

SULLIVAN, MOUNTJOY, STAINBACK & MILLER PSC
ATTORNEYS AT LAW

Ronald M. Sullivan
Jesse T. Mountjoy
Frank Stainback
James M. Miller
Michael A. Fiorella
Allen W. Holbrook
R. Michael Sullivan
Bryan R. Reynolds
Tyson A. Kamuf
Mark W. Starnes
C. Ellsworth Mountjoy
Susan Montalvo-Gesser

March 18, 2010

Mr. Jeff DeRouen
Executive Director
Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

MAR 22 2010

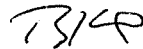
PUBLIC SERVICE
COMMISSION

Re: An Examination of the Fuel Adjustment Clause of Big Rivers Electric Corporation from July 17, 2009, through October 31, 2009, Case No. 2009-00510

Dear Mr. DeRouen:

Enclosed for filing in the record of the above-styled matter are tear sheets and an affidavit of publication showing publication by Big Rivers Electric Corporation of a notice of the March 23, 2010, in Case No. 2009-00510.

Sincerely,



Tyson Kamuf

TAK/ej
Enclosures

cc: Albert Yockey

Telephone (270) 926-4000
Telecopier (270) 683-6694

100 St. Ann Building
PO Box 727
Owensboro, Kentucky
42302-0727

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 17th day of MARCH, 2010, came

Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Rachel McCarty
Signature

Bonnie F. Howard
Notary Public
My Commission Expires: 9-18-12

(SEAL)



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Wednesday, March 17, 2010 03:14 PM

Invoice

Agency TYSON KAMUF
 SULLIVAN, MOUNTJOY, STAINBACK
 & MILLER, PSC
 100 St. Ann Street
 P.O. Box 727
 Owensboro, KY 42302-0727

PO Number
Order 10031SB0

Client BIG RIVERS ELECTRIC CORPORATION

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.
BARDWELL CARLISLE CO. NEWS						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$10.13	SAU	\$0.00	0.0000%
BARDWELL CARLISLE WEEKLY						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$13.33	CLDIS	\$0.00	0.0000%
BRANDENBURG MEADE CO. MESSENGER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$9.75	CLDIS	\$0.00	0.0000%
CALHOUN MCLEAN CO. NEWS						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$7.60	CLDIS	\$0.00	0.0000%
CENTRAL CITY LEADER NEWS						
NOTICE OF PUBLIC HEARING	03/02/2010	2 x 3	\$6.75	CLDIS	\$0.00	0.0000%
EDDYVILLE HERALD-LEDGER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$6.00	CLDIS	\$0.00	0.0000%
ELIZABETHTOWN NEWS-ENTERPRISE						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$23.76	CLDIS	\$0.00	0.0000%
HARDINSBURG HERALD-NEWS						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$8.24	CLDIS	\$0.00	0.0000%
HARTFORD OHIO CO. TIMES-NEWS						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$6.75	CLDIS	\$0.00	0.0000%

ANY QUESTIONS CONCERNING TEARSHEETS AND ALL REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT.

Amount Due Subject to 1.5% Service Charge After 30 Days
 Please Pay From This Invoice. No Statement Will Be Sent.



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Wednesday, March 17, 2010 03:14 PM

Invoice

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 SULLIVAN, MOUNTJOY, STAINBACK
 & MILLER, PSC
 100 St. Ann Street
 P.O. Box 727
 Owensboro, KY 42302-0727

PO Number
Order 10031SB0

Client BIG RIVERS ELECTRIC CORPORATION

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.
HAWESVILLE HANCOCK CLARION						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$8.00	CLDIS	\$0.00	0.0000%
HENDERSON GLEANER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$17.55	SAU	\$0.00	0.0000%
LEITCHFIELD THE RECORD						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$4.10	CLDIS	\$0.00	0.0000%
MADISONVILLE MESSENGER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$17.23	CLDIS	\$0.00	0.0000%
MARION CRITTENDEN PRESS						
NOTICE OF PUBLIC HEARING	03/04/2010	2 x 3	\$8.13	CLDIS	\$0.00	0.0000%
Marshall Co. Tribune Courier						
NOTICE OF PUBLIC HEARING	03/02/2010	2 x 3	\$7.55	CLDIS	\$0.00	0.0000%
MAYFIELD MESSENGER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$8.22	CLDIS	\$0.00	0.0000%
MORGANFIELD UNION CO. ADVOCATE						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$10.33	CLDIS	\$0.00	0.0000%
OWENSBORO MESSENGER-INQUIRER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$40.55	CLDIS	\$0.00	0.0000%

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 & MILLER, PSC
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 P.O. Box 727
 Owensboro, KY 42302-0727

PO Number
 Order 10031SB0

Client BIG RIVERS ELECTRIC CORPORATION

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.
PADUCAH SUN						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$30.00	CLDIS	\$0.00	0.0000%
PRINCETON TIMES LEADER						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$6.00	CLDIS	\$0.00	0.0000%
PROVIDENCE JOURNAL-ENTERPRISE						
NOTICE OF PUBLIC HEARING	03/11/2010	2 x 3	\$6.95	CLDIS	\$0.00	0.0000%
SMITHLAND LIVINGSTON LEDGER						
NOTICE OF PUBLIC HEARING	03/02/2010	2 x 3	\$10.13	SAU	\$0.00	0.0000%
WICKLIFFE ADVANCE YEOMAN						
NOTICE OF PUBLIC HEARING	03/03/2010	2 x 3	\$10.13	SAU	\$0.00	0.0000%

Total Advertising
 Discounts
 UPS CHARGE
 Tax: USA
 Total Invoice

 Payments
 Adjustments
 Balance Due

ANY QUESTIONS CONCERNING TEARSHEETS AND ALL REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT.

