

WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway
P.O. Box 726
London, Kentucky 40743-0726

November 9, 2009

Jeff Derouen, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

2009-00452

RECEIVED
NOV 20 2009
PUBLIC SERVICE
COMMISSION

Dear Mr. Derouen:

The Wood Creek Water District Wastewater Division respectfully requests that the Commission allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment Clause.

Our District currently has approximately 1,050 wastewater customers. We pump the wastewater to the City of London for treatment. The previous rate paid to the City is \$2.63 per 1,000 gallons. The rate has been increased to \$2.74 per 1,000 gallons.

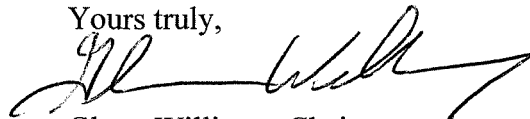
During the 12 month period ending October 2009, we paid the City of London \$134,072.32 for treatment of 48,931,500 gallons. Our wastewater billing during that period was \$275,347.42 based on water usage of 50,925,125 gallons. The difference between the old cost and new cost to treat would be \$5,382.47 and the adjustment factor would be .1060 per 1,000 gallons. We propose to add \$0.11 to each block of our current wastewater rates.

The following documents are enclosed:

- Exhibit A. Purchased Rate Adjustment calculations
- Exhibit B. Statement of amount paid for treatment
- Exhibit C. Statement of gallons and amount charged to wastewater customers
- Exhibit D. Copy of notice received from wholesale supplier
- Exhibit E. Tariff Sheet
- Exhibit F. Notice to Customers

If you have any questions, please contact Dewayne Lewis at (606) 877-9414, as he is handling this matter. Thank you very much for your help.

Yours truly,



Glenn Williams, Chairman
Wood Creek Water District

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Wood Creek Water District	
Date	November 9, 2009	
Address	P.O. Box 726	
City, State, Zip	London, KY	40743
Telephone Number	606-878-9420	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

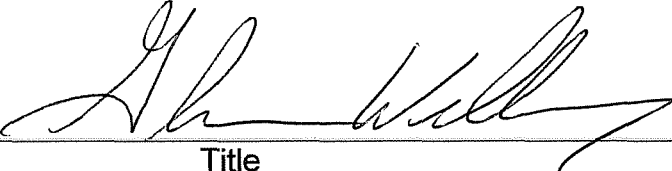
Supplier(s)	Base Rate	Changed Rate
Utility Commission Of the City of London	\$2.63	\$2.74

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit D.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	November 2008	through	October 2009
	(month and year)		(month and year)

3. Statement of water treated. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. Exhibit B.

Supplier(s)	Gallons Treated during 12 month period
Utility Commission of the City of London	48,931,500
TOTAL PURCHASES	48,931,500
4. Total sales for the 12 month period	50,925,125 gallons Exhibit C
5. Increased water cost	\$5,382.47 Exhibit B
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.	
6. Purchased water adjustment factor	.1060 per 1,000 gallons
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	
<p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p>	
7. Proposed effective date	January 1, 2010
Signature of Utility Officer	
CHAIRMAN	
Title	

WOOD CREEK WATER DISTRICT

AMOUNT PAID TO CITY OF LONDON:

	<u>gallons</u>	<u>charges</u>
OCT 2009	4,739,800	\$12,987.05
SEP 2009	4,499,700	12,329.18
AUG 2009	4,059,400	11,122.76
JUL 2009	3,996,200	10,949.59
JUN 2009	4,966,200	13,607.39
MAY 2009	4,098,900	11,230.99
APR 2009	3,281,000	8,989.94
MAR 2009	3,678,100	10,077.99
FEB 2009	4,291,700	11,759.26
JAN 2009	3,404,100	9,327.23
DEC 2008	4,330,700	11,866.12
NOV 2008	3,585,700	9,824.82
	<u><u>48,931,500</u></u>	<u><u>\$134,072.32</u></u>

CHARGES AT NEW RATE (\$2.74 PER 1000 gallons) **\$134,072.32**

CHARGES AT OLD RATE (\$2.63 PER 1000 gallons) **\$128,689.85**

DIFFERENCE **\$5,382.47**

EXHIBIT B

WOOD CREEK WATER DISTRICT

WASTEWATER BILLING:

<u>BILLING:</u>	<u>gallons</u>	<u>charges</u>
OCT 2009	4,472,620	\$24,414.37
SEP 2009	4,474,820	24,260.44
AUG 2009	4,828,318	25,518.21
JUL 2009	4,551,544	24,424.93
JUN 2009	4,672,100	24,435.06
MAY 2009	4,750,600	24,581.96
APR 2009	4,256,023	22,793.27
MAR 2009	3,575,100	20,370.21
FEB 2009	4,292,700	22,646.30
JAN 2009	3,909,000	21,462.88
DEC 2008	3,501,200	19,974.15
NOV 2008	3,641,100	20,465.64
	<u>50,925,125</u>	<u>\$275,347.42</u>

