

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

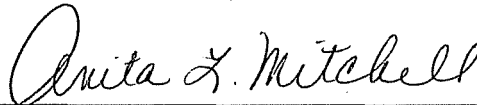
APPLICATION OF ATMOS ENERGY)
CORPORATION FOR AN ADJUSTMENT OF) CASE NO. 2009-00354
RATES)

NOTICE OF FILING OF HEARING EXHIBITS
AND VIDEO TRANSCRIPT

The undersigned, counsel for Commission Staff, gives notice of the filing of the video transcript of the hearing held in this matter on May 11, 2010 and the exhibits presented at that hearing. I certify that the video transcript is an accurate and complete copy of the proceedings and that the appended documents represent all exhibits admitted into the hearing record. A written list of these exhibits is appended also.

A copy of this Notice and Exhibit List has been served on all parties.

Respectfully,



Anita L. Mitchell
P.O. Box 615
Frankfort, Kentucky 40602-0615
(502) 564-3940

Counsel for Commission Staff

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Notice of Filing of Hearing Exhibits and Video Transcript was served by first class mail, postage prepaid, upon the following this 14th day of June, 2010:

Dennis G. Howard II, Esq.
Assistant Attorney General
1024 Capital Center Drive
Frankfort, KY 40601

John N Hughes, Esq.
124 West Todd Street
Frankfort, KY 40601

Mark R Hutchinson, Esq.
Wilson, Hutchinson & Poteat
611 Frederica Street
Owensboro, KY 42301

Douglas Walther, Esq.
Associate General Counsel
Atmos Energy Corporation
P.O. Box 650205
Dallas, TX 75265-0205

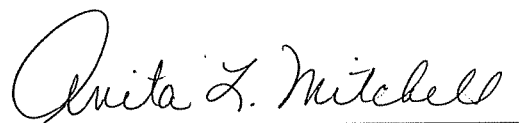

Anita L. Mitchell

EXHIBIT LIST

Exhibit No.	Description
1A	Tear Sheet and Affidavit – <i>The Anderson News</i> - Publication Date: 4/21/2010
1B	Tear Sheet and Affidavit - <i>The Messenger New</i> - Publication Date: 4/21/2010
1C	Tear Sheet and Affidavit – <i>Owensboro Messenger-Inquirer</i> - Publication Date: 4/21/2010
1D	Tear Sheet and Affidavit - <i>The Sentinel News</i> - Publication Date: 4/21/2010
1E	Tear Sheet and Affidavit - <i>Daily News</i> - Publication Date: 4/21/2010
1F	Tear Sheet and Affidavit – <i>Glasgow Daily Times</i> - Publication Date: 4/21/2010
1G	Tear Sheet and Affidavit – <i>The Times Leader</i> - Publication Date: 4/21/2010
1H	Tear Sheet and Affidavit - <i>The Paducah Sun</i> - Publication Date: 4/21/2010
1I	Tear Sheet and Affidavit - <i>The Winchester Sun</i> - Publication Date: 4/21/2010
1J	Tear Sheet and Affidavit - <i>The Central Kentucky News-Journal</i> - Publication Date: 4/22/2010
1K	Tear Sheet and Affidavit - <i>The Mayfield Messenger</i> - Publication Date: 4/21/2010
1L	Tear Sheet and Affidavit - <i>News-Democrat & Leader</i> - Publication Date: 4/23/2010
1M	Tear Sheet and Affidavit - <i>Kentucky New Era</i> - Publication Date: 4/21/2010

A F F I D A V I T

Ben Carlson, General Manager of The Anderson News, a newspaper having the greatest circulation in Lawrenceburg, Kentucky hereby declares that the Notice of Hearing regarding the Kentucky Public Service Commission hearing May 11 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs and related matters ran in the April 21, 2010 edition of The Anderson News.



Ben Carlson
General Manager

Subscribed and sworn to before me, a notary public within and for the State of Kentucky and County of Anderson, by Ben Carlson, of The Anderson News, known by me personally, this April 22, 2010.

My commission expires the 5th day of March 2014.

Janie Bowen,
Notary Public, State at Large

SEAL

EXHIBIT NO. 1A

large 2.5-car garage.



Cathy Cornett Wilson • 859-983-0734



NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

ATTENTION PROPERTY OWNERS INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Anderson County real property tax roll will be opened for inspection from May 3 through May 17, 2010. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2010 assessment on which state, county, library, health, fire, extension, and school taxes for 2010 will be due after September 15, 2010. The PVA office does not set tax rates. Kentucky law requires that property be assessed equally and uniformly, that each parcel of property be inspected for re-assessment at least once every four years, and that the assessment reflect the price the property would bring in a voluntary sale between a willing buyer and willing seller, given a reasonable time on the market. Assessment notices will be sent to property owners by May 1st ONLY if the assessed value has changed.

The tax roll is in the office of the property valuation administrator at 101 Ollie Bowen Court (beside the courthouse) and may be inspected between the hours of 8:30 a.m. and 4:30 p.m. Monday-Friday and 8:30 a.m.-12:00 noon on Saturdays.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with a designated deputy. The conference may be held prior to or during the inspection period.

Any taxpayer still aggrieved by an assessment on real property after the conference with the PVA or designated deputy may appeal to the county board of assessment appeals.

The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition stating the reasons for appeal, identifying the property and stating the taxpayer's opinion of the fair cash value of the property.

The appeal must be filed with the county clerk's office no later than May 18th.

A taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Beverly Stivers
Anderson County Property Valuation Administrator
101 Ollie Bowen Court
Phone: 502-839-4061

Harlan, Kentucky

Tuesday, April 27, 2010, at 5:00 p.m., Eastern Daylight Saving Time, in the Auditorium at Southeast Kentucky Community and Technical College located at 164 Ball Park Road

Louisville, Kentucky

Monday, May 3, 2010, at 5:00 p.m. Eastern Daylight Saving Time, in Durrett Auditorium at Louisville Male High School located at 4409 Preston Highway

Madisonville, Kentucky

Tuesday, May 4, 2010, at 5:00 p.m. Central Daylight Saving Time, in Burns Auditorium at Madisonville Community College located at 750 North Laffoon Street

Lexington, Kentucky

Thursday, May 6, 2010, at 5:00 p.m., Eastern Daylight Saving Time, in Cooper Campus Auditorium at Bluegrass Community and Technical College located at 470 Cooper Drive

The meeting held in Louisville is being held primarily to take public comments regarding the LG&E case, but comments will also be taken from KU customers.

The other three meetings in Harlan, Madisonville, and Lexington are intended primarily for KU customers.

LOUISVILLE GAS AND ELECTRIC COMPANY
KENTUCKY UTILITIES COMPANY
220 West Main Street
Louisville, Kentucky

NTION Y OWNERS

Homestead Exemption

ains residence at their property at any time during this year, or % disability payments, qualifies tion. A property owner who , and hasn't already applied, to apply.

smment date for most property in erty owner is responsible for improvements on his property l for submitting to the PVA his these properties. Assessment ty owners by May 1st ONLY if id.

BLE (personal) property is May : properties may be obtained at may call (502) 564-2557 and faxed to you.

STIVERS
N COUNTY
ON ADMINISTRATOR
owen Court
2-839-4061

AFFIDAVIT OF PUBLICATION

I, Marlene Moreland of The Messenger Newspaper, published at Madisonville, Kentucky and having the largest general circulation of any newspaper in Hopkins County, Kentucky, do hereby certify that from my own knowledge and a check of files of this newspaper that the advertisement of Legal

NOTICE of HEARING, Atmos Energy Corp was inserted in The Messenger Newspaper on the following dates:

DATE: 4/21/10 AD DIMENSION: Lines 19 - Words - 107

DATE: _____ AD DIMENSION: _____

DATE: _____ AD DIMENSION: _____

DATE: _____ AD DIMENSION: _____

Subscribed and Sworne to before me by Marlene Moreland this 23 day of April 20 10

Notary Public Diana Dillingham 406764
My Commission Expires Oct. 15, 2013

0620 Homes for Rent

29 North Church St., 3 Br, 1 BA, CHA \$675 mo, \$675 dep, 836-6689

639 Wimpleton Dr., 3BR, 2BA, dining rm, stove, dishwasher, garage. \$900 mo, \$900 dep. 1 yr lease. 821-2637 or 836-7224.

Homes, trailer and duplexes for rent. 1 to 3 BR, Priced from \$200 to \$524 mo. Call Tom Furgerson 1-270-836-7428.

Cute 2 BR house, washer/dryer hookup exc. location. \$350 mo, 875-7361.

UPSCALE BRICK

3 BR, 2.5 BA, den, fireplace, 2 car, CLOSE TO COLLEGE, \$1,250, 836-9300

3BR, 1BA, restored farm house on 2 acre, in Hanson, \$675 mo, no pets, 322-0930.

0640 Misc for Rent

1230 Eastside Ln. storage bldg., 1200 sq. ft. \$150 mo, \$150 dep, 836-6689.

CONSIDER IT

SOLD**REAL ESTATE FOR SALE****0710 Homes for Sale**

237 Hartland Ave. Brick 3 BR, 1.5 BA, tile, appliances stay, lots of updates, new roof, large detached workshop, pool. \$129,900, 821-9432 after 5.

3BR, 2BA, CHA, 2 car garage, appliances stay, 1 acre lot, located outside city limits of Nortonville. 270-836-7740 leave message.



By owner; 3300 sq ft, 2.64 acres, 4BR, 3.5 BA, walk-out basement, granite, SS appl. 535 Pennyrite Dr. Price Reduced \$229,000. 339-9506.

OPEN HOUSE

Saturday, April 17th, 2pm-5pm
7595 Beulah Rd, Madisonville
3 BR/BA, on 3+ acres, 40x50 Barn plus 2 outbuildings. Additional acres available for purchase. \$157,000 OBO, 270-836-4995 or 270-326-5146.

WORKSHOP-GARDEN SPOT

3 BR, 2 BA, carport, \$59,900, 836-9300.

Open House Sunday April 25th, 2:00-4:30 . 2516 S. Main, Madisonville, 1600 sq. ft. Home with lots of Charm. Beautiful landscaping, large lot in great location. 3 BR's, 1 BA, sunrooms, all new stainless appliances, plus washer & dryer, detached one car garage with electric door; blacktop drive, asking \$84,500, motivated seller, (270) 871-9671.

OPEN HOUSE
SUNDAY, APRIL 25, 2PM-4PM
350 Meadowlark Lane
270-871-2532

Fill Your Purse Through
the Classifieds

Today's Quote**CELEBRITY CIPHER**

by Luis Campos

0741 Mobile Homes for Sale

1992 Clay Pioneer Mobile Home. 16x80, 3BR, 2BA. Stove, refrigerator & 2 porches. \$7,000. 270-338-9217.

CONSIDER IT

SOLD**TRANSPORTATION****0820 Campers/Trailers**

1991 Fifth Wheel Camper, sleeps 6, with awning. \$3,500. Can be seen @ Indian Point campground, Eddyville. Lot 313. Call 339-5732 after 3pm. Leave message if no answer.

