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OCT 06 2009

PUBLIC SERVICE  
COMMISSION

Mr. Jeff DeRouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**Kentucky Utilities Company**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.eon-us.com

2009-00404

Allyson K. Sturgeon  
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October 2, 2009

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Clinton**

Dear Mr. DeRouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Clinton (the "City") pursuant to KRS 278.020(4). In a regular session held on August 3, 2009, the City Council of Clinton, Kentucky passed Ordinance No. 2009-03-04, which directed the advertising for bids and selling of an electric franchise in the City. We respectfully ask for an order granting the CCN by November 2, 2009 to enable KU to bid on the franchise on the sale date of November 2, 2009.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon

Enclosures

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PUBLIC SERVICE  
COMMISSION

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A )  
FRANCHISE ESTABLISHED BY THE CITY OF )  
CLINTON )**

**CASE NO. 2009-00404**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Clinton, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

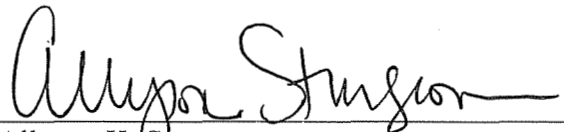
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2005-00471 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 8(3).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City by November 2, 2009 to enable KU to bid on the franchise on the sale date of November 2, 2009.

Dated at Louisville, Kentucky, this 2<sup>nd</sup> day of October, 2009.



Allyson K. Sturgeon  
Senior Corporate Counsel  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

## **Exhibit A**

# Hickman County Gazette Classifieds

**YARD SALE**  
**MARY JO DUKE**  
 80 U.S. HWY. 51, SOUTH  
 CLINTON, KY  
**FRIDAY-SATURDAY**  
**OCT 2-3**  
 INCLUDING BUT NOT LIMITED TO:  
 HOME MADE QUILTS  
 TABLES  
 LAMPS  
 CLOTHING  
 TOOLS & SUPPLIES  
**MUCH, MUCH MORE**

**2 FAMILY**  
**Yard Sale**  
 Sat. Oct. 3 • 7am-?  
 385 State Rt. 307 South  
 Turn right at Fulgham 4-way  
 stop. Watch for signs!  
**LOTS OF EVERYTHING**

**3 FAMILY**  
**YARD SALE**  
 Friday & Saturday, Oct. 2-3 7 am - 2 pm  
 Sm. color TVs (4), printers (2),  
 Christmas & home decor, toys,  
 clothes; Interstate 6x14 pewter  
 dual axle cargo trailer  
 Sara Stroud  
 From Clinton, Hwy. 58E, turn  
 left on 575, turn left on 1708,  
 2nd. house on left

**NOTICE OF SALE OF FRANCHISE**  
 By virtue of a resolution heretofore passed by the Council of the city of Clinton, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the city of Clinton, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Clinton will on November 2, 2009 at about 6:00 pm sell at public auction to the highest bidder at the City Hall of Clinton a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Clinton City Clerk, Clinton, Kentucky. The ordinance by title and summary is as follows: **ORDINANCE #2009-03-03 AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVICED BY KENTUCKY UTILITIES COMPANY**  
 DONNA BRYAN, CITY CLERK

**OUR OLD**  
**UNIT?**  
**SALE**  
 g &  
 ioning  
  
**187**  
**00442**

**UPG**  
 United Propane Gas  
**SALESMAN DRIVER**  
**INSTALLER**  
 Ken-Tenn Propane Gas in Clinton has an openings for a local propane delivery salesman truck driver tank installer, driver needs CDL - HazMat & Tanker, excellent pay and benefits. Call toll free at 1-800-874-4427 ext. 142 or email [wvanwyck@upgas.com](mailto:wvanwyck@upgas.com).

**KENTUCKY UTILITIES COMPANY**  
 Kentucky Utilities Company ("KU") will file with the Kentucky Public Service Commission for approval of (a) two purchase power agreements and (b) a ratemaking mechanism for the recovery of its monthly power agreements.  
 "Resource Clause," is shown below:  
 The RRC applies shall be increased or decreased during each

**Multi-Family Yard Sale**  
 401 Barber Rd., Carlinville Subdivision  
 650-6851  
 Friday, Oct. 2 - 8 pm - ?  
 Saturday, Oct. 3 - 7 am - ?  
 Adult & children's clothes & shoes; home decor; CDs; DVDs; bakers rack & home-made bread & much more  
**GAIRAGE SALE**

**HOLLYWOOD SHOWCASE**  
 I III IV V VI  
 County Market Place Union City  
**THE SUNDAY MARKET PLACE**  
 Oct. 2 - Oct. 8  
 \* Tyler Perry's I Can Do It Myself  
 \* Jennifer's Body  
 \* Bad All By Myself  
 \* Fri: 4:45, 7:15, 9:15; Sat: 2:30, 4:45, 7:15, 9:15;  
 \* Sun: 2:00, 4:30, 7:00, 9:20;  
 \* Sun: 2:00, 4:30, 7:00;  
 \* Mon-Thur: 7:00  
 \* The Time Traveler's  
 \* 9 (PG-13)