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2009-00358

Mr. Jeff DeRouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**Kentucky Utilities Company**  
Legal Department  
220 West Main Street  
PO Box 32010  
Louisville, Kentucky 40232  
www.eon-us.com

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
allyson.sturgeon@eon-us.com

**RECEIVED**

SEP 02 2009

**PUBLIC SERVICE  
COMMISSION**

September 2, 2009

**RE: Application of Kentucky Utilities Company for Certificates of Public Convenience and Necessity Authorizing KU to Bid on Franchises Established by the Cities of Horse Cave, Middlesborough, and Mackville, Kentucky**

Dear Mr. DeRouen:

Enclosed please find an original and 10 copies of an Application for Certificates of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for electric franchises with the Cities of Horse Cave, Middlesborough, and Mackville, Kentucky (collectively, the "Cities") pursuant to KRS 278.020(4). In a regular session held on July 13, 2009, the City Council of Horse Cave, Kentucky passed Ordinance No. 2009-08, which directed the advertising for bids and selling of an electric franchise in Horse Cave. In a regular session held on August 18, 2009, the Common Council of Middlesborough, Kentucky passed Ordinance No. 2 (FY 2009-2010), which directed the advertising for bids and selling of an electric franchise in Middlesborough. In a session held on June 14, 2009, the City Council of Mackville, Kentucky passed Ordinance No. 001-09, which directed the advertising for bids and selling of an electric franchise in Mackville.

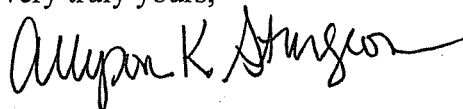
For many years, the Company has been the owner of separate franchises granted by the Cities to erect facilities for providing electric service to the Cities and the

Mr. Jeff DeRouen  
September 2, 2009

inhabitants thereof. The franchise to be obtained will replace the current franchises.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in cursive script that reads "Allyson K. Sturgeon". The signature is written in black ink and is positioned above the printed name.

Allyson K. Sturgeon

Enclosures

BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION

RECEIVED

SEP 02 2009

PUBLIC SERVICE  
COMMISSION

CASE NO. 2009- 00358

In the Matter of:

APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR CERTIFICATES OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON )  
FRANCHISES ESTABLISHED BY THE CITIES OF )  
HORSE CAVE, MIDDLESBOROUGH, AND MACKVILLE )  
KENTUCKY )

APPLICATION

The Applicant, Kentucky Utilities Company ("KU"), respectfully states as follows:

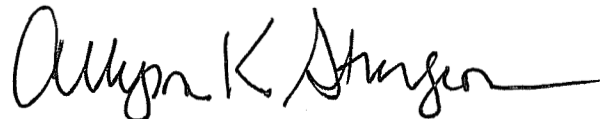
1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.
2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.
3. Receipt of the requested certificates will allow KU to pursue its bids on new franchises for which the Cities of Horse Cave, Middlesborough, and Mackville, Kentucky ("Cities") have solicited bids pursuant to resolution or ordinance and advertisement, copies of which is attached hereto as Exhibit A.
4. A certified copy of KU's Articles of Incorporation is already on file with the Commission in Case No. 2005-00471 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 8(3).

5. There is and will continue to be a demand and need for electric service in the areas of the Cities subject to the franchises, and KU desires to obtain franchises in accordance with the bidding protocol established by the Cities.

6. Should KU be successful in acquiring said franchises, it will file copies thereof with the Commission.

**WHEREFORE**, Kentucky Utilities Company asks that the Commission enter an Order granting to KU Certificates of Public Convenience and Necessity to bid for and acquire franchises from the Cities.

Dated at Louisville, Kentucky, this 2nd day of September, 2009.



---

Allyson K. Sturgeon  
Senior Corporate Counsel  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

**Exhibit A**

August 13, 2009

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## NOTICE TO CREDITORS

Notice is hereby given that the following fiduciary appointments have been made by the District Court of Hart County, Kentucky, and that all persons having claims against the estate must present same, proven according to law to the fiduciary or attorney representing the estate no later than six months after the appointment date.

In the Estate of **Lynda K. Long**, Thomas Bryant, 1540 Parkside Dr., Bowlingbrook, IL 60490, Fiduciary. Attorney for the Estate: Nathaniel Crenshaw, P. O. Box 350, Horse Cave, KY 42749. Date Appointed: 07-02-09. Deadline for Filing Claims: 01-02-10.

In the Estate of **Edwin E. Saczynski**, Martha O. Inns, 417 Naomi Street, Philadelphia, PA 19128, Fiduciary. Attorney for the Estate: Justin Baird, P. O. Box 187, Munfordville, KY 42765. Date Appointed: 07-09-09. Deadline for Filing Claims: 01-09-10.

In the Estate of **Brownie W. Rock**, Claudine M. Rock, 705 North Washington, Munfordville, KY 42765, Fiduciary. Attorney for the Estate: Reford H. Coleman, P. O. Box 1177, Elizabethtown, KY 42702. Date Appointed: 07-09-09. Deadline for Filing Claims 01-09-10.

In the Estate of **James Franklin Logsdon**, Alicia C. Johnson P.O. Box 1654, Russellville, KY 42276, Fiduciary Attorney for the Estate: Alicia C. Johnson, P. O. Box 1654, Russellville, KY 42276. Date Appointed: 07-09-09. Deadline for Filing Claims: 01-09-10.

In the Estate of **Joseph Dunagan**, Laura Jo Hall, 706 Gault Terry Road, Upton, KY 42784, Fiduciary. Attorney for the Estate: George E. Lang, P. O. Box 366, Munfordville, KY 42765. Date Appointed: 07-09-09. Deadline for Filing Claims: 01-09-10.