2002 Aerolite dual axle 19 ft. camper, sleeps 4, full BA, air, \$5,000; 841-7549.

0832 Motorcycles

2004 YAMAHA VSTAR 1100 CUSTOM
Reduced! \$5,600 o.b.o.
4,680 miles, Sport Windshield, Oil Relocator kit, Hard Chrome 2-into-1 Sideburner Exhaust, Mustang Driver and Passenger Seats, Backrest with rack, Saddle Bags, Chrome Flame-Embossed Headlight. For More Information call or text 270-836-2009

2003 Harley Davidson Sportster 883, 1200 Screaming Eagle engine kit, ape hangers, spoke wheels, drag pipes. Also includes padded sissy bar & drag style handlebars. Loud & fast, \$3,500 270-875-7047.

0868 Cars for Sale

2001 Mustang, v-6, 64,000 mi., sunroof, silver, mag wheels, \$6500, 322-0712.

98 Olds Achieva, one owner, 68,000 mi, lady driven, \$2,000, 322-2641.

CONSIDER IT

SOLD**LEGALS****0955 Legals****INVITATION TO BID**

The Hopkins County Board of Education requests bids for the following items.

Items being sought are:

- Agenda Books
- Athletic Equipment & Supplies
- Maintenance Supplies & Services
- Office Supplies
- School & Activity Pictures

Soft Drink Vending
Yearbooks

All bids must be submitted to the Hopkins County Board of Education Office, 320 South Seminary Street, Madisonville, Kentucky 42431. Bids will be received until 8:30am CST, May 12, 2010 at which time bids will be opened. Bids must be sealed and clearly marked "Bid".

To obtain a copy of the specifications, contact Erica Bethel, Hopkins County Board of Education, at the above address or at (270)825-6050.

**CITY OF MADISONVILLE
ORDINANCE 10-02**

AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE AND ACCOMPANYING MAP THERETO KNOWN AS APPENDIX B TO THE CODE OF ORDINANCES, CITY OF MADISONVILLE, KENTUCKY, PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF 206 EAST NOEL AVENUE FROM MEDIUM DENSITY RESIDENTIAL TO GENERAL COMMERCIAL.

ORDINANCE SUMMARY

On April 19, 2010, the Madisonville City Council adopted an Ordinance changing the zoning classification of property located at 206 East Noel Avenue owned by U.C. Milk Company, LLC, from Medium Density to General Commercial. A copy of the entire Ordinance may be obtained from the Madisonville City Clerk.

City of Madisonville
William M. Cox, Jr. Mayor

Attest:
Gina Munger, City Clerk

The foregoing Ordinance Summary was prepared by: Joe A. Evans III Madisonville City Attorney.

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

INVITATION TO BID

The City of Madisonville is seeking sealed bids for Tree Trimming Services for the electrical distribution lines in the Madisonville area. Any deviations or exception to the specifications shall be explained in detail, if not noted the entire bid will be rejected. If no exceptions are noted, strict compliance will be assumed. Return bids must accompany a complete copy of all conditions, specifications and required document submittals of the Tree Trimming Services Agreement, to be considered a valid bid. Company history, workforce, and equipment information will be necessary in the selection process. Bid opening on May 6, 2010 at 10:30 AM, at the Madisonville City Hall, 67 N. Main Street. All bids shall be clearly marked in

AFFIDAVIT OF PUBLICATION

Misty Corum of Owensboro, Kentucky being first duly sworn, says that she is Accounting Clerk of the Owensboro Messenger-Inquirer, Inc. a newspaper printed and published in the State of Kentucky, County of Daviess, and that the advertisement is a true copy which has been published in the Messenger-Inquirer on the following dates,

viz: April 21, 2010

Misty Corum
Misty Corum

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Misty Corum to me personally known, this 26th day of April 2010. My commission expires the 12th day of March 2011.

Stephanie A Buchanan
Stephanie A Buchanan

County of Daviess
Notary Public State of Kentucky

Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

Lotflier's Day Tribute
Sun., May 11

Deadline: Wed., May 5, 5 Noon

Please print clearly, one character per space. Include spaces, commas and line breaks. Allow extra space for bold lettering.

Advertiser-Inquirer reserves the right to edit submissions for space considerations.

from the following artwork.
utterfly Heart Flower

..... SUBTOTAL **\$19.50**

okmarks \$3.18 each # of bookmarks x 3.18 = \$

TOTAL \$

ie: _____

one: _____ Daytime Phone (Required): _____

_____ State _____ Zip _____

Please Choose One:

Cash Money Order Visa Mastercard Discover

rd # _____ Expiration Date _____

ALL ADS MUST BE PRE-PAID.

SC 4x4 \$9,450; '00 Ranger Quad Cab 4x4 \$8,990; '03 Mountaineer 4x4 \$8,990; '02 Dodge Dakota Xcab \$7,990; '02 Explorer 4x4 \$7,850; '99 C-1500 Z-71 \$6,990; '01 Ranger X-Cab \$5,990; '99 Ram 1500 Quad Cab \$5,990; '00 S-10 \$4,990; '00 Montana \$4,990; '00 Blazer 4X4 \$4,990.

