



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

October 20, 2009

P.O. Box 1034
Versailles, KY 40383

RE: Case No. 2009-00401
Sandy Hook Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke
Enclosure

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Barry Blair
Chairman
Sandy Hook Water District
P. O. Box 726
Sandy Hook, KY 41171

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October 20, 2009

John Lewis
HC 70 Box 204
Sandy Hook, KY 41171

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COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

OCT 02 2009

In the Matter of:

PUBLIC SERVICE COMMISSION

THE APPLICATION OF SANDY HOOK WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AN IMPROVEMENT PROJECT PURSUANT TO KRS 278.020

CASE NO. 2009-00401

APPLICATION

The Sandy Hook Water District (the "District"), by counsel, pursuant to KRS 278.020, petitions the Commission for a certificate of public convenience and necessity to construct a waterworks improvement project. The following information is filed in accordance with the Commission's regulations:

- 1. The District's office address is 1000 Howards Creek Road, PO Box 726, Sandy Hook, KY 41171. Its principal officers are listed in its 2008 Annual Report, which is on file with the Commission and is incorporated herein by reference pursuant to 807 KAR 5:001 Section (5)(5);
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
3. A description of the District's water system and its property stated at original cost by accounts is contained in its 2008 Annual Report. All required normal financial schedules and other data are in the 2008 Annual Report.
4. The water system improvements project consists of the installation and replacement of water mains in various parts of Elliott County and the construction of an Office building for the District.
5. The total project cost is approximately \$1,100,000 as set forth in the final project budget (see Exhibit "1" attached hereto);
6. The District has obtained all easements and rights of way required for the project;
7. This service will not compete with any other utility in the area;
8. Based on these facts, the District believes that it is in the public interest that this certificate of public convenience and necessity be granted;