EXHIBIT C

Utility Commission
of the City of London

P.O. BOX 918
LONDON, KENTUCKY 40743-0918

PHONE: 606-864-2103

FAX: 606-864-2131

July 7, 2008

Woods Creek Water District
P.O. Box 726
London, KY 40743-0726

Re: Wholesale Sewer Rate

Dear Sirs:


This is to inform you of our intent to file a rate tariff with the Kentucky Public Service Commission adjusting your wholesale sewer rate. The adjustment will be in accordance with Section 2 of the Purchase Contract dated October 20, 2004 and Section 6 of City of London Ordinance # 2004-17. The adjustment of rates based on the CPI will be as follows:

<u>Current Rate</u>	<u>% Increase Based on CPI</u>	<u>Revised Rate</u>
\$2.63/1000 gal.	4.3 (2006-2007)	\$2.74/1000 gal.

Upon approval of PSC, the effective rate will be \$2.74/1,000 gallons.

Should you have any questions, please feel free to contact me.

Sincerely,



Randy Bingham
Superintendent

CERTIFIED MAIL

FOR Laurel County, KY
Community, Town or City

P.S.C. KY. NO. _____

Wood Creek Water District
Wastewater Division
(Name of Utility)

Revision #3 SHEET NO. 1

CANCELLING P.S.C. KY. NO. 2007-00243

Revision #2 SHEET NO. 1

RATES AND CHARGES

Customers who are single residential, commercial, wholesale and industrial users with normal strength wastewater have the following service charge system:

MONTHLY SEWER RATES

A. Sewer rates in addition to Minimum Bill:

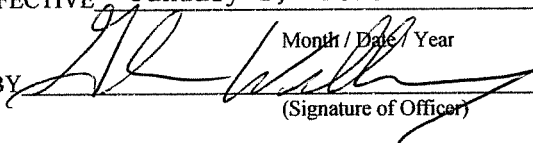
First 2,000 gallons	\$12.63 Minimum bill
Next 1,500 gallons	4.59 per 1,000 gallons
Next 1,500 gallons	4.26 per 1,000 gallons
Next 2,500 gallons	3.86 per 1,000 gallons
All over 7,500 gallons	3.35 per 1,000 gallons

B. Minimum Bill for all Meters:

5/8" x 3/4" First 2,000 gallons	\$12.63 Minimum bill
1" First 5,000 gallons	25.91 Minimum bill
1 1/2" First 10,000 gallons	43.94 Minimum bill
2" First 20,000 gallons	77.44 Minimum bill
6" First 100,000 gallons	345.44 Minimum bill

DATE OF ISSUE November 9, 2009
Month / Date / Year

DATE EFFECTIVE January 1, 2010
Month / Date / Year

ISSUED BY 
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

CONTINUED FROM PAGE 4C

265 SELF STORAGE
Need Storage?
Call McKnight
(606)864-8359
280 HOUSES FOR SALE

For Sale By Owner
6.33 acres, 3 bedroom, 2 bath, garage, cherry cabinets, hardwood & tile, 606-877-3512 after 5:00 pm

Huge House. 2200sq.ft. Upstairs & Downstairs. Upstairs Not Finished. Hardwood Floors. 2 Gas Fireplaces. Central Heat/Air. Garage On KU. Well Insulated. \$70,000 FIRM. (606)312-1084.

285 MOBILE HOMES FOR SALE

Owner Finance
1977 14 x 70 with addition, 3 bedroom, 2 bath, 4000.00 down, \$435/month, central h/a, nice lot, London, 878-0624

1998, 3 bedroom, 2 bath, approx. 1 acre, large deck, KU, Lily area. \$63,900. Call 606-528-4022.

PAYMENTS AS LOW AS \$425 MONTH ON A NEW 3BEDROOM, 2 BATH HOME.
CALL 859-623-9405

ZERO DOWN WITH YOUR LAND OR FAMILY LAND LIMITED CREDIT OK.
CALL 859-623-9404

320 LAND FOR SALE
LAND FOR SALE IN LAUREL COUNTY!
878-7151.

330 GENERAL HELP
Barbers & Beauticians Needed! Call 606-682-1290

Top # 1 Salesperson Wanted! Business is Great! We Need Help! Experienced Sales Rep's Needed Immediately! \$500 Week Draw Plus Bonus! Pickard Chrysler, Cumberland Gap Parkway. (606)528-6681