Amount Due Subject to 1.5% Service Charge After 30 Days
Please Pay From This Invoice. No Statement Will Be Sent.

40601. All comments or objections must be received within fifteen (15) days of today's date. 3-2c



**COMMONWEALTH OF
KENTUCKY
MUHLENBERG CIRCUIT
COURT
CIVIL ACTION NO.
09-CI-00205**

VANDERBILT MORTGAGE
AND FINANCE, INC., PLAINTIFF, v.

NOTICE OF SALE

RITA UNDERWOOD, et al.,
DEFENDANTS.

By virtue of the Judgment and Order of Sale dated and entered July 20, 2009, against Defendants, Rita Underwood, et al., there is due and owing to Plaintiff the sum of \$61,489.58, with interest at the rate of 8.99% per annum from June 18, 2009, to date of Judgment, and at the rate of 12% per annum thereafter, until paid, together with costs, and expenses as set forth therein. Pursuant to said Judgment and Order of Sale and the Order of February 8, 2010 granted herein, I will proceed to offer for sale at the front door of the Muhlenberg County Courthouse Annex, Greenville, Kentucky, to the highest bidder at public auction on the 22nd day of March, 2010, at 9:30 a.m., prevailing time, or immediately thereafter, real estate located at Muhlenberg County, Kentucky, and more particularly described as follows:

That certain tract or parcel of real estate lying and being in the State of Kentucky and in the Court of Muhlenberg and more particularly described as follows:

Lot #11 of Shanks' Acres Subdivision, located on the West side of Scott Road, approximately 4.5 miles West of Greenville, Muhlenberg County, Kentucky, as shown

or on terms of ten percent (10%) down with thirty (30) days to pay the balance, and requiring that the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at twelve percent (12%) per annum until paid. Such bond shall have the force and effect of a judgment. A lien for the purchase price shall be retained by the Master Commissioner as additional security and shall be automatically released upon delivery of the deed to the purchaser. In the event the Plaintiff is the successful bidder, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated by pay court costs, fees and costs of the Master Commissioner, and the real estate taxes due pursuant to this order. The purchaser shall pay the real estate taxes for the 2009 tax year and subsequent years.

Bidders will be prepared to comply with these terms.

Respectfully submitted, this 26th day of February, 2010.

James Tardio,
Master Commissioner
P. O. Box 569
Greenville, Kentucky 42345
(270) 338-1241

3-16c

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**NOTICE OF
PUBLIC HEARING**

The Public Service Commission of Kentucky has issued an order on January 27, 2010 scheduling the hearing to be held on March 23, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2009-00507 which is *An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2009 through October 31, 2009.*

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on March 23, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from July 17, 2009 through October 31, 2009, Case No. 2009-00510, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from July 17, 2009 through October 31, 2009 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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- Metal Roof

- Storage Building
- Metal Trim Work**

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Terry Knight
227-6418

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Benton Mini Storage now available for renters. 5x10, 10x10, - \$32; 12x16 - \$45; 12x22 \$58 month. Call 527-7303, 395-4111 or 362-8785.

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- Removals
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270-874-5217 or
270-498-3354

CRICK'S Lawn Service looking for new customers, residential and commercial. Mowing, trimming, mulch, etc. Free estimates. Call Chad at 270-339-4942.

SMALL Engine Repair. Lawn mowers, weed eater, chain saws, etc. Marshall County Battery and Golf. 527-7122

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703-4005

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IMMEDIATE openings for housekeepers at Green Turtle Bay Resort. Apply in person Monday through Thursday from 10 am until 2pm at the GTB Health Club or fax your resume to 270-362-4119.

HELP WANTED at: *The Stilley House Assisted Living*. Part time with potential for full time. Pick up application at 971 Birch Street, Benton.

KUTTAWA BP taking applications. Must be honest, neat, and reliable. Pick up application at BP.

Herald

Ledger

Classifieds

388-2269

Business partners wanted.
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NOTICE OF PUBLIC HEARING

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270-988-3564

5 
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557 **MUSICAL MERCHANDISE**

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6X12 enclosed trailer ramp gate treated floor, like new. 527-2931 or 703-6000.

ELECTRIC adjustable king/two twin bed set. Very nice. Was over \$2,000, asking \$1,200 OBO. Electric recliner, handicapable, just like brand new. \$700 OBO. 270-354-5004.

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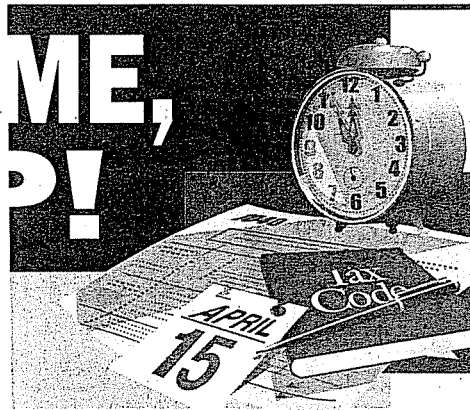
PRIVATE 5 ACRES. Open pasture in Upton area, all utilities available. \$24,900 Owner Will Finance. Call (270) 422-1234 & speak to Jim.

WE WILL BUY, SELL OR TRADE for your property using owner financing or cash. Call (270) 737-2111. www.ky-land.com

Any person wishing to comment on this application may file his or her comments in writing with M. Anthony Lowe, Regional Director of the FDIC at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606 not later than April 5, 2010. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

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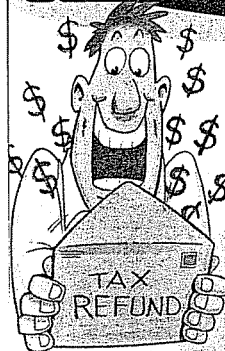
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Jerry Morphis - Owner

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Notice of Application to Purchase Assets and Assume Liabilities of Two Branch Banks

Notice is hereby given that The Cecilian Bank of 104 East Main Street, Cecilia, Kentucky has submitted an application to the Federal Deposit Insurance Corporation (FDIC) and the Kentucky Department of Financial Institutions for consent to purchase the assets and assume the liabilities of two branch banks of Integra National Bank Association, 21 S.E. Third Street, Evansville, Indiana. The locations of the two branch banks are 211 North Main Street, Leitchfield, Kentucky and 1103 Old Highway U.S. 60 East, Hardinsburg, Kentucky. Any person wishing to comment on this application may file his or her comments

Need phone service?

