



Steven L. Beshear
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Secretary
Energy and Environment Cabinet

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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

October 6, 2009

RE: Case No. 2009-00405
Mountain Water District
(Declaratory Order)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 6, 2009 and has been assigned Case No. 2009-00405. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/tw



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Mountain Water District
6332 Zebulon Highway
P.O. Box 3157
Pikeville, KY 41502-3157

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