Pontiac G5 '09- 5k mi, 2 dr, auto, tilt, cruise, On-Star, \$8,695 270-274-4356

Toyota Camry '07- 46k mi., loaded, \$12,995 obo Athena's A/S 485-6041

TOYOTA CAMRY '92 good car, high mileage. \$2,250/obo 929-2040

Toyota Camry '96 white, good condition \$3,500/obo 270-314-3705

VOLKSWAGEN PASSAT '99 4 cyl., 2nd owner, all leather, great cond., 6 disc CD, 165,000 mi. \$4900/OBO. 270-302-3716

VW Convertible '78 White on White, re-built engine, new tires \$4,000. 570-2372

0872 Classic/Sports/Collector Cars

Chevy 1 Ton Truck 1950 \$1,000, 1951 Plymouth 2 dr. hardtop \$2,000 270-256-8092

Chevy Impala '64 Partly restored, great project, Must see. \$3,000 731-415-1878

Chevy Monte Carlo SS '87 43K original miles. Driven Daily. \$9500 270-302-3281

Ford Mustang 1966 Needs finishing \$4,500/obo Starts & Runs 925-3340

Ford Ranchero '79 with camper top, Road Ready! \$8,200 812-925-5188, 649-4173

0880 Off-Road Vehicles

Yamaha Rhino '06 Chrome wheels, stereo system, hydraulic bed, mint shape, only 2 owners. 200 driving hrs. \$7,500/obo 302-1632

0910 Business Opportunities

Established 9 Station Hair Salon- With living quarters above salon, 2 bdrm. 1204 Carter Rd. \$150,000 315-7188

CONSIDER IT

SOLD PROFESSIONAL SERVICE DIRECTORY

1563 Computer Services

Computer Guys, LLC We Do Windows! 270-570-3611

Kentucky Tech - I Do More Than Windows, 13 yrs. exp. 270-313-0386

1824 Pest Control

ABK Wildlife Control- Problems with... Raccoons, Skunks, Beavers, Snakes, Any Nuisance Wild Animal. We catch and relocate. State Licensed. 270-302-3716 or 270-302-3717

1851 Pool Services

CRYSTAL BLUE UNDERWATER POOL REPAIRS 926-4966 Cleaning & Repairs 929-8862

**SAY HELLO!
IN THE CLASSIFIEDS**

THE SENTINEL-NEWS

PO Box 399
SHELBYVILLE, KY 40065
(502) 633-2526 FAX (502) 633-2618

AFFIDAVIT PROOF OF PUBLICATION

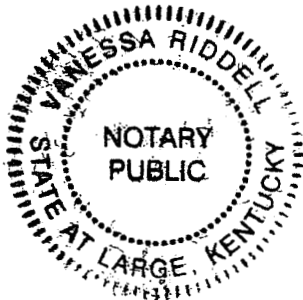
I, Tameka Crittendon do hereby certify that I hold the
position of Book Keeper with The Sentinel-News in
Shelbyville, KY, and in such position have the responsibility of publication of any and all
advertising in said newspaper and that the attached advertisement has been published in
all editions of said newspaper on April 21, 2010.

Tameka Crittendon

Subscribed and sworn before me in my presence, this 21 day of April,
2010.

Vanessa Riddell
Notary Public

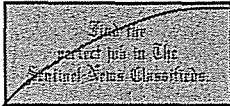
Oct. 22, 2012
Commission Expiration Date



Catridge Rd. 5 to 63 Acre Tracts. Owner Financing. Lots of tress & wildlife. Webb Rd. 5 acres \$129,000. Dover Road 37 to 43 acres tract. Cropland, building sites, trees, barn \$4,950 per acre. Gordon Lane 130 acres, \$24,950 per acre. Barry Smith 502-682-0586. H. Barry Smith Realtors & Auctioneers, LLC 502-633-2746.

SHELBY COUNTY: Bagdad area, Cedamore Rd. 2 - 5 acre lots \$30,000 each. 96 acre tract \$210,000. Waddy area, Catridge Rd. 5.3 acres \$19,500. Black top road frontage, lots of trees & wild life, building sites, city water. Owner financing. Shawn Willard 502-553-1880

Sell Your Stuff!
Call The Sentinel-News Classifieds • 633-4987



300 Legal Notices

NOTICE OF HEARING
Kentucky Public Service Commission
Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

SIMPSONVILLE RURAL FIRE PROTECTION DISTRICT
P.O. Box 376 • 121 Citizens Blvd.
Simpsonville, KY 40067

Seeking Board of Trustee Property Owner Candidate

The Simpsonville Rural Fire Protection District is seeking nominations for one (1) property owner candidates to serve on the Board of Trustees. The candidate shall be of minimum age of 21 years at the time of the election, a Citizen of Kentucky, a property owner, who owns real or personal property which is subject to Fire Protection Tax pursuant KRS 75.040. The candidate must reside in the Simpsonville Rural Fire Protection District and who is not an active member of the Simpsonville Rural Fire Department.

A interested candidates may pick up a packet at the Simpsonville Station 1 located 121 Citizens Blvd., Simpsonville, Ky. 40067 during hours of 8 A.M. to 3 P.M. Monday through Friday.

Packets must be sealed and addressed to; Election Committee, Simpsonville Rural Fire Protection District, P.O. Box 376, Simpsonville, Ky. 40067.

All nominations need to be postmark or hand delivered to Simpsonville Station 1, 121 Citizen Blvd. Simpsonville, Ky. no later than 3 p.m. on May 03, 2010.

Lose Something?
Look in The Sentinel-News Classifieds



Your Secret to a Successful Yard Sale

Sell out when you invite over 8000 people to your yard sale with an ad in The Sentinel-News Classifieds!

"Foolproof" Yard Sale ONLY \$16

To place your ad, call **502-633-4987**, and one of our helpful associates will help you write it!