Wireless Service is now available from Bluegrass Cellular

Under the federal and state Lifeline and Link-Up program, eligible low-income individuals can receive up to \$13.50 monthly credit with a \$17.50 one-time activation fee for eligible if you participate in one of the following programs:

- Medicaid
- Food Stamps
- Supplemental security income.
- Federal Public Housing Assistance
- Temporary Assistance To Needy Families (TANF)
- National School Lunch's Free Lunch Program (NSL)
- Low Income-Home Energy Assistance Program (LHEAP)
- And you have paid any outstanding balance for telephone service any member of your household at your current address.

With the Lifeline & Link-Up benefit, you could receive quality wireless service for as little as \$6.50 per month, with a one-time activation fee of \$17.50. If you are eligible for participation in any of the above programs, visit your nearest Bluegrass Cellular Customer Care Center to sign up for service. If you need to provide proof of participation, visit your nearest Community Action office or Cabinet for Health & Family Services for a form for Lifeline/Link-Up, or other certified proof of participation. Bring the form to any local Bluegrass Cellular Customer Care Center for assistance with service activation.

*Restrictions and regulations apply. For the Bluegrass Cellular Customer Care Center nearest you, call 1-800-928-2355 or consult your local area telephone directory.



Hawesville Mill

The Hawesville Paper Mill is seeking a **Designer/Drafter**. The qualified candidates will have:

- ◆ A personal dedication to work
- ◆ A minimum of 10 years experience as a Designer/Drafter, or equivalent experience
- ◆ Proficiency in mechanical, civil, and electrical design

MEDICAL ASSISTANT- Ohio Valley Medical Center. Call (270)927-8585, for more information. tfMar4

LEGAL NOTICES

ten comments, or request for a permit conference must be filed with the Non-Coal Section, Division of Permits, No. 2 Hudson Hollow Complex, U.S. 127 South, Frankfort, KY 40601.

11nMar.4

Legal Notice

Under the authority of KRS-359 1-5. Wroe Mini Storage is selling the following units for unpaid storage fees:

Christina Lambert	Unit #52
Hershel Nugent	Unit #78
Charles Parrott	Unit #75

All items will be sold at Public/Private sale on:

Date: **Tuesday, March 9, 2010**

Time: **10:00 a.m.**

Place: **Wroe Mini Storage
287 Nugent Lane
Hawesville**

* All items will be sold to the highest bidder; however, we do reserve the right to reject any and all bids.

- Temporary Assistance to Needy Families (TANF)
- National School Lunch's Free Lunch Program (NSL)
- Low Income Home Energy Assistance Program (LIHEAP)
- And you have paid any outstanding balance for telephone services provided to you or any member of your household at your current address.

With the Lifeline & Link-Up benefit, you could receive quality wireless service from Bluegrass Cellular for as little as \$6.50 per month, with a one-time activation fee of only \$17.50*. If you have proof of participation in any of the above programs, visit your nearest Bluegrass Cellular Customer Care Center to sign up for service. If you need to provide proof of participation, visit your local Community Action office or Cabinet for Health & Family Services to obtain a Certification form for Lifeline/Link-Up, or other certified proof of participation. Bring in the completed form to any local Bluegrass Cellular Customer Care Center for an associate to assist you with service activation.

*Restrictions and regulations apply. For the Bluegrass Cellular Customer Care Center nearest you, call 1-800-928-2355 or consult your local area telephone directory.

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LEGAL NOTICES

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with lace and laces up the back
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beading and ruffle layered
bottom. size 8 • \$200.00
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 brin

Department of Financial Institutions for consent to purchase the assets and assume the liabilities of two branch banks of Integra National Bank Association, 21 S.E. Third Street, Evansville, Indiana. The locations of the two branch banks are 211 North Main Street, Leitchfield, Kentucky and 1103 Old Highway U.S. 60 East, Hardinsburg, Kentucky.

Any person wishing to comment on this application may file his or her comments in writing with M. Anthony Lowe, Regional Director of the FDIC at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606 not later than April 5, 2010. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on March 23, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from July 17, 2009 through October 31, 2009, Case No. 2009-00510, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from July 17, 2009 through October 31, 2009 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Wendy Grider, husband and wife, by virtue of a deed Kristie J. Beatty, husband and wife, dated November 29, 2005, recorded in Deed Book 360, Page 106, County, Kentucky.

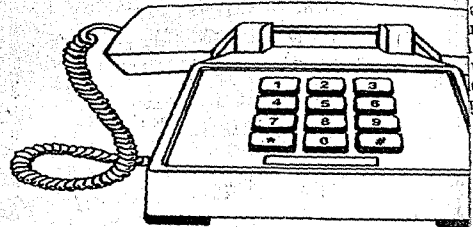
The property address is: 67 Glen Road, Leitchfield, Kentucky. The real estate will be appraised. The purpose of the sale is in the amount of \$75,542.68 plus interest and costs, the judgment. However, bids will not be required to meet value.

The real estate has been adjudged indivisible and will include all improvements. It will be sold subject to the current year, and also subject to all restrictions and easements the Court nor the Master Commissioner warrant title on property.

