. Experience should include the ability to read blueprints and welding symbols, weld with all types of wire and stick. Must be able to run shear, brake, iron worker, work well with others, and take a project from start to finish. Must have own basic tools and be able to install finished machine parts. Includes a benefit package. This position is permanent full time employment, Mon-Fri, day shift. Applicant must pass physical.

**TINSLEY'S  
ELECTRICAL SERVICE**  
Residential & Commercial Wiring  
Repair Work • Mobile Home Electrical Hook-Ups  
Larry Tinsley P.O. Box 502  
Home: (270) 988-2638 Salem, KY 42078  
Cell: 559-5904 Fax: (270) 988-2054

**Great  
American  
Satellite**  
Tony Belt, Co-Owner  
**Cell: 556-6005  
1-800-680-8685**  
Local Provider for  
**DIRECTV  
&  
HUGHES NET**  
High Speed Internet

**Industrial Electrician**  
Well established company has an opening for a Master Electrician. This is a day shift full time permanent position paying \$18 to \$22 per hour based on experience. Ideal candidate should have 7 to 10+ years Industrial Construction and/or Installation experience, including demonstrated performance in a leadership role. Must be able to complete installations from electrical prints and schematics, including planning rigid conduit routes and wire pulling locations, terminate PLC controls, motor controls, motors and field devices. Good organizational skills and knowledge of NEC are needed. Includes a benefit package.

**1358 SQ. FT. BUILDING**  
220 Main Street, Marion,  
Corner location with parking  
Formerly used as a medical clinic  
Submit bid/offer to  
**Medical Office Building**  
c/o 131 Hospital Dr., Salem  
Attn: Mark A. Edwards  
Owner reserves the right to reject  
Bids must be postmarked by Thur., 8

**NOTICE OF  
PUBLIC HEARING**  
The Public Service Commission of Kentucky will hold a public and an evidentiary hearing on September 8, 2010, beginning at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and allowing the cross-examination of the witnesses of Applicants and Intervenor in Case Nos. 2010-00204, 2010-00205, and 2010-00206, which were filed concurrently. Case No. 2010-00204 is the Joint Application of PPL Corporation, E.ON AG, E.ON US Investments Corp., E.ON U.S. LLC, Louisville Gas and Electric Company ("LG&E"), and Kentucky Utilities Company ("KU") for Approval of an Acquisition of Ownership and Control of Utilities, and Case Nos. 2010-00205 and 2010-00206, are Applications of LG&E and KU, respectively, for an Order Authorizing the Restructure and Refinancing of Unsecured Debt and the Assumption of Obligations and for Amendment of Existing Authority.  
  
LOUISVILLE GAS AND ELECTRIC COMPANY  
KENTUCKY UTILITIES COMPANY  
220 West Main Street  
Louisville, Kentucky

**General Laborer**  
Well established company has an immediate opening for a General Laborer. We are seeking a reliable, self motivated individual with a strong work ethic in a shop environment. This is a permanent full-time position. Hours are Mon.-Fri. day shift. Benefits package included. Applicant must pass physical.  
  
Please send resumes to: P.O. Box 69, Sturgis, KY 42459

**TERRY CR**  
**Concrete Products & Back**  
Licensed Installer of Water Line  
Septic Tank Systems and Pump  
  
We Also Manufacture:  
Concrete Septic Tanks,  
Water and Feeder  
Troughs, and More.  
  
Call Us About Our **Store**  
  
We Have Top Soil  
**Shop - (270) 988-3313 Home -**

**0320 Cats/Dogs/Pets**

Found Yorkie Poodle mix, 821-9865  
Inside, housebroken, spayed, yellow Lab, PLU, 825-4267

Rat Terrier Fiest puppies, \$35, 3 males, 3 females. 339-9374 days or 339-9394 eve.

**0330 Pet Services**

Kota's Pet Grooming No Wait Special! Complete pet grooming \$25. 871-6488

CONSIDER IT

**SOLD**

**MERCHANDISE**

**0509 Household Goods**

2 Pc. Queen Pillow Top mattress set, New! In plastic \$99. Great buy 270-844-2424.

3 Pc. King Pillow Top mattress set. Still in plastic w/warranty. Great Deal \$139. 270-844-2424.

5 Pc. Living Room Set, Stain resistant Micro-Fiber. Brand New, never used, Can separate, \$589. 812-483-5029

7 Pc. Bedroom set, Brand new, Cherry finish w/Queen Pillow top mattress set, \$629, can deliver, 812-483-5029.

Cherry Sleigh Bed, Solid wood NEW! Includes Queen pillow top mattress set, Sacrifice \$389, 812-598-3268.

**0509 Household Goods**

Full or Twin Pillow Top mattress set, Both New, \$89, better hurry, 270-844-2357

**0527 Sporting Goods**

Golf Balls some like new, no culls, 20 cents ea or \$18 per hundred 821-0464

**0533 Furniture**



7 pc Oak Formal Dinette with large lighted China Cabinet. Broyhill Select. \$2,200. 875-7568.

**0554 Wanted to Rent/Buy/Trade**

Wanted: Room air conditioner, 5,000-7,500 BTU, 110V. Call 871-3968 leave message or 875-0617 after 5.

**0563 This & That**

Humidifier, NIB, \$75. GE Spacemaker color TV/Radio, 13 ch. \$25. 821-3540

Johnny Cash Record- 33 1/3 with all his song, \$50 call 821-4847.

