



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
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James Gardner
Vice Chairman

Charles R. Borders
Commissioner

February 1, 2010

Bobby Thorpe, Jr.
Chairperson
Breathitt County Water District
1137 Main Street
Suite 305
Jackson, KY 41339

RE: Case No. 2010-00042
Breathitt County Water District
(Construct, Financing)
KY 30 West Waterline Extension

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 1, 2010 and has been assigned Case No. 2010-00042. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/rs



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Honorable Brendon D. Miller
Attorney at Law
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