The purchaser will be required to make the down payment payable to the order of the Master Commissioner in the form of check or certified check. The purchaser will also be required to pay the balance of the purchase price with surety that is satisfactory to the Master Commissioner. The bond, payable to the Master Commissioner, shall have the force and effect of a judgment bearing twelve (12%) per cent interest from the date of sale. A lien will be retained on the property until the purchase money is fully paid.

BETH C. RATLEY
MASTER COMMISSIONER
(270) 230-0226

CLASSIFIED RINGS A BELL



Let it work for you

The Recorder

270-259-6061

0610 Unfurnished Apartments

Elk Creek Manor Apts, Northside 1 & 2 BR's, Hanson School district, 821-6781.

Only 2 Apts. left. Brentwood Apts. 1/2 OFF First Month Rent, 1 BR, includes, water, sewer & trash, You pay elect. only, 821-2763.

First Months rent FREE with a 1 YR lease. Jamestown Apts. 1 BR only. Stove & fridge included with stackable w/d hookup. Special March 1st thru March 15th only. Apts. Limited, 821-2763.

0615 Furnished Apartments

Efficiency Available, only 1 left, Furnished apt, 821-2763.

0620 Homes for Rent

2BR, natural gas, Brown Rd., good location. \$550 mo w/dep. 270-871-7811.

Cute 2BR, 1BA, quiet street, garage, CHA, appl. Avail now. \$500 /\$300. 339-2489

121 Timmons, 3 B, 2 BA, 2 car garage in Hanson, approx, 1700 sq. ft., 1 acre lot, no pets, 1 yr. lease, \$1,000 mo, \$1000 dep, w/full credit & background check, 836-0457, 9-5.

Small Cottage, 1 BR, downtown, water incl., \$400 mo, 836-1348.

2BR, 1BA, enclosed porch, remod, close to town, \$425, \$350 dep, lease, 825-2067

Rent to own, in town, M'ville 2BR, 1BA, \$300 mo, \$300 dn, pmt, 270-522-6368.

2 BR houses for rent in Madisonville, 821-6781.

0625 Condominiums for Rent

Dogwoodvilla Condo for rent/own. 812-455-7465 or 270-748-3048 webpage: condorenttoown.info

0630 Duplexes for Rent

2BR, duplex, \$395 mo \$395 dep, no pets, 125 N. Russell, 676-3993 or 836-1269.

2 BR, washer/dryer hookup, CHA, \$350 mo, \$350 dep, 322-8797 or 339-4562

0660 Lake/River/Resort

Beautiful lake home on Lake Barkley 4 miles from Eddyville Ky. 2 lots boat dock w/lift, \$190,000. 270-733-4810, 270-903-0673.

CONSIDER IT

SOLD

REAL ESTATE FOR SALE

0710 Homes for Sale

1523 Anne Dr., in Brentwood Sub. 3BR, 1BA, completely remodeled, appliances & furniture included. No renters/contracts. Short sale, payoff \$55,900. 836-4844

0864 Trucks for Sale

1986 3/4 ton Dodge pickup, 360 V8, runs good, very clean, daily driver, \$1,700, 270-841-7904

1997 Dodge Dakota 4x4, good cond., \$4,500, 821-7729, 871-8473.

0868 Cars for Sale

2000 Ford Explorder XLT, 4 WD, 4.OL V6, auto, 133,000 miles, \$3,800, 821-4622.

1998 Cavalier, great work car, great on gas, \$1,200, 270-584-5355.

CONSIDER IT

SOLD

LEGALS

0955 Legals

The following estates have been probated in the Hopkins County District Court. Individuals having claims against any estates should present same to the personal representative listed below, at the address shown within six (6) months of the date of appointment.

Carlos Donahue, MINOR, (G) Rodney Do-

NOTICE OF PUBLIC HEARING

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Help Wanted Advertising Sales

The Messenger of Madisonville, Kentucky, an award winning daily newspaper, is currently seeking a dynamic, seasoned advertising salesperson. This person must be assertive, enthusiastic and industrious, and be a self-starter. They will be responsible for increasing advertising sales in an established territory. We are looking for strengths in self-motivation and generation of new sales ideas. We offer a competitive compensation package that includes a salary plus monthly bonuses and full benefits including a 401K plan. If you are a results-oriented people person with a strong desire to succeed, then please send your resume to:

The Messenger
221 S. Main St.
Madisonville, KY 42431
Attn. Debbie Littlepage, Adv. Director
Fax: 270-824-3262.
Email: dlittlepagethe-messenger.com

Today's Jumble

JUMBLE

THAT SCRAMBLED WORD GAME
by Mike Argiron and Jeff Knurek

A city of the Fourth Class
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KENTUCKY HOUSING

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18"x24"

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NOTICE OF PUBLIC HEARING

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ORDINANCE #10-01

AN ORDINANCE OF THE CITY OF MARION, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING, AND DISTRIBUTING NATURAL GAS ALONG AND UNDER THE PUBLIC RIGHT OF WAY WITHIN THE CITY OF MARION, KENTUCKY, FOR A TERM OF TWENTY (20) YEARS IN CONSIDERATION FOR WHICH THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO ONE PERCENT (1%) OF THE FRANCHISEE'S GROSS REVENUES; AND FURTHER ESTABLISHING A BID PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER.

WHEREAS, the existing natural gas franchise between the City of Marion, Kentucky, and Atmos Energy Corporation expires on April 15, 2010; and

WHEREAS, the City has determined that it is in the best interest of its citizens to create and offer for sale a new natural gas franchise.

BE IT ORDAINED BY THE CITY OF MARION, KENTUCKY, that the City Administrator shall offer for sale, to the highest and best bidder, a natural gas franchise to enter upon, acquire, construct, operate, maintain and make repairs in the public right of way of the City, a gas distribution system within the corporate boundaries of the City, subject to the provisions of the Franchise Agreement attached hereto and incorporated herein by reference.