Nutri-System® entrees, just arrived. \$1 each. 270-821-3540.

Queen Comforter plus many accessories, used 6 mo. \$230. 270-821-3540

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**Today's Jumble**

**JUMBLE**

Unscramble these four Jumbles, one letter to each square, to form four ordinary words.

UNAFA

THAT SCRAMBLED WORD GAME by Mike Argirion and Jeff Knurek



CONSIDER IT

**SOLD**

**REAL ESTATE FOR RENT**

**0610 Unfurnished Apartments**

Comfortable Duplex, 2BR, 1.5 BA, no pets. \$350 mo, \$200 dep. 270-871-7725

2BR, 1BA, W/D hkup, water/sewer/trash incl. No pets, \$350 mo + dep. 584-5146.



Back to School Special \$99 deposit \$50 Off first Mo. at Madisonville Apts. 2 BR's, water, sewer and trash included. (270) 875-4119

Brentwood Apts, 1BR includes, water, sewer & trash, You pay elect. only, 1 Yr Lease, 821-2763

Doe Run Apts, 1 BR, \$349.00 per mo, 821-6781.

Elk Creek Manor Apt., 1 & 2 BR., washer/dryer hookup, 821-6781.

For Rent, Hidden Hills Apts., 1 BR, \$355 cable included. Townhouse 2 BR-\$505. Dep Req, 825-8401. 8am-5pm.

Jamestown Apts-1,2 & 3 BR w/stove, Frig, & W/D stackable hook-up &. 1 Year Lease. For details call Tracy or Amy at 270-821-2763.

Nice 2 BR, w/refrig., stove W/D hookup, \$350 mo, \$350 dep, CHA, 836-0594

Renovated downtown apt. 2 BR, 1400 sq. ft., all appliances furnished, \$700 mo, 836-0594.

**0620 Homes for Rent**

1 BR, 426 Mimms, Earlington, no pets, \$250 mo, \$200 dep, 825-1838

148 Woodlawn Ct., 3 BR, 2.5 BA, CHA, \$895 mo, \$895 dep, 399-1616

2 BR Homes for rent 821-6781

3 BR, in Earlington, 836-7428

344 Dempsey 2BR, 1BA, plus garage. \$450 mo plus dep, no pets. 399-0400.

3BR, 2 car gar, Hanson, Otter Lake. \$1,000 mo. plus dep. 245-7072.

3BR, 2BA, Hanson School. \$1,000 mo plus dep. or land contract. 871-7345.

**0630 Duplexes for Rent**

1BR Duplex w/garage, W/D furnished, no pets. \$340 mo. 270-929-7105.

CONSIDER IT

**SOLD**

**REAL ESTATE FOR SALE**

**0710 Homes for Sale**



1019 Brown Rd, Madisonville. 2BR, 1BA 3/4 acre lot. No land contract or renters \$43,500. 270-339-2786 lve msg.

*Big*

**300 Legals**

**PUBLIC HEARING**

Public Service  
A public hearing on  
September 8, at 10:00 a.m.,  
will be held in the case of In-  
tervention of Big Rivers  
Company for Approval to  
Exercise Control of its  
System to Midwest  
Transmission System  
No. 2010-00043, for  
considering Big Rivers  
Company's application for  
functional control of  
the system to Midwest  
Transmission System  
cross-examining wit-  
nesses. The hearing  
will be held at the  
211 Sower Boulevard,  
Frankfort, Kentucky.

**JUDICIAL COURT**  
Case No. 10-CI-00095  
Division I  
vs.  
N.A., as Indenture  
PLAINTIFF

**DEFENDANTS**  
By virtue of a Judgment and Order of Sale entered on September 13, 2010 at 1:00 p.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of forty-five (45) days, secured by a bond with sufficient surety, bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard., Leitchfield, Kentucky the following described

property located in the  
yon County, Kentucky  
described as follows, to-  
  
Falling Rock Camp on  
plat of said Camp being  
18, Page 430, Grayson

conveyed to Douglas E.  
t who acquired title by  
k A. Harper and Kelly  
dated January 25, 2001,  
ded in Deed Book 309,  
fice, Grayson County.  
Perch Drive, Falls of

appraised. The purpose  
gment in the amount of  
nd costs, the amounts  
However, bids will not  
d the appraised value.  
n adjudged indivisible  
whole, including all  
sold subject to the real  
year, and also subject to  
nts of record. Neither  
Commissioner warrant  
ect property.  
required to make the  
of sale payable to the

**300 Legals**

**GRAYSON CIRCUIT COURT**  
CIVIL ACTION NO. 10-CI-00025  
DIVISION I

Commonwealth of Kentucky, by and on relation of  
the Secretary of Revenue, etc et al PLAINTIFFS  
vs.  
James R. Barton, et al. DEFENDANTS

By virtue of a Judgment and Order of Sale entered on August 17, 2010, the Master Commissioner will on September 13, 2010 at 1:00 p.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of forty-five (45) days, secured by a bond with sufficient surety, bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard., Leitchfield, Kentucky the following described property, to-wit:  
Being Tract 18 of Langley Farm Division, Plat of which is recorded in Plat Cabinet 1, Slide 358, in the Office of the Grayson County Clerk.

RESTRICTIONS recorded in Plat Cabinet 1, Slide 358, also in the Grayson County Clerk's Office. Contains 6.57 acres. This property is subject to Langley Farm Division Road Maintenance Agreement recorded on October 21, 1998, in Deed Book 285, Page 345 in the office of the Grayson County Clerk.