SHELBY CIRCUIT COURT NOTICE OF SALE OF MASTER COMMISSIONER OF SHELBY CIRCUIT COURT

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Courthouse, Shelbyville, Kentucky, on Thursday, April 22, 2010, at or about 10:00 a.m. E.D.T., which real estate is located in Shelby County, Kentucky, to-wit:

- SALE NO. 1: BAC Home Loans Servicing, L.P., Plaintiff v. Edgar Carranza, et al, Defendants, Civil Action No. 09-CI-00641, Shelby Circuit Court, 1651 Juniper Drive, Shelbyville, Shelby County, Kentucky. (for more specific and detailed description, refer to Deed Book 493, Page 850, Shelby County Clerk's Office).**
- SALE NO. 2: CitiMortgage, Inc., Plaintiff v. Lowell Chambers, et al, Defendants, Civil Action No. 09-CI-00924, Shelby Circuit Court, 214 Hyatts Store Road, Bagdad, Shelby County, Kentucky. (for more specific and detailed description, refer to Deed in Deed Book 383, Page 482, Shelby County Clerk's Office).**
- SALE NO. 3: Countrywide Home Loans, Inc., Plaintiff v. Katrina G. Gaines, et al, Defendants, Civil Action No. 07-CI-00289, Shelby Circuit Court 4575 Mink Run Road, Frankfort, Shelby County, Kentucky, (for more specific and detailed description, refer to Deed Book 480, Page 145, Shelby County Clerk's Office).**
- SALE NO. 4: Chase Home Finance, LLC successor by merger to Chase Manhattan Mortgage Corporation, Plaintiff v. Dwayne C. Lyons, et al, Defendants, Civil Action No. 09-CI-00812, Shelby Circuit Court 1308 Oak Ridge Court, Simpsonville, Shelby County, Deed Book 329. Page 296. Shelby County Clerk's Office.**

DAILY NEWS



813 College St.

P.O. Box 90012

Bowling Green, KY 42102-9012

AFFIDAVIT OF PUBLICATION

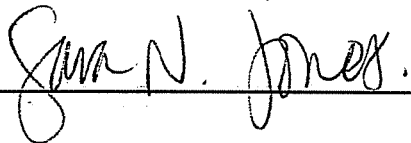
Atmos Energy
Attn: Kay Coomes
3275 Highland Pointe Dr.
Owensboro, KY 42303

Re: VERIFICATION OF INSERTION

This is to certify that on Wednesday, April 21, 2010, a **NOTICE OF HEARING** ran in the Daily News, a newspaper in and for the county of Warren, city of Bowling Green, state of Kentucky.

I further certify that all of the foregoing facts are true on such date aforesaid.

Dated this 21st day of April, 2010.



Subscribed and sworn to before me this 21st day of April, 2010.

My Commission Expires: June 14, 2011



Notary Public, KY State-At-Large

EXHIBIT NO. 1E

Serving Southern Kentucky Since 1854

(270) 781-1700 • Fax: (270) 781-0726 • News Fax: (270) 783-3237

WKCT - AM 930 • WDNS - FM 93.3
The Number One Radio Voices of the Daily News

000. Call 782-Phillip or 842-

ie camper 23 air/heat, new nearly new eds sleeps 6, bar included. \$3495 obo. 3940.

rcycles



FZ6R. Pearl new, only 500 kept. \$6300 sell. Call 3



Z6R, Raisin, only 1500 kept, \$6300 sell. Call 3.



Davidson ONLY 1297 Double Barrel amazing Eagle yard controls. 000/obo. Call



Shadow Arrow a new condive records. After market owner, garage ill 792-6528.

Davidson 883-7/8, 165 miles adshield, lugcrest, saddle-double seats new chrome kept. Only transfer. Call



TX 1300S. Loaded. \$4700. Call



Ninja ZX7R. nd new tires, \$3800 Call or 270-202-

2201 MICHIGAN BOULEVARD PADUCAH, KENTUCKY 42001

BUILDERS' EXCHANGE 2300 MEADOW DRIVE LOUISVILLE, KENTUCKY 40218

ASSOCIATED BUILDERS AND CONTRACTORS 2020 LIBERTY ROAD, SUITE 110 LEXINGTON, KENTUCKY 40505

ASSOCIATED BUILDERS AND CONTRACTORS 1217 BROADWAY AVENUE BOWLING GREEN, KENTUCKY 42104

ASSOCIATED BUILDERS AND CONTRACTORS 1865 OLD CALHOUN ROAD OWENSBORO, KENTUCKY 42301

REED CONSTRUCTION DATA NATIONAL PRODUCTION ATTN: DOCUMENT PROCESSING 30 TECHNOLOGY PARKWAY SOUTH, SUITE 500 NORCROSS, GEORGIA 30092

F.W. DODGE CORP. 1604 ELM HILL PIKE, SUITE 200 NASHVILLE, TENNESSEE 37224

BUILDERS EXCHANGE OF TENNESSEE 300 CLARK ST. KNOXVILLE, TENNESSEE 37921

ASSOCIATED GENERAL CONTRACTORS 1623 STATE ROUTE 121 NORTH MURRAY, KENTUCKY 42071

NASHVILLE CONTRACTOR'S ASSOCIATION 220 GREAT CIRCLE ROAD, SUITE 136 NASHVILLE, TENNESSEE 37228

LOUISVILLE ENTERPRISE GROUP 2900 WEST BROADWAY, SUITE 320 LOUISVILLE, KENTUCKY 40211

Pre-bid conference will be conducted by the Architect on Tuesday, April 27, 2010, at 1 p.m. (LOCAL TIME), at the Warren County Public Schools Central Office, 303 Lovers Lane, Bowling Green, Kentucky.

Bid security in the amount of five (5) percent of each proposal submitted must accompany each proposal in accord with the Form of Proposal.

