



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

December 17, 2009

Honorable Henry M. Reed, III
Attorney at Law
Reed & Johnson Attorneys at Law
2218 Frankfort Avenue
Louisville, KY 40206-2408

RE: Case No. 2009-00477
Western Mason County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke
Enclosure



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

December 17, 2009

Jeff Reynolds
P.E.
Haworth, Meyer & Boleyn, Inc.
3 HMB Circle
U.S. 460
Frankfort, KY 40601-5376

RE: Case No. 2009-00477
Western Mason County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke
Enclosure

REED LAW OFFICE
HENRY M. REED III
2218 FRANKFORT AVENUE
LOUISVILLE, KENTUCKY 40206-2408

(502) 899-3880
FAX (502) 899-3882
E-MAIL: hankreed@bellsouth.net



December 4, 2009

RECEIVED

DEC 07 2009

**PUBLIC SERVICE
COMMISSION**

Mr. Jeff R. Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

2009-00477

In re: Application of Western Mason County Water District

Mr. Derouen:

Enclosed herewith please find ten (10) copies of the Petition of the Western Mason County Water District seeking a Certificate of Public Convenience and necessity with appropriate Exhibits.

The Petition also seeks an increase in the District's water rates.

HMB Professional Engineers, Inc., Frankfort, Kentucky is the Consulting Engineers employed by the District for this Project. You are respectfully requested to direct any requests of the Commission for additional engineering information directly to HMB Professional Engineers, Inc.

If this office can supply any other additional information please don't hesitate to advise me.

Sincerely yours,

A handwritten signature in black ink, appearing to read "H M Reed".

HENRY M. REED III

cc: Mr. Jeff Reynolds
HMB Professional Engineers, Inc.
3 HMB Circle US 460
Frankfort, Kentucky 40601

Mr. David French, Manager
Western Mason County Water District
2573 Mary Ingles Hwy.
Dover, Kentucky 41304

Mr. Elwood Howe
Area Specialist
U.S. Department of Agriculture,
Rural Development
220 W. 1st Street
Morehead, Kentucky 40351

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

IN THE MATTER OF THE APPLICATION)
OF THE WESTERN MASON COUNTY WATER)
DISTRICT, A WATER DISTRICT ORGANIZED)
PURSUANT TO CHAPTER 74 OF THE KENTUCKY)
REVISED STATUTES, IN MASON COUNTY,)
KENTUCKY, FOR (1) A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY, AUTHORIZING AND)
PERMITTING SAID WESTERN MASON)
COUNTY WATER DISTRICT)
TO CONSTRUCT WATER DISTRIBUTION)
SYSTEM IMPROVEMENTS, CONSISTING OF)
REPLACEMENT OF OLD AC LINES WITH 8")
PVC; APPROXIMATELY 57,250 FT. OF WATER)
LINE REPLACEMENT & UPGRADE (2) THE)
APPROVAL OF THE PROPOSED PLAN OF)
FINANCING SAID IMPROVEMENTS AND (3) AN)
INCREASE IN THE RATES AND CHARGES FOR)
WATER SERVICE PROVIDED BY WESTERN MASON)
COUNTY WATER DISTRICT.)

CASE NO. 2009-00477

RECEIVED

FILED
DEC 07 2009
PUBLIC SERVICE
COMMISSION

DEC 07 2009

PUBLIC SERVICE
COMMISSION

Index to Application

1. Petition of Western Mason County Water District ("District") for Certificate of Public Convenience and Necessity.
2. Affidavit of Publication - *Maysville Ledger Independent* - Legal Notice Regarding the District's Intention to File with the Public Service Commission.
3. Letter of Conditions to District from United States of America, acting through the U.S. Department of Agriculture ("USDARD") dated July 15, 2009.
4. Resolution of the Board of Water Commissioners of the District amending rates and charges for Water Service in accordance with USDARD Letter of Conditions.
5. Certificate of Chairman of District regarding compliance with Public Service Commission requirements.
6. Letter of USDARD acquiescence to bid calculations.
7. Summary of Terms of State Stimulus Loan to District.
8. Debt Service Schedule for USDARD Bond Loan to District.
9. Preliminary Engineering Report of HMB Professional Engineers, Inc., Frankfort, Kentucky.
10. Final Engineering Report of HMB Professional Engineers, Inc., Frankfort, Kentucky.

Prepared by Henry M. Reed III, Bond Counsel to District
2218 Frankfort Avenue, Louisville, Kentucky 40206
Phone: 502-899-3880, Fax: 502-899-3882
e-mail: hankreed@bellsouth.net