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$2688.15 plus accrued interest and interest and costs, the amounts awarded in the judgment. However, bids will not be required to meet or exceed the appraised value.

The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold subject to the real estate taxes for the current year, and also subject to all restrictions and easements of record. Neither the Court nor the Master Commissioner warrant title or condition of the subject property.

The purchaser will be required to make the down payment at the time of sale, payable to the order of the Master Commissioner in the form of cash, cashier's check or certified check. The purchaser will also be required to give bond for the balance of the purchase price with surety that is satisfactory to the Master Commissioner. The bond, payable to the Master Commissioner, will have the force and effect of a judgment bearing twelve (12%) percent interest from the date of sale. A lien will be retained on the property sold until the purchase money is fully paid.

BETH C. RATLEY tc "BETH C. RATLEY" \1 2  
MASTER COMMISSIONER  
(270) 230-0226

**GRAYSON CIRCUIT COURT**  
CIVIL ACTION NO. 10-CI-00301  
DIVISION I

BAC Home Loans Servicing, L.P. f/k/a  
Countrywide Home Loans Servicing L.P.  
PLAINTIFF

vs.  
Julie R. Clemons, et al. DEFENDANTS

By virtue of a Judgment and Order of Sale entered on August 17, 2010, the Master Commissioner will on September 13, 2010 at 1:00 p.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of forty-five (45) days, secured by a bond with sufficient surety, bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard., Leitchfield, Kentucky the following described property, to-wit:  
A certain tract or parcel of land lying and being in Grayson County, Kentucky, originally platted as Large Oak Subdivision (Lots #2 through #32), currently appearing as Brighton Place Subdivision, described as follows:

BEING LOT #26 OF BRIGHTON PLACE, as shown on plat of said subdivision appearing of record in Plat Cabinet 1, Slide #288 records of the Grayson County Court Clerk's Office.  
The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of

**300 Legals**

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a public and an evidentiary hearing on September 8, 2010, beginning at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and allowing the cross-examination of the witnesses of Applicants and Intervenors in Case Nos. 2010-00204, 2010-00205, and 2010-00206, which were filed concurrently. Case No. 2010-00204 is the Joint Application of PPL Corporation, E.ON AG, E.ON US Investments Corp., E.ON U.S. LLC, Louisville Gas and Electric Company ("LG&E"), and Kentucky Utilities Company ("KU") for Approval of an Acquisition of Ownership and Control of Utilities, and Case Nos. 2010-00205 and 2010-00206, are Applications of LG&E and KU, respectively, for an Order Authorizing the Restructure and Refinancing of Unsecured Debt and the Assumption of Obligations and for Amendment of Existing Authority.

LOUISVILLE GAS AND  
ELECTRIC COMPANY  
KENTUCKY UTILITIES  
COMPANY  
220 West Main Street  
Louisville, Kentucky



**Are you a do it**  
**You can now build you**  
**of home at www**

## Premier Skin Care Close to Home

No need to travel long distances and wait for weeks on end to have your skin cared for by specialists. Our **Henderson location** is open **Monday - Friday**, and you can receive **an appointment** usually within **one to two weeks**.

We participate with most major insurance carriers including: Humana Choice Care, Anthem, OCHN, SelectHealth, United, and Welborn Health Plan.

### Diagnostic & Treatment Services Include:

- Mole evaluation & removal
- Pre-cancer (actinic keratosis) treatment and removal
- Dermatologic surgery by a specialist trained to use the latest technology in skin cancer treatment and removal
- Other dermatologic services (treatment for acne, rashes, psoriasis, port-wine stains, rosacea, warts, scars, hair removal & more)

## HENDERSON Dermatology

1413 North Elm St., Ste. 202, Henderson, KY

New Patients Welcome • [www.HendersonDerm.com](http://www.HendersonDerm.com)



1-888-337-6722

EXT. 2



## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of **In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043**, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**5** Great Reasons

Lower Utility Bills

Peace Of Mind Home Comfort

Financing Options

\*Government Tax Credits

\*Manufacturer Rebates

To Upgrade Your Home Comfort System **RIGHT NOW!**

©2010 Service Roundtable

**Upgrading Your Air Conditioning Will Never Be This Affordable Again**

Call us today and let us show you how upgrading your system makes perfect sense for most homeowners. There's no obligation - just call!

ONTime's **ONE HOUR** HEATING & AIR CONDITIONING  
Always On Time...Or You Don't Pay A Dime!

Call 826-9998

www.onehourair.com

...diving - a huge" sive traffic jam in north China that stretches for dozens of miles and hit its 10-day mark on Tuesday stems from road construction in Beijing that won't be



By ANITA CREANER  
Sacramento Bee

As she and her husband drove home after celebrating their 25th anniversary on the California coast, Tracy Bryan realized with a shock that being married to him was not how she wanted to grow old.