ALL PRIME CONTRACTORS, MISCELLANEOUS CONTRACTORS AND OTHERS

Obtaining plans and specifications: For bona fide bidders, at Lynn Imaging, 11460 Bluegrass Parkway, Louisville, Kentucky 40299, 502-499-8400, in accordance with the deposit and charge schedule (below).

It is most important that the requesting firm identify the position of the firm as to prime bidder, material supplier or other. Please give name, address, telephone and fax numbers of person responsible for receiving addenda and general communication concerning this bid.

TO OBTAIN PRINTED PLANS AND SPECIFICATIONS, a non-refundable fee of Three Hundred Dollars (\$300.00) is required per each printed set requested and furnished, payable to Lynn Imaging. **NO PARTIAL SETS WILL BE DISTRIBUTED.**

TO OBTAIN ELECTRONIC (.pdf) FILES OF PLANS AND SPECIFICATIONS ON COMPACT DISC, a non-refundable fee of Three Hundred Dollars (\$300.00) is required per compact disc, payable to Lynn Imaging. Any additional shipping or mailing charge assessed by Lynn Imaging shall be payable to Lynn Imaging separately from the compact disc fee. The compact disc shall contain one copy of the plans and specifications. Prior to release of electronic files, ALL Contractors and Subcontractors are required to obtain from Lynn Imaging Sherman Carter Barnhart's Electronic Files Release form. The release must be signed by a principal or owner of the company requesting the electronic files, and must accompany the compact disc fee check. No electronic files will be provided without receipt of the fee check and signed release form.

NOTE: All addenda shall be issued via email, facsimile, or mail. Compact discs will not contain any issued addenda.

An additional charge for shipping and handling will be assessed by Lynn Imaging for all printed sets or compact discs shipped or mailed. Payment for shipping and handling is to be made separately from the bid document fee, and payable to Lynn Imaging.

RIGHT TO REJECT AND WAIVER

The school board's desire to waive irregularities and informalities as to a bid shall be reviewed and final judgment made by the Kentucky Department of Education Facilities Management Division prior to approval of the contract and financing plan.

MODIFICATION OR WITHDRAWAL OF BID

A Bid may not be modified, withdrawn, or cancelled by the Bidder for a period of sixty (60) days following the time and date designated for receipt of Bids and Bidder so agrees in submitting his Bid.

GENERAL INFORMATION

State or Federal Wage Rates are applicable.

The successful bidder will be required to provide a Performance and Payment Bond, written on A1A Document A312, in the amount of 100% of the contract sum.

Bombardier, '03 Moonshine Trailer, 2 fishing seats at back, built-in live well, tackle box. Life jackets and tube. CD player w/remote. \$12,000. Call Jason 270-618-5926.

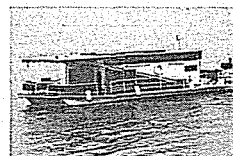


'87 Bayliner Capri with trailer. 17ft. 85hp outboard, exc. condition, new bimini top, and new custom cover. Includes life vest, fire ext., paddle, anchor, depth finder. \$2,800. Call 843-3216.

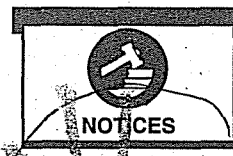
'86 Jason Bass Boat. Fiberglass 115 HP Mercury motor. Trolling motor, depth finder. Good condition. \$2,800. Call (270)598-0588



42ft x 11ft. House Boat. '73 Stardust Cruiser. 120 hp OMC. Located at Barren River. Runs smooth, fuel efficient. Relocated and must sell. \$14,000 obo. Call Brian 270-313-7497.



Fun in the Sun!!! 1968 Drifter - \$12,500.00. Now we have grandkids and need something bigger. Don't miss this opportunity! Call Kelly today 791- 2742.



700 Legals

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354 The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

CERTIFICATE OF PUBLICATION

I, Michelle Cozass, Account Executive

of the Glasgow Daily Times, a newspaper published and printed in Glasgow, Barren County,
Kentucky, do hereby certify that the foregoing advertising, Atmos Energy

was duly published in the said newspaper appearing in the issues of:

Notice of Hearing

Wednesday, April 21, 2010

Michelle Cozass
Name (Signature)
Account Executive
Title

Sworn to and subscribed before me this 21st day of April 2010

My commission expires February 16, 2013

Jonna Turner
Notary (Signature)
Business Manager
Title

EXHIBIT NO. 1F

of the offer.

CDL TRAINING

Elizabethtown lowest tuition in the area, job placement, WIA Approved, Financing Available 270-234-0431 Licensed Kentucky State Board for Proprietary Education.

Business For Sale 068

Busy B Taxi Service, Regular customer base One vehicle, state license good thru 2010 will transfer. 270 834-9311

*Buying or Selling,
Anything At All —
Classifieds Get
Results
Phone 678-5171*

**LEGAL NOTICE
NOTICE OF HEARING**

Kentucky Public Service Commission Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

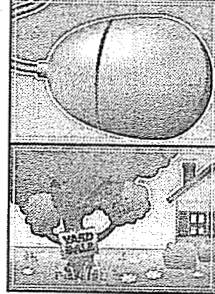
Services

CJ's PRESSURE WASHING

YEARS OF EXPERIENCE
Early Bird Special Discount 10% Off
Houses, Decks, Fences, etc.
Reasonable Prices,
Quality Work
FREE ESTIMATES

**651-6442 or
Cell 576-8832**

YOUR YARD SALE CONNECTION



www.glasgowdailytimes.com

523-Const

Hostet Constr

Log Home, Houses, Barns Interior Trim, Floors, Seamless

FREE ESTIMATES
Owner: Emanuel
(270) 646

508 - Rentals

Parkhaven Duplex & Fourplex Rentals
New in Cave City

Beautiful 2 & 3 BR units available. Stove, DW, refrig., microwave, washer & dryer, some with garages.

