

ELKHORN WATER DISTRICT  
P.O. BOX 67  
FRANKFORT, KY 40602

November 9, 2009

Public Service Commission  
211 Sower Blvd.  
Frankfort, Kentucky 40602

Case No. 2009-00418  
**RECEIVED**

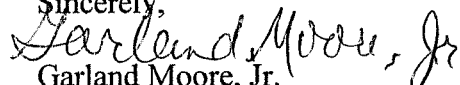
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PUBLIC SERVICE  
COMMISSION

The Elkhorn Water District respectfully requests that the Public Service Commission allow us to approve the nonrecurring charges listed herein. In support of its application, Elkhorn Water states:

- Cost Justification Forms are included and show a full description of the equipment or service provided.
- Statement of Water Purchased and Sold is on file with the PSC.
- Copy of Notice to Customers in Newspaper (Notice will be published 3 consecutive weeks)
- Copy of the Application filed with the Attorney General's Office.
- Tariff Sheet is enclosed.
- Elkhorn Water District did not propose an increase in its non-recurring charges in the last rate case. Since that time services associated with the non-recurring charges listed herein have drastically increased. Elkhorn Water District can not absorb the expenses associated with the non-recurring charges until its next general rate case.
- The group of customers affected by the increase in non-recurring charges will be the customers who cause Elkhorn Water District to incur the expense. It is unfair for all customers to absorb the cost Elkhorn Water District must incur due to a specific customer.
- Copy of the utility's income statement and balance sheet is on file with the PSC.
- The additional revenue will not exceed 5% of the total revenues provided by non-recurring charges.

If you have any questions, please contact Jolene Parris at 502-695-4431.

Sincerely,  
  
Garland Moore, Jr.  
Chairman

FOR \_\_\_\_\_  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

\_\_\_\_\_ Elkhorn Water District \_\_\_\_\_

\_\_\_\_\_ (Name of Utility)

**RULES AND REGULATIONS**

**Meter Connection**

5/8 X 3/4 Inch \$1,200.00

1 Inch \$1,400.00

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Garland Moore, Jr.  
Month / Date / Year  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_