"We had grown and changed," said Bryan near

AND REPLACEMENT (OM&R) AND DEBT SERVICE EXPENSES ASSOCIATED WITH THE CITY OF LEWISPORT'S WASTEWATER INTERCEPTOR AND COLLECTION SYSTEM

WHEREAS, the City of Lewisport, Kentucky by an Ordinance adopted July 18, 1996, established certain user charges for the operation, maintenance and a replacement (OM&R) and debt services expenses associated with the City of Lewisport's wastewater interceptor and collection system; and

WHEREAS, it is deemed advisable and for the best interest of the City of Lewisport, Kentucky, and its citizens, that certain adjustments should be made to the rate schedule charges which are now in effect in the wastewater interceptor and collection system of the City of Lewisport as set forth in the original Ordinance of July 18, 1996, as it has been amended by each subsequent amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY Council of the City of Lewisport, Kentucky, to amend and establish the rate schedule as set forth in the original Ordinance of July 18, 1996, as amended, concerning charges for the services of the wastewater interceptor and collection system to read as follows:

Section 1: The following schedule rates shall apply to each user of wastewater treatment works. This schedule includes rates for user charges and rates for debt service charges, each based on the volume metered or estimated water consumption.

**Wastewater Services**

Receiving Sundays 10 a.m.-10 p.m.

8411 KY Hwy 81 • Owensboro  
 Brad Hagan: Manager  
 (270) 929-1927 • (800) 264-1453

Hay & Water Pens Available for Overnight Cattle  
 Trucking Available

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**ESKRIDGE**  
**Auto Sales**

9345 W. Hwy. 60, Hardinsburg, KY 40143  
 2.5 miles east of Cloverport on Hwy 60  
 (270) 788-6006

Now Selling  
 Car & Truck  
 Tires



'04 Ford Ranger XLT, EXT Cab, 4.0 V-6, Auto, 108,000 miles, 5



'98 Ford Mustang GT Convertible, 4.6 V-8, 5 speed, Leather, many extras, \$7,300



'04 Chevy Silverado 1500, 4x4, crew cab regency, 5.3 V-8, auto, leather, moonroof, custom wheels & more \$16,900

**CARS**

every Malibu LT, 4 cyl, auto, all pwr, 35,000 miles, remainder of factory warranty.....	REDUCED \$15,500
every Monte Carlo SS, 3800 V-6, auto., all power, leather, C.D., alloy wheels.....	REDUCED \$9,950
every Pontiac Grand AM GT, 2 door, 3400 V-6, Auto, pw, tilt, cruise, moonroof, alloy wheels.....	\$6,500
every Ford Taurus SES, 4 door, V-6, auto, p.w., tilt, cruise, CD, alloy wheels.....	\$4,995
every Ford Mustang Cobra, 5.0, V-8, 5 speed.....	\$5,700
every Pontiac Bonneville, 3.8 V6, Auto, 134,000 miles.....	\$2,600
every Ford T-Bird Pro Street drag car, street legal, 429 auto.....	\$6,500
every Ford II Nova wagon, 283 V-8, auto., Must See!	<b>SOLD</b> \$13,995

**TRUCKS, SUV's & VANS**

every Chevy Silverado 1500, Classic, ext. cab, 4x4, Z71, 5.7 V-8, auto, 3rd door, 127,000 miles.....	\$8,500
every Ford Ranger Super Cab, Edge pkg., 4wd, 4.0 V-6, auto.....	\$7,995
every Chevy Silverado 1500 Z71, ext. cab, 4x4.....	\$9,950
every Ford F-250, 4x4, 5.0, V-8, fuel injection, 5 speed, flat bed, godd farm or work truck.....	<b>SOLD</b> \$1,850
every Ford Colorado, crew cab LT, 5cy., auto, p.w., tilt, cruise.....	\$10,900
every Ram 1500, reg. cab, SWB, 4x4, 4.7 V-8, auto.....	<b>SOLD</b> REDUCED \$12,900
every Ford Mountaineer, 4 dr, luxury, 4.0 6 cyl., auto, leather, all pwr., loaded w/options, 3rd row seating, 78,000 miles.....	\$11,900
every Chrysler Voyager, 7 passenger van, 52K Miles.....	REDUCED \$11,500
every Forest River Conquest, 24 ft. travel trailer with slide out, like new.....	\$14,900
every Horse Trailer with living quarters.....	\$2,500

After hours call: (270) 788-6047

FINANCING AVAILABLE WITH APPROVED CREDIT  
 8-5 Mon.-Fri., 9-1 Sat., Call for appt. after hours

EXTENDED WARRANTIES AVAILABLE



### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**CROSSROADS STORAGE UNIT:** For sale contents of unit 57, Aug. 27, between 7 a.m. and 8 a.m. 8-26

The District after will, the appoint grant and/or for the Mit Schro Rita 4462 S., ( 42328 admir 23, 20 Keow Hartf attorr Tay minor of 80 69 S., 42328 guard 2010. All or again: are n them, to tl admir accorc

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a public and an evidentiary hearing on September 8, 2010, beginning at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of receiving public comment and allowing the cross-examination of the witnesses of Applicants and Intervenor in Case Nos. 2010-00204, 2010-00205, and 2010-00206, which were filed concurrently. Case No. 2010-00204 is the Joint Application of PPL Corporation, E.ON AG, E.ON US Investments Corp., E.ON U.S. LLC, Louisville Gas and Electric Company ("LG&E"), and Kentucky Utilities Company ("KU") for Approval of an Acquisition of Ownership and Control of Utilities, and Case Nos. 2010-00205 and 2010-00206, are Applications of LG&E and KU, respectively, for an Order Authorizing the Restructure and Refinancing of Unsecured Debt and the Assumption of Obligations and for Amendment of Existing Authority.