The City Administrator shall, as soon as practicable after passage of this Ordinance, offer for sale, under sealed public bids, the franchise and privileges created herein. Such bids shall be in writing and delivered to the Office of the City Administrator at Marion City Hall, 217 South Main Street, Marion, Kentucky 42064, by 2:00 p.m. C.S.T., on Thursday, April 1, 2010. Advertisements for such bids shall be published in accordance with the requirements of KRS Chapter 424. All such costs for such advertisements shall be borne by the successful Franchisee.

Sealed bids offered for the purchase of this franchise shall be publicly opened and read at 2:00 p.m. C.S.T. on April 11, 2010. All bids shall state the bidder's acceptance of the terms and provisions set forth in the attached franchise agreement.

The City Administrator shall present all written bids to the City Council at a called meeting of the Council during the period April 2 to April 14, 2010. The City reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the best responsive and responsible bid. In the event all bids are rejected, the City reserves the right to direct by resolution or ordinance that the franchise created hereunder be offered again for sale until a satisfactory bid is received and approved.

The Franchise created by this ordinance shall become effective when the Franchise Agreement is signed by the successful bidder and the City.

COUNCIL MEMBERS	YES	NO
Donnie Arflack		
Jim Brown		
Michael Byford		
Janet Pierce		
Dwight Sherer		
Darrin Tabor		

It appearing that Council members voted for the adoption of this ordinance, voting against, with abstaining, the Mayor declared the ordinance adopted.

INTRODUCED AND GIVEN FIRST READING, this the 15th day of February, 2010.

GIVEN SECOND READING AND PASSED, this the 22nd day of February, 2010.

PUBLISHED IN THE CRITTENDEN PRESS:

MICHAEL D. ALEXANDER, MAYOR

Fast, Reliable
Service. Call Josh at
(270)484-1398

728-8113.

168 MISCELLANEOUS SERVICES

GARDEN DIRT, gravel, fill dirt, mulch, pea gravel, french drains, driveways, septic installed and repaired. Doug Cox, 270-210-7044.

DOZER and backhoe work, septic systems installed. Gravel and dirt, bush-hogging. Royce Smith, 527-9975 or 205-0083.

EXPERIENCED CARPENTRY

- Remodeling
- Porches
- Garages
- Storm Damage
- Termite Damage
- Water Damage
- Decks
- Additions
- Tile
- Laminate Floors
- Pole Barns
- Metal Roof
- Storage Building
- Metal Trim Work

30 Years Experience is the key
Terry Knight
227-6418

**KENNETH BAKER
DOZER SERVICE
703-3286**

D&S ELECTRIC
Residential and Commercial

FREE ESTIMATES

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(270) 365-0829
Cell no
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MRJ Home Improvement: Vinyl siding, replacement windows, screen room, sunrooms, patio covers and wood decks, 30 years experience, 270-354-6744, 270-354-8921, or 270-354-9705.

ACCEPTING BIDS

Glenn's Automotive will be taking bids on the following vehicle:

02 Chevy Silverado, 5.3 4x4 Xcab, 177,843 miles
Vin#2GCEK19T221310127

Glenn's reserves the right to refuse any and all bids. Call Glenn's at 527-7602

EMPLOYMENT OPPORTUNITY

The City of Calvert City is accepting applications for Street Department Equipment Operator until 4 p.m. CST Friday, March 12, 2010. Any person interested in applying for this position may obtain an application and job description from the Clerk's Office at Calvert City - City Hall Monday through Friday between the hours of 8 a.m. and 4 p.m. Pay is commensurate with experience. Excellent benefit package includes health, life and disability insurance, CERS retirement, sick leave, holiday and vacation. Please submit a resume with application to The City Clerk's Office, Calvert City - City Hall, 861 E. 5th Avenue, P.O. Box 36, Calvert City, KY 42029 no later than 4 p.m. CST Friday, March 12, 2010.

Any questions about this position should be referred to the Calvert City - City Administrator at 395-7138.

The City of Calvert City is an Equal Opportunity Employer.

NOTICE OF PUBLIC HEARING

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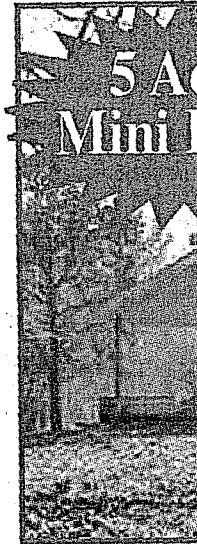
EMPLOYMENT OPPORTUNITY

The City of Calvert City is accepting applications for Street & Sanitation Department Supervisor until 4 p.m. CST Friday, March 5, 2010. Any person interested in applying for this position may obtain an application and job description from the Clerk's Office at Calvert City - City Hall Monday through Friday between the hours of 8 a.m. and 4 p.m. Pay is commensurate with experience. Excellent benefit package includes health, life and disability insurance, CERS retirement, sick leave, holiday and vacation. Please submit a resume with application to The City Clerk's Office, Calvert City - City Hall, 861 E. 5th Avenue, P.O. Box 36, Calvert City, KY 42029 no later than 4 p.m. CST Friday, March 5, 2010.

Any questions about this position should be referred to the Calvert City - City Administrator at 395-7138.

The City of Calvert City is an Equal Opportunity Employer.

Selling



**Awesome
close to B
of**

Terms of Auction: A dep premium will be added to

Information supplied i & Auction Company, any inspections on their with no warranties exp announcements made c

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AUG
(270)**

BEAGLE

White with light brown spots. South Highland Country Club area Reward- No questions asked. Childs pet. Call 705-8211

070 Help Wanted

NOW HIRING: companies desperately need employees to assemble products at home, no selling, any hours. \$500 weekly potential. For information, 1-985-646-1700, Dept. KY-204

247-6477
EOE/M/F/H/V

Fern Terrace

Do you need help with the Personal Care of your Loved One? If so, call Cindy Austin or Jenny Westbrook @ Fern Terrace of Mayfield. We can help with Financial Assistance, as well.

