


A Touchstone Energy Cooperative 

RECEIVED

MAR 11 2010

PUBLIC SERVICE  
COMMISSION

March 9, 2010

Mr. Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602

RE: Case No. 2009-00516

Dear Mr. Derouen:

Enclosed are the original and six copies of the notarized Affidavit of Mailing of the official notice of hearing of Fuel Adjustment Case No. 2009-00516 and a copy of the notice published.

Please contact the office if further information is required.

Sincerely,

A handwritten signature in cursive script that reads "Joni K. Hazelrigg".

Joni K. Hazelrigg  
CFO

Enclosures

Cc: Attorney General's Office

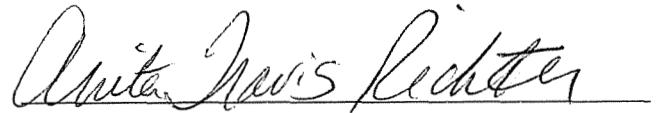
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AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the March issue of  
*KENTUCKY LIVING*, bearing the official notice of hearing of PSC  
Case No. 2009-00516, concerning the application of the fuel adjustment clause  
from May 1, 2009, through October 31, 2009, for  
FLEMING-MASON ENERGY COOPERATIVE, was entered as direct mail  
at Danville, Kentucky, on March 1, 2010.



Anita Travis Richter  
Managing Editor  
*Kentucky Living*

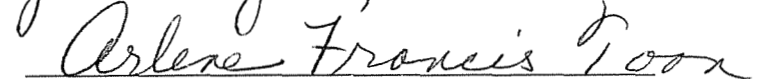
County of Jefferson

State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 5<sup>th</sup> day of March, 2010.

My commission expires January 10, 2012.



Notary Public, State of Kentucky

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Louisville, Kentucky 40232

4515 Bishop Lane  
Louisville, Kentucky 40218

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[www.kentuckyliving.com](http://www.kentuckyliving.com)

# Kentucky LIVING

is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

## CHEF'S CHOICE

### SEND US YOUR FAVORITE CHICKEN RECIPE

for June by March 23. Submit online at [www.KentuckyLiving.com/](http://www.KentuckyLiving.com/) cooking, then click on "Submit Reader Recipe" or mail it to us.

If we publish your recipe, we'll send you a *Kentucky Living* mug.

## Cooperative Hero

**WHO'S THE HERO IN YOUR COMMUNITY?** Nominate the person who has made a positive difference in your community. There are no age restrictions, although he or she needs to be a member of an electric co-op or work for a business that is a co-op member. For complete details go online to [www.kentuckyliving.com/Co-opHero.html](http://www.kentuckyliving.com/Co-opHero.html).

## SNAP SHOT

**SEND US YOUR SNAPSHOTS OF "SPLISH SPLASH" FOR THE JUNE ISSUE** so we receive them by April 15. Tell us where the photo was taken; identify who's in the photo (left to right) and where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

■ **SUBMIT** digital images online at [www.KentuckyLiving.com/submitsnapshots.html](http://www.KentuckyLiving.com/submitsnapshots.html) or mail prints to *Kentucky Living*, using subject line: Snap Shot. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

■ **GET A HEAD START** by sending in photos of GONE FISHIN' for the JULY issue. Those photos are due May 15.

## HOW TO SUBMIT

For **CHEF'S CHOICE** reader recipes and **SNAP SHOT** submissions online, please go to our Web site at [www.KentuckyLiving.com](http://www.KentuckyLiving.com) and use the form noted above, or look under "Contact Us."

### OTHER READER SUBMISSIONS ABOVE CAN BE SENT TO US BY:

**E-MAIL TO** [e-mail@kentuckyliving.com](mailto:e-mail@kentuckyliving.com)

**MAIL TO** *Kentucky Living*, (Subject Line or topic from above), P.O. Box 32170, Louisville, KY 40232

**PLEASE INCLUDE** your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.

**CORRECTION:** We're very sorry that the incorrect box number was inadvertently printed on the reader reply form in the February Travel section, on page 23. The correct address is P.O. Box 99467.

## HEARING NOTICE

A public hearing will be held on Tuesday, March 23, 2010, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period May 1, 2009, through October 31, 2009. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 19, 2010. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Big Sandy RECC

Case No. 2009-00511

Blue Grass Energy Cooperative Corp.

Case No. 2009-00512

Clark Energy Cooperative

Case No. 2009-00513

Cumberland Valley Electric

Case No. 2009-00514

Farmers RECC

Case No. 2009-00515

Fleming-Mason Energy Cooperative

Case No. 2009-00516

Grayson RECC

Case No. 2009-00517

Inter-County Energy Cooperative

Case No. 2009-00518

Jackson Energy Cooperative

Case No. 2009-00519

Licking Valley RECC

Case No. 2009-00520

Meade County RECC

Case No. 2009-00529

Nolin RECC

Case No. 2009-00521

Owen Electric Cooperative

Case No. 2009-00522

Salt River Electric Cooperative

Case No. 2009-00523

Shelby Energy Cooperative

Case No. 2009-00524

South Kentucky RECC

Case No. 2009-00525

Taylor County RECC

Case No. 2009-00526