LOUISVILLE GAS AND ELECTRIC COMPANY KENTUCKY UTILITIES COMPANY 220 West Main Street Louisville, Kentucky

Gay Ohio

### NOTICE

The Ohio Circuit Court has appointed Hon. Travis B. Lock to notify the following individuals that an action has been filed against them styled Commonwealth Community Bank, Inc. d/ b/a Commonwealth Community Bank vs. Unknown Persons, Heirs, Devisees, Legatees, Personal Representatives, Administrators, Successors and Assigns of **Patsy J. Bolton Irvin, Deceased, Elisa Dawning, unknown spouse of Elisa Dawning, Dana Smith, unknown spouse of Dana Smith, and unknown Defendants.**

If you have any information concerning the present whereabouts of any of the individuals listed above, please contact:

Hon. Travis B. Lock

### NOTIC

The Ohio County Board of Unaudited Annual Financials for the 2010 fiscal year is now open for public inspection on the district's report and accompanying information can be found at [www.ohio.gov](http://www.ohio.gov). For questions or comments,

Article  
No. 10-00037

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky.

- Possess ability and discretion to maintain confidentiality of information regarding medical staff
  - Knowledge of quality initiatives and processes is desired
  - Proficiency in computer skills, with a comprehensive understanding of medical terminology required
  - Knowledge and experience with applications such as word processing, spreadsheets, and relational databases is essential
  - May require some out of town travel
  - Requires flexible work schedule to meet position requirements with deadlines
  - Maintain current knowledge of The Joint Commission (TJC) medical staff standards, state, and federal regulations
  - Responsible for coordination of the medical staff and the allied health professional credentialing process
  - Will assist with infection control/employee health recordkeeping, data collection, and generation of statistical reports
- Forward resumes/applications to:  
Human Resources  
910 Wallace Avenue  
Leitchfield KY 42754  
Phone: 270.259.9516  
FAX: 270.259.9524  
Email: hr@tlrmc.com

PLAINTIFF

DEFENDANTS

Commenced in the County of WENTWORTH, at the City of Frankfort, Kentucky, on the 15th day of September, 2010, at 10:00 a.m.

COMMONWEALTH OF KENTUCKY  
46<sup>TH</sup> JUDICIAL DISTRICT  
BRECKINRIDGE CIRCUIT COURT  
DIVISION I  
CIVIL ACTION NO. 10-CI-00037

FORT KNOX FEDERAL CREDIT UNION

PLAINTIFF

VS.

COMMISSIONER'S SALE

THE ESTATE OF PATRICK H. MCINTYRE  
NADINE L. MCINTYRE  
THE UNKNOWN SPOUSE, IF ANY, OF NADINE L. MCINTYRE  
BRECKINRIDGE COUNTY, KENTUCKY

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Breckinridge Circuit Court entered July 22, 2010, in the above styled action, awarding Plaintiff judgment against the Defendants, The Estate of Patrick H. McIntyre and Nadine L. McIntyre, in the amount of \$137,850.34 (ONE HUNDRED THIRTY-SEVEN THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND THIRTY-FOUR CENTS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Breckinridge County Courthouse, to the highest and best bidder, at Public Auction, on September 13, 2010, at 12:01 p.m., local prevailing time, the following real estate located at 339 Whitetale Lane, Breckinridge County, Kentucky and more particularly described as follows:

Being Lots #45 and 46, consisting of 22.432 acres, of the Teague Dowell Farm Division, being recorded in Plat Cabinet A, Slide 387 in the office of the Breckinridge County Court Clerk; restrictions recorded with the plat.

Being the same property conveyed to Patrick H. McIntyre and Nadine McIntyre, his wife, from Gordon Board and Bernett Board, his wife, by and through their attorney-in-fact, Gene McGehee, by deed dated December 20, 2002 and recorded in Deed Book 286 at page 653 in the Breckinridge County Clerk's Office.

Hereafter,  
due and  
owed by  
within  
twelve  
months  
and  
security  
shall be  
and any  
made  
therein  
shall  
be  
made  
subject  
to the  
amount  
of  
possession  
of

The above-described real estate will be sold free and clear of all claims but subject to the following:

- a. The purchaser shall pay the real estate taxes for the current year and all taxes due thereafter,
- b. Restrictions, easements, and stipulations of record.

The real estate will be sold on terms of ten (10%) percent of the purchase price in cash; with the balance due and payable in forty-five (45) days, with the purchaser to be required to execute bond with good surety thereon, to be approved by the Master Commissioner, to secure the unpaid portion of the purchase price; said bond to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, and said bond shall have the same force and effect as a judgment and to remain a prior and superior lien on said property until fully paid.

The purchaser shall have the privilege of paying the purchase price in cash, or paying said bond before maturity by paying the principal amount thereof, together with all interest accrued thereon to date of such payment. The purchaser shall be required to assume and pay all taxes against said property by the County of Breckinridge, Commonwealth of Kentucky, and any school district which shall become due and payable at any time during the year 2010 and thereafter, and said sale shall be made subject to all easements, covenants and restrictions of record, and shall be sold with improvements thereon, "as is". Bidders shall be prepared to comply promptly with these terms.

Based on the Property Valuation Administrator's records the 2010 assessed value of the property is \$71,800.00. Based on the 2009 tax rate the 2010 tax bill will be for the approximate amount of \$609.23 which shall be the responsibility of the purchaser of the property.

The risk of loss for the subject property shall pass to the purchaser on the date of sale. The right to possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of the deed.

Dated this the 16th day of August, 2010.

