



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

December 21, 2009

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

RE: Case No. 2009-00532  
Western Pulaski County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/ke  
Enclosure

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**THE APPLICATION OF WESTERN )  
PULASKI COUNTY WATER DISTRICT )  
FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO )  
CONSTRUCT, FINANCE AND INCREASE )  
RATES PURSUANT TO KRS 278.023. )**

NO. 2009 - 00532



**A P P L I C A T I O N**

This Application of the Western Pulaski County Water District ("Applicant") of Pulaski County, Kentucky, respectfully shows:

1. That Applicant is a water district of Pulaski County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Western Pulaski County Water District  
c/o Mr. Don Calder, Chairman  
1059 West Highway 80  
Somerset, Kentucky 42503

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant; (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the project consists of the construction and installation of (i) approximately 18,364 linear feet of 6-inch water main and approximately 11,466 linear feet of 8-inch water main and appurtenances; and (ii) a new booster pump station.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$911,000 of its Waterworks Revenue Bonds, and (ii) a USDA, Rural Development ("RD") grant in the amount of \$391,000. Applicant has a commitment from RD to purchase said