VOCATIONAL TRAINING CONTRACTORS
The Federal Correctional Institution in Manchester, KY has a requirement for the following contract positions: Microsoft Office Instructor, Heavy Equipment Operator Instructor, Culinary Arts Instructor. The application packets will be available on the following website: www.fdc.gov. The contractor shall have a high school diploma or equivalent for each position. The additional requirements will be available at the listed website on or about 11/19/2009. Contact: Kim H. Pell, Contract Specialist, 606-599-4130 or kpell@bop.gov

457 MISC. SERVICES

HAVE YOU WON A JUDGEMENT?
Did you collect it? We specialize in the enforcement of judgments. Call us to find out how we can help at 606-224-8317

LEGALS

NOTICE OF BOND RELEASE PERMIT NO. 863-0297 PHASE 2 BOND RELEASE
In accordance with the provisions of KRS:350, notice is hereby given that Jamieson Construction Company of 30 Jamieson Lane,

lucky 40744, phone 606-878-7966, intends to apply for a Phase 2 Bond Release on Permit Number 863-0297, which was last issued November 22, 2006. The application covers an area of approximately 63.7 acres of which 19.67 acres were not disturbed. The area is located in Laurel County, Kentucky, approximately 0.6 miles southwest of KY 830's intersection with KY 1023 and located Fletcher in Laurel County, Kentucky. The Latitude is 37 deg, 00 min. 02 sec. and the Longitude is 83 deg. 58 min. 29 sec. The total bond now in effect for the permit is Forty-Five Thousand and Eight Hundred Dollars (\$45,800.00) of which approximately eighty-five percent (85%) of the amount will be released by the state and the remainder held until application for Phase 3 Bond Release. Reclamation work performed includes: backfilling, grading, liming, fertilizing and seeding according to the re-vegetation plan and soil analysis. This work was completed in October & November 2007. A public hearing has been scheduled for December 30, 2009 at 9:00, at the Department of Surface Mining, Reclamation and Enforcement, London Regional Office

Road, London, Kentucky 40741. Written comments, objections and requests to attend this public hearing may be submitted to the Director of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601 or the Department of Surface Mining, Reclamation and Enforcement, London Regional Office, 85 State Police Road, London, Kentucky 40741. This hearing will be canceled if the Cabinet does not receive a request in writing for the public hearing before December 28, 2009.

PUBLIC NOTICE
An ordinance amending the Laurel County budget for fiscal year 2009-2010 to include anticipated receipts from surplus prior year, transportation cabinet, federal grant, and LGEDF in the amount of \$764,985.22 and increasing expenditures in the area of fire departments, NL concession stand, construction, sheriff grant reimbursement, contingent appropriations, and White Oak Bridge replacement was adopted by the Laurel County Fiscal Court on November 12, 2009. Copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal



LEGAL NOTICE

Wood Creek Water District Wastewater Division, 1670 E. Hal Rogers Parkway, London, Kentucky, has filed an application with the Kentucky Public Service Commission for a proposed rate change for wastewater service. The rates contained in this notice are the rates proposed by Wood Creek Water District Wastewater Division. However, the Public Service Commission may order rates that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Monthly Sewer Rates:

First 2,000 gallons	\$12.63 minimum bill
Next 1,500 gallons	4.59 per 1,000 gallons
Next 1,500 gallons	4.26 per 1,000 gallons
Next 2,500 gallons	3.86 per 1,000 gallons
All over 7,500 gallons	3.35 per 1,000 gallons

Minimum Bill for all Meters:

5/8" x 3/4"	First 2,000 gallons	\$12.63 Minimum Bill
1"	First 5,000 gallons	25.91 Minimum Bill
1 1/2"	First 10,000 gallons	43.94 Minimum Bill
2"	First 20,000 gallons	77.44 Minimum Bill
6"	First 100,000 gallons	345.44 Minimum Bill

Any corporation, association, political body or person may by motion within 30 days after publication of the proposed rate changes, request to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Kentucky 40602 and shall set forth the grounds for the request including status and interest of the party.

Intervenors may obtain copies of the application by contacting the applicant. A copy of the application is available for public inspection at the applicant's office.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Smith Brothers Excavating, 729 Hwy 149, Manchester, KY 40962, has applied for a Phase I Bond Release of Permit Number 867-0300 which was last issued on October 22, 2008. The application covers an area of approximately 9.52 acres located 0.5 miles northeast of London in Laurel County.

The permit area is approximately 0.10 miles west from KY 472's junction with Hal Rogers Parkway and located 0.60 west of the Little Laurel River.

The bond now in effect is a Surety Bond for \$24,800. Approximately 60% of the original bond amount of \$24,800 is included in the application for release.

Reclamation work performed includes: backfilling, grading, fertilizing, seeding, and mulching completed in March of 2009.