HERBERT M. O'REILLY  
MASTER COMMISSIONER  
BRECKINRIDGE CIRCUIT COURT

at the first day of publication and report any errors promptly. We only accept responsibility for errors or omissions of copy. The Herald-News accepts no responsibility for the quality of work of classified advertising, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the advertiser. In the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser, a refund of the sum to the extent paid.

CONSIDER IT

**SOLD**

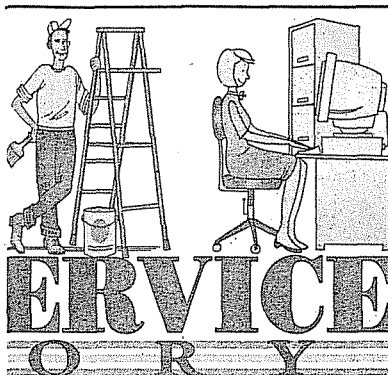
**SPECIAL OCCASIONS**

**1200 Tree Service**

**High Branch Tree Service. Bucket Truck & Chipper. Fully Insured. Tree Removal & Trimming. Free Est. 270-302-8230 or 270-229-4593**

**Baxter Tree Service Top Climber Specialist. Bushhogging. Licensed & Insured. Free Est. 270-903-2106**

**SAY HELLO! IN THE CLASSIFIEDS**



**1162 Home Improvement & Repair**

**Attention Homeowners**  
 Reputable company is looking for homeowners interested in purchasing **REPLACEMENT WINDOWS** or **METAL ROOF SYSTEM**. Both products qualify for 30% energy tax credit up to \$1500.00 each. Offer expires 12/31/10. Financing available with low monthly payments. Deal direct with the owners and save! Call today at **1-800-438-2540 or 270-929-5986**

**BURNS REMODELING "For All Your Home Improvement Needs"** Specializing in kitchens, bathrooms, & more! Certified Renovating Firm. Licensed & Insured. Call **270-993-3428 or 270-485-3589**

**CARPENTRY, PAINTING & HANDYMAN**  
 No Job Too Small. Quality & Price Right! Call **270-485-1162**

**ROOMS YOU LOVE**  
 Tile/Paint/Total Remodels Lic./Ins. Call Al @ **302-7400, 684-8667**

**SCHWARTZ/MYLES - Decks, Fences, Trim, Roofs, Floors & Remodels.**  
 270-903-6766 or 270-313-8700

**1198 Lawn/Landscape**

**AUSSIE LAWNs - Mowing, trimming, edging. Starting at \$15. Licensed & Ins. Free Estimates! Call Scott 270-957-3244**

**S & S MOWING SERVICE**  
 Leaf & Yard Clean Up! Power Washing Lic. & Ins. Call **Scotty @ 314-2728**

**1210 Masonry**

**MCLEAN COUNTY 2009 UNMINED COAL SETTLEMENT**

CHARGES:	STATE	COUNTY	SCHOOL	EXTENSION	HEALTH	SOIL
UMC	\$359.53	\$397.81	\$1,438.08	\$85.47	\$109.06	\$38.32
Penalties						
Miscellaneous Charges						
<b>TOTAL CHARGES</b>	<b>\$359.53</b>	<b>\$397.81</b>	<b>\$1,438.08</b>	<b>\$85.47</b>	<b>\$109.06</b>	<b>\$38.32</b>
<b>CREDITS:</b>						
Exon Decreases - Real Estate						
Exon Decreases - Tangible	\$-	\$-	\$-	\$-	\$-	\$-
Delinquents - Real Est						
Delinquent Tangible	\$-	\$-	\$-	\$-	\$-	\$-
Delinquent UMC	\$23.03	\$25.49	\$92.14	\$5.48	\$6.99	\$2.46
Discounts	\$6.50	\$7.19	\$26.00	\$1.55	\$1.97	\$0.69
Miscellaneous Credits						
<b>TOTAL CREDITS</b>	<b>\$29.53</b>	<b>\$32.68</b>	<b>\$118.14</b>	<b>\$7.03</b>	<b>\$8.96</b>	<b>\$3.15</b>
<b>AMOUNT TO BE COLLECTED</b>	<b>\$330.00</b>	<b>\$365.13</b>	<b>\$1,319.94</b>	<b>\$78.44</b>	<b>\$100.10</b>	<b>\$35.17</b>
Less Commissions	\$14.03	\$15.52	\$-	\$3.34	\$4.26	\$1.49
Amount Due To Taxing District	\$315.97	\$349.61	\$1,319.94	\$75.10	\$95.84	\$33.68
Less Previously Remitted	\$315.96	\$349.63	\$1,319.92	\$75.10	\$95.82	\$33.67
Less Refunds						
<b>AMOUNT DUE DISTRICT</b>	<b>\$0.01</b>	<b>\$(0.02)</b>	<b>\$0.02</b>	<b>\$-</b>	<b>\$0.02</b>	<b>\$0.01</b>

Frank Cox, Sheriff

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**NOTICE OF ADOPTION OF ORDINANCE**

The Fiscal Court, at a meeting held on 8/19/10, adopted the following ordinance:

**AN ORDINANCE APPROVING A LEASE FOR THE FINANCING OF A PROJECT, PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE, CREATING A SINKING FUND; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.**

It is hereby certified that the foregoing ordinance provides for approval of a lease with Kentucky Association of Counties Leasing Trust, as administrator, and bank or financial institution offering the lowest and best interest rate, as lessor for financing certain public improvements and provides a general obligation pledge to assess sufficient taxes to comply with the obligations to pay lease payments. The full text of the section relating to the pledge to levy and assess a tax to pay the lease obligation is:

