



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

January 28, 2010

Eddie A. Chinn
Bracken County Water District
P. O. Box 201
1324 Brooksville Germantown Road
Brooksville, KY 41004

RE: Case No. 2010-00032
Bracken County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

JD/ke
Enclosure

2010-00032

FILED
 JAN 26 2010
 PUBLIC SERVICE
 COMMISSION

RECEIVED

**PURCHASED WATER ADJUSTMENT FOR
 WATER DISTRICTS AND ASSOCIATIONS
 (807 KAR 5:068)**

JAN 26 2010
 PUBLIC SERVICE
 COMMISSION

Name of Utility	BRACKEN COUNTY WATER DISTRICT	
Date	DECEMBER 8, 2009	
Address	P O BOX 201 1324 BROOKSVILLE GERMANTOWN RD	
City, State, Zip	BROOKSVILLE, KENTUCKY	41004-0201
Telephone Number		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
AUGUSTA REGIONAL TREATMENT PLANT	\$1.50 /1000	\$1.56 /1000

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	DECEMBER 2008	through	NOVEMBER 2009
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.