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Metal Roofing in Stock Post-Frame Bldg Packages Tobacco Barns Too!!!
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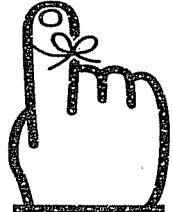
250 Lawn & Garden

NEWSOME'S LAWN SERVICE
Mowing season is coming up. So give me a call for your free estimate.
Corey @ 705-1037

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Say HELLO TO GOOD BUYS In T

DON'T FORGET



When you're looking for that special item, look in

CALL THE CLASSIFIED ADVERTISING DEPARTMENT

247-5223

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on March 23, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from July 17, 2009 through October 31, 2009, Case No. 2009-00510, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from July 17, 2009 through October 31, 2009 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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THE MAYFIELD MESSENGER

LOCAL MAIL	NON-LOCAL
1 Year Subscription \$87.00	1 Year Subscription \$142.00
6 Mo. Subscription \$48.00	6 Mo. Subscription \$82.00

Call 247-5223 for More Information

tt; Ruark, McElroy, & Lockett; Elmer R. g; Thomas W. Russelburg; Ruth Russell; Sheffer; Gary S. Sheffer; Larry Ray Shef- T. Shouse; William T. Shouse; George B. Smith; J. Noble Smith; Karen B. Smith; Sprague; William R. Sprague; James M. kton Children; Frank Stone; Sturgis Spe- ell; Cecelia Thomas; Charles L. Thomas; pson, Jr.; Carolyn Louise Thorne; Ronnie A. Trimble; Robert Tucker; Ed S. Turner; artments, Ltd.; United Companies Lend- ; Terry J. Utley; Vickie Lynn Utley; Wal- James B. Vied; Terry J. Vinson; Thomas J. Ward, Jr.; Gobel J. Ward, Sr.; Robert heatley; Whispering Meadows Baptist Whitlock; Austin H. Wilford; Darrell W. etha Woods; Lawrence R. Wright; Ray- ung; and Sherry Young. IN WEBSTER te.

or Natural Resources (KDNR) Madison- uments, objections, or requests for a per- 2 Hudson Hollow, Frankfort, Kentucky.

Notice of Public Hearing

hereby given by the Union County Plan- mission that they will conduct a public n the Fiscal Court Room at the Union Courthouse, 100 West Main Street, eld, KY at 7 pm on Monday, March 15, consider a request by Dean and Paula 49 Dave Kelley Rd., Providence, Ken- 150 to rezone a parcel of land contain- ximately one and fifty-five hundredths res located at 902 and 918 North Main id having frontage on East Tenth and nroe Street in Sturgis. The subject is zoned R-2, Medium Density Residen- proposed zone classification is B-2. Sec- isiness. All parties wishing to be heard y requested to be present. Please con- anning Commission office at 270-389-

389-1833

vens, Type: Periodic Settlement. (16)

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Advertisement for Bids

The City of Morganfield will accept sealed bids for the installation of a diesel generator, fuel cell, transfer switch, associated mechanical piping, and associated electrical for the running of one (1) raw water pump and controls for emergency conditions at the city raw water intake structure at the Ohio River.

The scope of the work includes the following: Furnishing all material, labor, and equipment to complete the referenced project.

- (1) Installation of New 150KW 480/277Y Volt, 3/phase, Diesel Generator set.
- (2) Installation of service rated automatic transfer switch 480/277Y Volt, 3/phase.
- (3) Installation of 1000 plus gallon dual line diesel tank, made for vertical installation, (made special to fit building.)

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NOTICE OF PUBLIC HEARING OF THE CITY OF OWENSBORO, KENTUCKY COLLEGE IMPROVEMENT REVENUE REFUNDING BONDS, SERIES 2010 (KENTUCKY WESLEYAN COLLEGE PROJECT)

The City of Owensboro, Kentucky, by its City Commission, will hold a Public Hearing on Tuesday, March 16, 2010, at 5:00 p.m. C.D.T. at City Hall located at 101 East Fourth Street, Owensboro, Kentucky, concerning the issuance by the City of Owensboro, Kentucky (the "Issuer") of its College Improvement Revenue Refunding Bonds, Series 2010 (Kentucky Wesleyan College Project), in the amount of up to \$5,875,000 for the purpose of refinancing certain outstanding debt with respect to the construction, equipping and installation of a student center, science center, football field and HVAC in the administration building for Kentucky Wesleyan College, a Kentucky non-profit corporation, located at 3000 Frederica Street, Owensboro, Kentucky.

This public hearing is being held pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, to permit interested persons to comment upon the issuance of the Bonds as aforesaid.

THE BONDS SHALL NOT REPRESENT OR CONSTITUTE A DEBT OR PLEDGE OF THE FAITH AND CREDIT OR THE TAXING POWER OF THE ISSUER OR THE COMMONWEALTH OF KENTUCKY.