Section 2. **General Obligation Pledge.** Pursuant to the Constitution of the Commonwealth and Chapter 66 of the Kentucky Revised Statutes, as amended (the "General Obligation Statutes"), the obligation of the Lessee created by the Lease shall be a full general obligation of the Lessee and, for the prompt payment of the Lease Payments, the full faith, credit and revenue of the Lessee are hereby pledged. During the period the Lease is outstanding, there shall be and there hereby is levied on all the taxable property in the Lessee, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments on the Lease when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. Said tax shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of said years are certified, extended and collected. Said tax shall be placed before and in preference to all other items and for the full amount thereof; provided, however, that in each year to the extent that the other taxes of the Lessee are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the Lessee shall be reduced by the amount of such other taxes so available and appropriated.

There is hereby established, or it is acknowledged that there has heretofore been established, with the Lessee a sinking fund (the "Sinking Fund"). The funds derived from said



**COURT  
CIVIL ACTION NO.  
10-CI-00406**

Wells Fargo Bank, N.A.,  
PLAINTIFF v.

**NOTICE OF SALE**

Timothy W. Heady, Kim  
Heady, DEFENDANTS.

By virtue of the Judgment and Order of Sale entered August 16, 2010, against Defendants, Timothy W. Heady and Kim Heady, jointly and severally, said judgment granted to Plaintiff being in the amount of \$78,217.68, with interest from August 8, 2010, as set forth, together with late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees, and for its costs expended, I will proceed to offer for sale at the front door of the Muhlenberg County Courthouse Annex, Greenville, Kentucky, to the highest bidder at public auction on the 16th day of September, 2010, at 9:00 a.m., prevailing time, or immediately thereafter, the property described hereinbelow, located at Muhlenberg County, Kentucky:

Beginning at the corner of the property of B.D. Whitmer and Pronia Whitmer, and running thence with Third Street in a Southerly direction 60 feet to the corner of the property of Lucian and Nola Griffith on said Third Street; thence with the Griffith line in an Easterly direction 166 feet to an alley that lies between Third and Fourth; thence with said alley and in a Northerly direction 60 feet to the corner of B.D. and Pronia Whitmer on said alley; thence with said Whitmer Westerly direction 166 feet to the point of beginning on the Easterly side of Third Street.

Being the same property conveyed to Timothy W. Heady and Kim Heady, husband and wife, from Anna B. McDonald, unmarried, by deed dated January 16, 2007,

cessful bidder, any deposit or sale bond shall be waived, and the Plaintiff shall receive credit for its judgment against the purchase price and shall be obligated to pay the court costs, fees, and costs of the Master Commissioner and any real estate taxes due pursuant to the Court's Orders. The purchaser shall pay the real estate taxes for the 2010 tax year and subsequent years.

Bidders will be prepared to comply with these terms.

Respectfully submitted, this  
\_\_\_\_ day of August, 2010.

just 33 more  
Sign Up Online! [www.LocalNet.com](http://www.LocalNet.com)  
Call Today & Save!  
**LocalNet** 338-6144  
Reliable Internet Access Since 1994

Subscribe  
TO THE  
LEADER  
NEWS

**NOTICE**

The Muhlenberg Circuit Court has appointed Hon. Travis B. Lock to notify the following individuals that an action has been filed against them:

**UNKNOWN HEIRS, DEVISEES OR  
LEGATEES OF SYLVESTER VAUGHT**

If you have any information concerning the present whereabouts of any of the individuals listed above, please contact:

**Hon. Travis B. Lock  
PO Box 51472**

**Bowling Green, KY 42102**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

and convenient to town \$39,900 with substantial down payment 270-350-6022

sewer and water included, located between Benton and Hardin. 527-8808.

doors in stock. Call 270-350-5495 OR 270-522-1820

## West KY Law Enforcement Officers

You could own a new custom home in a luxury subdivision With **NO MONEY DOWN** for as little as **\$700/month** Terms and conditions apply Contact Scott for more details at **1 (800) 596-4570**

# HAM

WITH OUR **\$99<sup>00</sup> Deposit Spe**

Leasing **2 BEDROOM TOWNHOUSE APARTMENT** We have a lot to offer including Onsite Laundry • 1 and 1 1/2 b Central heat & more! We even welcome small pe

*Deer Run Apartmen*  
18 Jill Dr., Princeton • 270.365

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

### STORAGE DUE

Eddy Creek Marina, 7612 Hwy 93 S. Eddyville, KY 42038 is in possession of two (2) boats with storage due and is attempting to locate the owner, Mr. James Wright, 1309 N. First Ave. Evansville, IN 47710. Owner must provide proof of ownership (valid title). The boats are: 1996 Sea Doo GTI, HN#222590K596, IN reg. IN 5264DD and a 2006 Sea Doo GTI 4-tec, HN# C2D06Y03841, In reg # IN 083059R.

**PR**  
May  
Pump  
hyd  
advi  
Gary  
Sup

**AK**  
*Fa*

**ACE**  
Hardware

Phone  
toll fre

### Food Plot Mixes:

Akridge Farm Supply in Eddyville and Fredonia has Buck Forage Oats, Wheat, Clover, Turnips and Wildlife Plot Mixes. Also fertilizer and lime. Come see us TODAY!

