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October 29, 2009

Kentucky Public Service Corporation
Attn: Daniel Hinton
PO Box 615
Frankfort, KY 40602-0615

RECEIVED

NOV 3 2009
PUBLIC SERVICE
COMMISSION

RE: City of Whitesburg/ Change in Wholesale Water Rates

Dear Mr. Hinton

Enclosed herewith please find the tariff sheet reflecting the action taken by the Whitesburg City Council on October 27, 2009, whereby the City's wholesale water rate was increased from \$2.90 to \$3.53 per 1000 gallons.

Also enclosed please find a copy of our notice to the Letcher County Water and Sewer District notifying them of the rate increase effective December 1, 2009. Lastly, please find enclosed a copy of the original contract between the City of Whitesburg and the Letcher County Water and Sewer District.

Should anything further be required, please contact me at the hereinabove provided number.

Sincerely,

James D. Asher, City Attorney
City of Whitesburg

jDA:ms

cc: Mayor James W. Craft

NOTICE

The City of Whitesburg has filed a proposed rate schedule with the Public Service Commission to increase its rates to the Letcher County Water & Sewer District as follows:

	<u>Current Rate</u>	<u>Proposed Rate</u>	<u>% Difference</u>
Letcher County Water & Sewer District			
All Usage	\$2.90 per 1000 gallons	\$3.53 per 1000 gallons	21.7% Increase

The proposed effective date is December 3, 2009. All water flowing through the meter(s) shall be at the rate of \$2.90 per 1000 gallons up to and including December 2, 2009. All water flowing through the meter(s) on and after December 3, 2009 shall be at \$3.53 per 1000 gallons.

The rates contained in this notice are the rates proposed by the City of Whitesburg. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates other than the rates contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the rate application and testimony by visiting the office located at: 38 East Main Street in Whitesburg, Kentucky; telephone 633-3700.

A copy of the application and any testimony shall also be available for public inspection at the office.

WEB ADDRESS: www.cityofwhitesburg.com



TDD 1-800-648-6056
CITY HALL 633-3700
FAX: 606-633-3712

"In the Heart of The Hills"
38 East Main Street
WHITESBURG, KENTUCKY 41858

October 29, 2009

Letcher County Water & Sewer District
Post Office Box 827
Whitesburg, Kentucky 41858

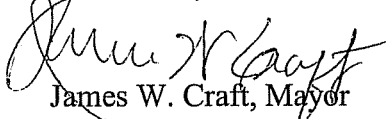
RE: City of Whitesburg/Wholesale Water Rates

To Whom it May Concern:

The Whitesburg City Council did on October 27, 2009, unanimously approve increase in the City of Whitesburg's water rate that it charges for water delivery to purchasers for resale. The existing rate under your contract dated November 1, 2004, subject to review every two years, was \$3.53 per 1000 gallons.

The rate increase is based on increased costs in the process of treating water to meet the standards of the Commonwealth of Kentucky.

Thank You,


James W. Craft, Mayor
City of Whitesburg

JWC:grs

cc: KY Public Service Commission
Jim Ward, Letcher County Judge Executive

5/1

WATER PURCHASE CONTRACT

This contract for the sale and purchase of water is entered into as of the 1st day of November, 2004

between the City of Whitesburg

38 East Main Street, Whitesburg, Kentucky 41858

(Address)

hereinafter referred to as the "Seller" and the Letcher County Water & Sewer District

P. O. Box 827, Whitesburg, Kentucky 41858

(Address)

hereinafter referred to as the "Purchaser",

WITNESSETH:

Whereas, the Purchaser is organized and established under the provisions of Chapter 74 of the

Revised Kentucky Revised Statutes, for the purpose of constructing and operating a water supply distribution system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish this purpose, the Purchaser will require a supply of treated water, and

Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser, and

Whereas, by Resolution NG enacted on the 9th day of December, 2003

by the Seller, the sale of water to the Purchaser in accordance with the provisions of the said Resolution

was approved, and the execution of this contract carrying out the said Resolution by the

Mayor, and attested by the Secretary, was duly authorized, and

Whereas, by Resolution of the Board of Commissioners of the Purchaser,

enacted on the 20th day of November, 2003, the purchase of water from the Seller

in accordance with the terms set forth in the said Resolution was approved, and the execution of this

contract by the Chairman, and attested by the Secretary was duly authorized;

Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or any renewal or extension thereof, potable treated water meeting applicable purity standards of the

Commonwealth of Kentucky

in such quantity as may be required by the Purchaser not to exceed 4,500,000 gallons per month.

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, STOP 7162, 1400 Independence Avenue, N.W., Washington, D.C. 20250-7001. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid OMB control number.

2. (Point of Delivery and Pressure) That water will be furnished at a reasonably constant pressure calculated at 75 PSI from an existing Eight (8) inch main supply at a point located

If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophs shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.

3. (Metering Equipment) To furnish, install, operate, and maintain at its own expense at point of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requested by the Purchaser but not more frequently than once every twelve (12) months. A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate.

The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the one (1) months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on the 25th day of each month. An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings.

4. (Billing Procedure) To furnish the Purchaser at the above address not later than the 1st 8th day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month. 713

B. The Purchaser Agrees:

1. (Rates and Payment Date) To pay the Seller, not later than the 25th day of each month, for water delivered in accordance with the following schedule of rates:

- a. \$ N/A for the first N/A gallons, which amount shall also be the minimum rate per month.
- b. \$ N/A cents per 1000 gallons for water in excess of N/A gallons but less than N/A gallons.
- c. \$ 2.90 cents per 1000 gallons for ~~water in excess of~~ all water delivered, except the Seller shall for documented fire service at a rate equal to the cost of producing the water used.

2. (Connection Fee) To pay as an agreed cost, a connection fee to connect the Seller's system with the system of the Purchaser, the sum of \$10,540.00 dollars which shall cover any and all costs of the Seller for installation of the metering equipment ~~and~~ master meter vault and appurtenances (Purchaser has already paid this sum.)

C. It is further mutually agreed between the Seller and the Purchaser as follows:

1. (Term of Contract) That this contract shall extend for a term of fifty (50) years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
2. (Delivery of Water) That ten (10) days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a flat charge of \$ 2.90 per 1000 gal. which will be paid by the contractor or, on his failure to pay, by the Purchaser.
4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by the Purchaser for water delivered are subject to modification at the end of every two (2) year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.
6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through Rural Development of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of Rural Development.
8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed in four (4) counterparts, each of which shall constitute an original.

Seller:

City of Whitesburg

By Nathan Barber

Title Mayor

Attest:

Harriet R. Sutton
~~Secretary~~ City Clerk

Purchaser:

Letcher County Water & Sewer District

By Harold Criswell

Title Chairman

Attest:

Secretary

This contract is approved on behalf of Rural Development this _____ day of _____, 19 _____.

By _____

Title _____

FOR Whitesburg, Kentucky
Name of Municipality

P.S.C. KY. NO. _____

_____ SHEET NO. _____

City of Whitesburg Water Department
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

MONTHLY WHOLESALE WATER RATE:

Letcher County Water & Sewer District

All usage

\$3.53 Per 1,000 Gallons

NOTE: This rate revises the prior rate of \$2.90 per 1,000 gallons.

DATE OF ISSUE November 3, 2009
Month / Date / Year

DATE EFFECTIVE December 3, 2009
Month / Date / Year

ISSUED BY *Allen H. Craft*
(Signature of Officer)

TITLE *Mayor*

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. N/A DATED N/A