



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
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James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

January 6, 2010

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

RE: Case No. 2009-00542  
Meade County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/ke  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
DEC 28 2009  
PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE APPLICATION OF MEADE COUNTY WATER )  
DISTRICT OF FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO CONSTRUCT )  
AND FINANCE PURSUANT TO THE PROVISIONS )  
OF KRS 278.023 )

Case NO. 2009-00542

FILED  
DEC 28 2009

APPLICATION

PUBLIC SERVICE  
COMMISSION

This Application of the Meade County Water District (the "Applicant") respectfully shows:

1. That the Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of the Applicant is:  
  
Meade County Water District  
c/o Mr. Joe Bartley, Manager  
P.O. Box 367  
Brandenburg, Kentucky 40108
3. That the Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting the Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of the Applicant; and (ii) approval of the proposed plan of financing said Project.
4. That the Project consists of the construction and installation of (i) approximately 33 miles of 4-inch through 8-inch water line and appurtenances; and (ii) two pressure reducing valve stations.
5. That the Applicant proposes to finance the construction of the Project through (i) issuance of \$2,150,000 of its Waterworks Revenue Bonds; (ii) a grant from USDA, Rural Development ("RD") in the amount of \$900,000; and (iii) a contribution from the Applicant in the amount of \$79,500. The Applicant has a commitment from RD to purchase said \$2,150,000 of bonds