**AKRIDGE**  
*Farm Supply*  
Since 1933

**ACE**  
Hardware

**ACE**  
Hardware

388-2910 / 545-3332

**B**  
**O**

Reg.  
Se

**AK**  
*Fa*

**ACE**  
Hardware

### BIG FANS

42" belt drive shop fans  
Reg. \$299  
Sale \$249!

See Paul at Akridge ACE Hardware in Eddyville

**AKRIDGE**  
*Farm Supply*  
Since 1933

**ACE**  
Hardware

388-2910

**ACE**  
Hardware

**MAINTENANCE TECHNICIAN** (3rd shift). This position is responsible for production line maintenance to include preventive and basic problem solving. Must be self-motivated and able to work independently to meet maintenance schedules and objectives. Industrial hydraulic, electrical, PLC, and pneumatic experience desired. The successful candidate must be team oriented and have good oral and written communication skills. **We offer:** Paid Vacation - Bonuses - Medical/Dental/Vision/Life - 401k. An equal Opportunity Employer, M/F/H/V. We conduct drug screens. Send resume with salary history to: jriffle@metokote.com

**OFFICE ASSOCIATE NEEDED.** Must live in Ft. Knox/Radcliff area. (270) 351-1376.

**ELIZABETH TOWN CHRISTIAN ACADEMY** is seeking pre school teachers for K-8 positions. The teacher must be a strong Christian role model who is in full agreement with our Statement of Faith and the mission, vision, and core values of Elizabethtown Christian Academy. The teacher must have at least a Bachelor's Degree in Elementary or Secondary Education. If interested in this opportunity for service please send your resume to Human Resources Elizabethtown Christian Academy, 401 West Poplar, Elizabethtown, Kentucky 42701

**Foster Parents Needed**  
Open your home to a child! FREE training with flexible schedule. Monthly reimbursement. Contact Carol Lothery Site Director at 877-259-6677 New Beginnings Family Services

**Owner Operators & Company Drivers**  
Experienced Gas & Diesel Drivers Preferred  
**Must** have all of the following:  
Class A CDL with Tank, HazMat & 2 yrs. recent experience  
TWIC Card  
23+ yrs. old  
Clean MVR  
**Usher Transport Inc.**  
502-449-4000 x 119  
800-777-2741 X 119  
tellis@ushertransport.com  
Equal Opportunity Employer

Electrical maintenance is desired. A Post High School Certificate or Associates degree in Industrial Maintenance is required. The position will be on a night shift, possibly a 12 hour schedule. Competitive salary and benefits package available.

Interested persons should contact the Dept. for Workforce development office or mail resume to  
**Portland Forge**  
P.O. Box 674  
Lebanon, Ky. 40033  
Equal Opportunity Employer

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on September 15, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Application of Big Rivers Electric Corporation for Approval to Transfer Functional Control of its Transmission System to Midwest Independent Transmission System Operator, Inc., Case No. 2010-00043, for the purpose of considering Big Rivers Electric Corporation's application for approval to transfer functional control of its transmission system to Midwest Independent Transmission System Operator, Inc. and cross-examining witnesses. The hearing will be held at the Commission's offices at the 211 Sower Boulevard, Frankfort, Kentucky.



CORRECTIONS CORPORATION OF AMERICA

## Marion Adjustment Center

has the following opening:

### Academic Instructor

Minimum qualifications for Academic Instructor include: Graduate of accredited college or university with a degree in education or acceptable related field. Must possess or be eligible for certificate, license or other legal credentials required to teach in state. Continued employment in this position contingent upon obtaining and/or maintaining appropriate state credentials. Three years classroom preferred. Valid driver's license required.

Apply only online at

[www.correctionscorp.com](http://www.correctionscorp.com)

(No longer taking applications at facility.)

## Marion Adjustment Center

95 Raywick Road, St. Mary, KY 40063

CCA offers a Medical plan provided by Blue Cross & Blue Shield, Dental/Vision plan provided by Fortis, company paid short term disability plan and life insurance plan, paid time off hours, holiday hours, and a 401-K retirement plan.

CCA is a Drug Free Workplace & an Equal Opportunity Employer. M/F/Vet/HP



Twin Lakes Regional resumes/application for

## Credenti Assuran

- Degree in healthcare field
- One year clinical or medical equivalent is required
- Excellent written and verbal communication skills
- Ability to prioritize, organize, and manage multiple tasks
- Possess ability and discretion regarding medical information
- Knowledge of healthcare desired
- Proficiency in computer software and understanding of medical coding
- Knowledge and experience in medical record processing, spreadsheet, and database management
- May require some out of pocket expenses
- Requires flexible work schedule
- Maintain current knowledge of medical staff standards, regulations, and procedures
- Responsible for coordinating and supervising allied health professionals
- Will assist with infection control, quality assurance, record keeping, data collection, and reporting

Forward resumes/a Human Resources Twin Lakes Regional 910 Wallace Avenue Leitchfield, KY 4275 Phone: 270.259.162 Fax: 270.259.9524 Email: hr@tlrnc.com

Equal Opportunity Employer

## AUTO SERVICING GROUP

One of the fastest growing dealerships

## DIESEL TECH & TECH

Ford Experience

Applicants should have a desire to work with a desire to work with a growth of a 35

- Join our team of
- Highly Competitive
  - Family Oriented
  - Health Benefits
  - Dental Benefits
  - Life Insurance
  - Paid Vacation
  - Paid Holidays
  - 401(k) with Employer
  - Bonus Opportunity

Apply

Carven Huchunley

BOB SW

1307 Elizabeth