**270-579-1612 or
270-579-1873**

Britthaven Duplexes

An extra large 2 or 3 BR is move in ready. Stove, d/w & refrigerator provided. Some with garage. Centrally located in Glasgow.

579-1612 or 579-1873



523 - Const

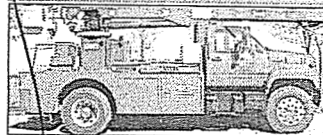
HC HE CONSTRU

BUILD Your Plan

Backhoe, Dump Truck, Top Soil, Call

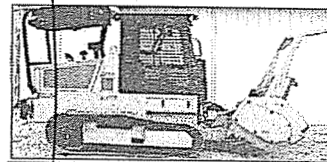
270-579

521 - Tree Service



All Your Tree Service Needs

Land Clearing
No Brush Piles Left Behind



Jerry's Bucket Service

**(270) 678-6780
670-6780**

And
Land Clearing

533 - Pa

David Paint

Horse Call Barns, Ho Fences, Metal and Driveway

Free Estimate
**270-786
Cell: 270-5**

GLASGOW DAILY TIMES

**YOUR LOCAL NEWS RI
FINGERTIPS,
PLUS, CHECK OUT T
CLASSIFIED LIS**

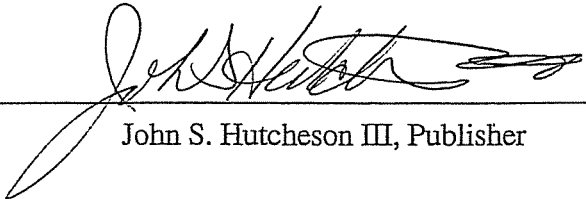
www.glasgo

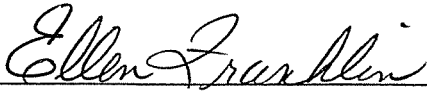
NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF CALDWELL

Before me, a Notary Public, in and for said County and State, this 21 day of April,
2010, came John S. Hutcheson III, personally known to me, who, being duly sworn, states as follows: That
he is publisher of The Times Leader and that said publication of dates April 21, 2010,
carried the advertising of Atmos Energy Corp.
Re: Notice of Hearing


John S. Hutcheson III, Publisher


(Notary Public)

My Commission expires: Sept 15, 2011

IN TODAY!

er Woods

a good home. 1
male, neutered,
nd black striped
ationate and talker
trained. In-
270-640-3684

Large Cage

o grown Boxers.
nd new XXX LG
reat Deal. \$85.
2459 or 270-

sportation

1984

rcedes

nz 190D

Per Gallon. New
w Power Steer-
New Air Condi-
mpressor. Sun-
000 miles. Runs
\$1,500 Drives
Call (270)



D&G

**own &
e Care**

g, cleaning,
nd remove
andscaping.
ESTIMATES
Call
325-6596
or
52-5343

notice

ADAMS CONCRETE & CONSTRUCTION

—Free Estimates—
 

Specializes in
*Footers, Foundations, Walls, Driveways,
Sidewalks, Porches, Patios,
Bobcat and Backhoe Services,
Demolition Work, Rock and Dirt Work*

200 Jack Thomason Rd. Robert Adams
Kuttawa, Ky. 42055 Owner & Operator
270-388-9072 Cell: 270-625-8902

WC Wilson Construction, Inc.


New Homes, Remodeling, Room
Additions, Siding, Replacement Windows,
Concrete, Roof (Metal Or Shingles)
Residential & Commercial • Fully Insured

(270) 625-3929 Business 2564 Sandlick Rd.
(270) 365-2420 Home Princeton, KY 42445
James Wilson, President

Public Notice

Public Notice

NOTICE OF HEARING
Kentucky Public Service Commission
Atmos Energy Corporation gives notice that the
Kentucky Public Service Commission will hold a
hearing on May 11, 2010 beginning at 10:00 a.m.
EDT at its office located at 211 Sower Blvd., Frank-
fort, KY 40601 for the purpose of cross examination
of witnesses and other related evidentiary matters
on the application of Atmos Energy for an adjust-
ment of rates, a Pipeline Replacement Program,
modification of the GCR to allow recovery of un-
collected gas costs, and related matters, Case No.
2009-00354. The Commission can be reached at the
offices of the Public Service Commission, 211 Sower
Blvd., Frankfort, KY 40601, (502) 564-3940.

Public Notice

Public Notice

Lyon County Ambulance Service

on County Ambulance service board of directors will be
ng bids for a renovation project of the Lyon County Ambu-
service building located at 236 Commerce Street, Eddyville,
ky 42038.

Description of work:

- struction of crew quarters and office space
- lation of windows in crew sleeping quarters
- en cabinet installation
- nded ceiling installation
- ical and Plumbing renovations

re bid specifications may be obtained at the current office
at 140 Commerce Street, Eddyville, Kentucky 42038 or by
ng Kenny Watts, Directory, at 270-388-7167 between the
8:00 a.m. and 4:00 p.m. Monday through Friday until 4:00
May 6, 2010.

bids will be opened by the Lyon County Ambulance
f directors May 6, 2010 at 7:00 p.m.

n County Ambulance Service board of directors reserves
t to reject any and all bids.