Interested persons are invited to attend this public hearing and will be given an opportunity to express their views on the nature of the Project. Written comments concerning the foregoing may be submitted to the Issuer at the hearing or by mailing them to the Issuer, so that they are received prior to the hearing, at the following address:

3 bdrm, 1 bath, 1,167 sq. ft., New HVAC
http://www.infotube.net/23690
\$94,900 270-222-3333
address: Tamara YZ-450, 100

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Hughes Acceptance Corporation located at 310 Marion Road, Princeton, Ky.
1998 Ford Explorer
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1999 GMC SLT Z71
VIN #1GTEK19R8XR504227
Hughes Acceptance reserves the right to bid.
Hughes Acceptance Corporation
P.O. Box 724, 310 Marion Road
Princeton, Ky. 42445
270-365-3215

Public Notice

Public Notice

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The Princeton Electric Plant Board is seek-

The Caldwell County Board todial supplies for Caldwell ceived at the Office of the Sup day, April 12, 2010, at which Bid specifications may be ob tentent at 612 West Washing The Caldwell County Board reject any and all bids or any Caldwell County Board of Educ

Public Notice

Public

COMMIS
Countrywide Home Loans Servicing
Sweetland, a/k/a Jenny Sweetland, Def
CIVIL ACT
By virtue of a Judgment and Court on August 11, 2009, in the abo courthouse door, in the City of Princ bidder at PUBLIC AUCTION on Tue a credit for 30 days, the real estate Kentucky 42445, and being the same Book 236 page 381, Office of the Cal
The judgment in this case is fees, assessments and attorney fees. chaser must execute a bond with app annum from date of sale and payabl given, the Commissioner shall requir the bid amount. This sale is subject Taxes for 2010 shall be paid by the p
Bidders should be prepared nouncements made on day of sale sh herein.
JILL L. GIORDANO, MASTER CO
Stephanie a. Maguire, Attorney for

Public Notice

Publi

331-5418.

HEAVY EQUIPMENT

ton dump,
w. 4-WD,
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VEHICLES**

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our 4-wheel
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**Company
220 West Main
Street
Louisville,
Kentucky 40202**

PUBLIC NOTICE
Notice is hereby given that the McCracken County School Board has filed an application with the Natural Resources and Environmental Protection Cabinet to place fill material in 0.343 acre of wetland and 1,015 linear feet of two small ephemeral stream channels to construct a new school facility. The property is located on the south side of US 60 3.3 miles west of I-24, just east of Mayfield-Metropolis Road (KY 1565). The streams are unnamed tributaries of Black Branch of Massac Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks, 4th Floor, Frankfort, Kentucky 40601. Phone:

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**Paducah Sun
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Contact Mr. Allen for a confidential interview
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NOTICE OF PUBLIC HEARING
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suggested by the above cartoon.
A: A "  (Answers tomorrow)
Yesterday's Jumbles: PROXY GRIPE TYRANT MOHAIR
Answer: Although the conceited salesman never traveled, he was always on — AN EGO TRIP.

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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on March 23, 2010, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from July 17, 2009 through October 31, 2009, Case No. 2009-00510, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from July 17, 2009 through October 31, 2009 and cross-examining witnesses. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

PUBLIC NOTICE

GRADD HAZARD MITIGATION COUNCIL WEST SUBCOMMITTEE PUBLIC MEETING NOTICE

TO ALL interested citizens of Henderson, Union, and Webster Counties. The GRADD Hazard Mitigation Council West Subcommittee will meet on March 19, 2010, at 10:00 a.m., at the Henderson County

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In accordance with the
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lowed to a trip to the Bahamas, the couple now resides in Lexington KY.

LCHS students Alex Whitworth and Chris Doom look at the OL informational display.

photo provided

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WKCTC Dean's List

The following students from Livingston County have earned recognition for their academic work by being named to the West Kentucky Community & Technical College Dean's List for the Fall 2009 semester. To be named to the Dean's List, a student must be a full-time WKCTC student earning at least a 3.5 grade point average(GPA) and successfully completing 12 hours or more of course work numbered 100 or above for the academic term.

- Ashton Cosby
- Clay Davis
- Meghan Doyle
- Zane Edwards
- Tammy Gunther

PETTIT'S HOME SERVICES



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anytime between 4 - 7 PM at the Ballard County Chamber

Transfer Fair

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Transfer Fair should bring several copies of their resumes to distribute. Participants also have a chance to win a door prize. For more information, contact Paula Armon (270) 534-3492.

NOTICE
Bandana Rural
Fire Dept.
2010 fire dues
are due and
payable by
mail or at
Smokey D'S
Restaurant.

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For more information, contact 1.888.MCU.GRAD or email advantage@mid-continent.edu.

MCU was founded in 1949 and is a private, non-profit, Southern Baptist affiliated organization headquartered in Mayfield, Kentucky. MCU is accredited by the Southern Association of Colleges and Schools (SACS).

Microsoft Excel workshop

Want to learn the basics of Microsoft Excel? Then make plans to attend Microsoft Excel Basics Workshop at the Carlisle County Extension Office on March 15 and March 22 at 6:30 p.m. Class size is limited so reservations need to be made by March 12 by 4:00 p.m. by calling 628-5458. The workshop is sponsored by the Carlisle County Extension Office.

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability or national origin.

October 1st, 2010 come and register. You will need to bring the following with you:

- ✓ Certified Birth Certificate
- ✓ Social Security Card
- ✓ Proof of Income
(W-2's or Income Taxes for 2009)
- ✓ Insurance Card or Medical Card
- ✓ Custody Papers (if applicable)



Your child does need to be present to register. Registration will be held at the Preschool which is behind the Calloway County High School.

Please call 762-7410 to schedule your appointment.

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requesting that the shooting range be moved with a new shooting range to be developed.

Proposals on the new Carlisle County Health Department will be released this week, as construction on that new facility will be getting underway. Proposals will be accepted on March 23, 2010, with a selection to be made on March 25, 2010.

Before adjourning the Carlisle County Fiscal Court thanked the Carlisle County Museum and Library Board members for allowing the fiscal court to conduct their March 2, 2010, Fiscal Court Meeting at the museum.

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We would like to express our sincere appreciation to our friends and family for their prayers, visits, telephone calls, cards and food during my hospital stay and since my return home. Your thoughtfulness and many acts of kindness will always be remembered.