In the Estate of **Lucy Byrd Every**, Hilda Russell, 820 Eastside Drive, Horse Cave, KY 42749, Fiduciary. Attorney for the Estate: Carla W. Allen, 558 Sells Lane, Cave City, KY 42127. Date Appointed: 07-09-09. Deadline for Filing Claims: 01-09-10.

In the Estate of **Alma J. Reynolds**, Richard Reynolds, 1034 Pineville Road, Bonnieville, KY 42710, Fiduciary. Attorney for the Estate: Jon W. Goodman, P. O. Box 350, Munfordville, KY 42765. Date Appointed: 07-09-09. Deadline for Filing Claims: 01-23-10.

In the Estate of **Charlene C. Curry**, Lisa Curry  
Barn, 212 Woodlawn Avenue, Horse Cave

## NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Council of the City of Horse Cave Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Horse Cave, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy, the City Clerk of Horse Cave will on September 21, 2009, at or about 6:00 PM, sell at public auction to the highest bidder at the City Hall of Horse Cave, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Horse Cave City Clerk, 121 Woodlawn Avenue, Horse Cave, Kentucky. The ordinance by title and summary is as follows: ORDINANCE 2008-08: AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROAD, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF HORSE CAVE, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE. Adopted, after second reading, at a meeting of the City Council of Horse Cave, Kentucky on July 13, 2009.

Ann Matera  
City Clerk  
City of Horse Cave

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**NOTICE OF SALE OF FRANCHISE**

By virtue of an Ordinance heretofore passed by the Council of the City of Middlesborough, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Middlesborough, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy, the City Clerk of Middlesborough will on Tuesday, October 6, 2009, at or about 7:00 P.M. sell at public auction to the highest bidder at City Hall of Middlesborough a franchise for the purpose set out. Said franchise is more particularly described and fully defined in an Ordinance granting and creating the same and said Ordinance defines the terms and conditions upon which said sale shall be made. The full text of which is available for inspection in the office of the Middlesborough City Clerk, 756 E. Lothbury Avenue, Middlesboro, Kentucky. The Ordinance by title and summary is as follows: ORDINANCE #2. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRICAL SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Yvonne Roop, City Clerk  
City of Middlesborough, Kentucky

**NOTICE OF SALE**

COMMONWEALTH OF KENTUCKY  
44TH JUDICIAL CIRCUIT  
BELL CIRCUIT COURT CIVIL  
ACTION NO. 07-CI-00576

U.S. BANK, National Association, as Trustee for the MLMI SURF Trust Series 2006-BC, PLAINTIFF,  
vs.  
BERNARD SOUTHERN aka BERNARD L. SOUTHERN; DEBRA SOUTHERN; COMMUNITY HOME MORTGAGE CORPORATION; LVNV FUNDING LLC; and CAPITAL ONE BANK. DEFENDANTS.

Notice is hereby given that the undersigned Master Commissioner will on September 10, 2009 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz. The north one-half, being the north 75 feet of Lot No. Sixteen (16) Block Two Hundred

**COMMONWEALTH OF KENTUCKY CITY Middlesboro**

ORDINANCE NO. 2

FOR THE SALE OF A FRANCHISE FOR THE MAINTENANCE OF ELECTRIC TRENCH FACILITIES AND EQUIPMENT ACROSS THE PUBLIC WAYS, ALLEYS AND OTHER PUBLIC PLACES IN MIDDLESBORO, KENTUCKY; FOR FURNISHING ELECTRICITY BY MEANS OF SAID FRANCHISE FOR THE SALE OF SAID

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**300** Legal Notices

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11, 2009 on:  
1995 JEEP CHEROKEE  
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Vehicles may be seen at  
Springfield Police Dept.

**300** Legal Notices

**CARROLL COULTER** and  
**RUTH ANN TARTER**, Co-  
Executors of the ESTATE OF  
**MARY JO COULTER**, deceased,  
have filed a FINAL  
SETTLEMENT which has laid  
over for exceptions to be filed  
on or before September 7,  
2009. Hamilton B. Simms,  
Atty., 108 West Main Street,  
Springfield, Ky. 40069.  
George B. Graves,  
Circuit Clerk  
August 26, 2009

**ADVERTISE**  
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**NOTICE OF SALE OF FRANCHISE**

By virtue of a resolution heretofore passed by the Council of the city of Mackville, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the city of Mackville, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Mackville will on October 11, 2009, at or about 7:30 p.m., sell at public auction to the highest bidder at the City Hall of Mackville a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Mackville City Clerk, 151 North Church Street, Mackville, Kentucky. The ordinance by title and summary is as follows: **ORDINANCE #001-09. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.** A. Parnell Cochran, City Clerk, Published August 26, 2009.

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Vhonda Barlow and  
Deborah Seng, 117 W.  
Main Street, Springfield,

The WASHINGTON COUNTY PUBLIC HEALTH TAXING DISTRICT is soliciting proposals from independent certified public accounting firms to conduct an **AUDIT OF ACCOUNTS** for fiscal year ending June 30, 2009. The audit must be completed by October 31, 2009 and conform to Local Health Policy and AICPA Generally Accepted Auditing Standards. Proposals may be submitted to the attention of Marian Medley, Washington County Health Center, 302 E. Main Street, Springfield, KY 40069 and will be accepted through September 9, 2009.

**PUBLIC HEARING**

In accordance with the provisions of HB 44 enacted by the 1979 Kentucky General Assembly, a public hearing has been set by the Washington County Public Library Board of Trustees for September 9, 2009 at 6 p.m. at the Washington County Public Library. The purpose of the hearing is to inform the public that the Washington County Public Library is proposing the 6.5 cent tax rate with anticipated revenue of \$292,361. This tax rate reflects a 4% increase in