May God bless each and every one of you.

Walter Hays and family



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Reorganized September, 1999,
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MICHAEL TOON - PUBLISHER
MICHAEL TOON - EDITOR

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ADVERTISEMENT FOR BID

Hardin Memorial Hospital is accepting sealed bids for the purchase or provision of the following items:
 Bid Number 10-04
 Brandenburg Diagnostic Center Lawn Services
 Vendors shall participate in a MANDATORY Pre-Bid Meeting scheduled for Monday, March 8, 2010 at 9:00 a.m. in the conference room in the HMH Security area at the 913 North Dixie Ave. location. Bids will be accepted at the Purchasing Office on or before 11:00am Wednesday, March 10, 2010. The bids will be opened at 11:01am in the HMH Security area at the 913 North Dixie Ave. location. Bids not received by date and time indicated risk exclusion from consideration. Bids should be signed and identified as a bid with the bid number referenced on the envelope. Specifications may be picked up at the Purchasing Office between 8:30 a.m. and 4:00 p.m. Monday through Friday. Please contact Stephanie Simpson at (270) 706-1329 for information or questions regarding the specifications.
 /s/ Steve White
 Director, Materials Management

COMMONWEALTH OF KENTUCKY
 46TH JUDICIAL DISTRICT
 MEADE CIRCUIT COURT
 DIVISION I
 CIVIL ACTION NO. 09-CI-00405

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
 ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2003-OP1
 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS. COMMISSIONER'S SALE
 TERRY L. LAUGHEAD
 DAVID A. LAUGHEAD
 UNKNOWN SPOUSE, IF ANY, OF JAMES M. DUPIN, JR. ON MAY 12, 1995
 ELITE RECOVERY SERVICES, INC.

PLAINTIFF
 DEFENDANTS

By virtue of a judgment and order of sale of the Meade Circuit Court entered Jan. 29, 2010, in the above styled action, awarding plaintiff in rem judgment against the defendants, David A. Laughead, Terry L. Laughead, and unknown spouse, if any, of James M. Dupin, Jr. on May 12, 1995, in the amount of \$114,974.58 (ONE HUNDRED FOURTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND FIFTY-EIGHT CENTS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Meade County Courthouse, to the highest and best bidder, at Public Auction, on March 8, 2010, at 11 a.m., local prevailing time, the following real estate having a street address of 35 Peaceful Valley Road, Vine Grove, Kentucky 40175, and more particularly described as follows:

TRACT I:
 Being Lot No. 3, Peaceful Valley Estates, of record in Plat and Subdivision Book 4, Page 70, office of the Meade County court clerk.

TRACT II:
 Being Lot 4, Peaceful Valley Estates Section I, plat of which is recorded in Plat Cabinet Book 4, Page 70, office of the Meade County court clerk.

Being the same property conveyed to David A. Laughead, from James M. Dupin, Jr., by deed dated May 12, 1993, and recorded in Deed Book 327 at Page 142 in the Meade County clerk's office.

- The above-described real estate will be sold free and clear of all claims but subject to the following:
- a. The purchaser shall pay all city, state, county and school taxes due and payable for the current year and all taxes due thereafter,
 - b. Easements, restrictions, and stipulations of record,
 - c. Assessments for public improvements levied against the property, and
 - d. Any facts which an inspection and accurate survey of the property may disclose.

The real estate will be sold on terms of ten (10%) percent of the purchase price in cash; with the balance due and payable in forty-five (45) days, with the purchaser to be required to execute bond with good surety thereon, to be approved by the special master commissioner, to secure the unpaid portion of the purchase price; said bond to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, and said bond shall have the same force and effect as a judgment and to remain a prior and superior lien on said property until fully paid.

The purchaser shall have the privilege of paying the purchase price in cash, or paying said bond before maturity by paying the principal amount thereof, together with all interest accrued thereon to date of such payment. The purchaser shall be required to assume and pay all taxes against said property by the county of Meade, Commonwealth of Kentucky, and any school district which shall become due and payable at any time during the year 2010 and thereafter, and said sale shall be made subject to all easements, covenants and restrictions of record, and shall be sold with improvements thereon, "as is." Bidders shall be prepared to comply promptly with these terms.

The risk of loss for the subject property shall pass to the purchaser on the date of sale. The right to possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of the deed.
 Dated this the 3rd day of February, 2010.

HERBERT M. O'REILLY
 SPEICAL MASTER COMMISSIONER
 MEADE CIRCUIT COURT

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on January 27, 2010 scheduling the hearing to be held on March 23, 2010 at 10:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2009-00507 which is *An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2009 through October 31, 2009.*

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

TRUCK POLES. Edmond Dale Taylor, 5246 KY 279 S, Owensboro, KY 42301, appointed as Executor. Attorney: W.E. Quisenberry, Jr., P.O. Box 261, Calhoun, KY 42327. Persons having claims against said estate should present same, verified according to law, to the personal representative, no later than six (6) months from date of appointment.

Stephanie King-Logsdon, Clerk
McLean Circuit & District Courts



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COMMONWEALTH OF KENTUCKY
McLEAN CIRCUIT COURT
CIVIL ACTION NO. 09-CI-00164

BAC HOME LOANS SERVICING, L.P. fka
COUNTRYWIDE HOME LOANS SERVICING, L.P.

PLAINTIFF

VS

NOTICE OF SALE

JENNIFER GREEN a/k/a JENNIFER M. GREEN
CHRIS GREEN a/k/a CHRIS W. GREEN

DEFENDANTS

By virtue of a Judgment and Order of Sale of the McLean Circuit Court rendered on the 8th day of February 2010, in the above cause, for the sale of property, I shall proceed to sell the same at the Court House door in Calhoun, Kentucky, to the highest bidder, at

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