EOE

C & H Continuous Gutterin



5" & 6" Residential & Commercial
Free Estimates - Fully Insured

LEAF X Mention this ad and
Receive \$25 Off
Leaf X Leaf Protection.

OFFICE (270) 885-4512  Now accepting all
MOBILE (270) 836-4972 major credit card
 

**Call Us And Let Us
Do It For You**

**PETIT'S
HOME SERVICES**
FREE ESTIMATES

 We Are Here For All Your
HOME IMPROVEMENT NEEDS 

Call Tim Petit, Owner
Cell: 792-0958 • 365-0819

**THE CLEAR
CHOICE**

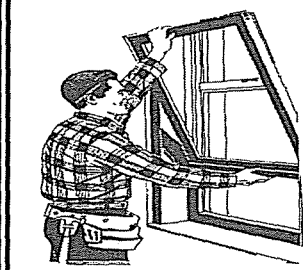
Windows & Doors, Etc.

- Vinyl Windows • Doors
- Remodeling

Windows Have Full Lifetime Guarantee

FREE ESTIMATES

"Don't be scammed by all those radio and television ads prom-
ising you anything "FREE." They will give you nothing for
"FREE." Windows & Doors, Etc. is a legitimate business and will
stand behind what we say.



**40 Years Experience
Insured**

Give Us A
Call Today!

**Herb Giandrea
270-963-1812**

The Paducah Sun

Miss a day. Miss a lot.
P.O. Box 2300, Paducah, KY 42002-2300

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY)
)SS
COUNTY OF MCCRACKEN)
)

I, JUDY LYNCH, being ASSISTANT CIRCULATION MANAGER of The Paducah Sun, published in Paducah, Kentucky, hereby states that The Paducah Sun carried the advertisement of:

NOTICE OF HEARING KENTUCKY PUBLIC SERVICE COMMISSION

On the following dates: APRIL 21, 2010

Signature: Judy Lynch

Date: APRIL 21, 2010

Sworn and subscribed to me this 21ST day of APRIL, 2010

My Commission Expires: JULY 30, 2012

Judy L. Dordor
Notary Public

Rented lot. \$15,900
OBO. 210-7055

PRIVACY!!!! 10.3 acres
8 tillable, '98. 15x80,
exc. cond. 978-1961.

NEW homes, urgent!
Time is running out for
up to \$8,000 cash
back. 270-443-6161.

**0786 WANTED TO BUY
REAL ESTATE**

I WILL buy your house
for cash or lease/op-
tion to purchase. Make
your payment, do re-
pairs & close quickly.
Any cond. 856-4422;
CEBBuysHouses.com

**0793 MONUMENTS/
CEMETERIES**

4 BURIAL Plots, Me-
morial Gardens in LO,
Masonic plots, \$1200
each, 704-2485.

TRANSPORTATION

0804 BOATS FOR SALE

'96 21' SEA RAY Sig-
nature Bowrider, low
hours, like new,
\$11,500. 331-8019.

1979 36 ft. Gibson
Houseboat, needs en-
gine repair, \$5500
OBO. Call to see
443-9375, 556-6588.

20' PROCRAFT Bass
boat, 200 hp Yamaha,
dbl console, 3 depth
finders, GPS, dbl axle
trailer w/brakes, 3
good batteries, good
tires, good cond., be-
low wholesale price.
554-3631, 210-8031.

Now you can run a
picture of your boat in-
side your classified
line ad just like this
one! Call Classified
TODAY for details.
270-575-8700.

0820 CAMPERS/TRAILERS

2003 31' PINECREEK
w/12 ft. slides, new re-
frigerator, Call to see
443-5861.

31' MOTORHOME,
2002 Fleetwood Terra
Class A, exc. cond.
(no slide), \$24,500.
270-227-5414.

0832 MOTORCYCLES

2006 YAMAHA Kodiak
450, 4X4, \$4000,
OBO, 508-0880

van inside your classi-
fied line ad just like
this one! Call Classi-
fied TODAY for de-
tails. 270-575-8700.

**0864 PICKUP TRUCKS FOR
SALE**

05 SILVERADO, 51K,
ext. cab, bed cover,
\$11,500. 994-5932.

2001 GMC Sierra,
127K mi., clean truck,
270-748-5020.

1976 SHORT School
Bus, white, needs fuel
pump & battery, de-
cent shape, \$450.
270-331-8220.

0868 CARS FOR SALE

2006 HONDA Accord
LX, 70K, exc. cond.,
gold w/tan cloth interi-
or, \$9700. 994-5705.

2004 KIA Spectra EX,
auto, CD, 4 dr., black,
68K, new tires, \$5700.
443-1045, 217-8906.

1998 JAGUAR XJ8L,
original list price
\$61,000, KY garage
kept car, 79K mi., mo-
tor does not run,
\$2500. 270-924-3188.

1996 CHEVY Monte
Carlo, 2 dr, auto, air,
104K, pw/pl, CD, blk.,
\$2500. 618-638-8926.

94 HONDA Accord
EX, 1 owner, 190K
mi., \$3700, 556-3762.

1993 VOLVO Station
Wagon, good cond.,
\$999, 270-847-7635.

**MOST VEHICLES
UNDER \$5,000**
Jim Nelson Used Cars
4030 Clarks River Rd.

0876 BICYCLES

TREK Model 2100,
size 58, blue, \$400.
270-898-7355.

0880 OFF-ROAD VEHICLES

06 KUBOTA RTV 900,
Diesel, 4 WD, PS, hy-
draulic bed, 498 hrs.,
444-4941/ 519-0340.
\$9500

FINANCIAL

**0970 BUSINESS
OPPORTUNITIES**

SOME ads in this clas-
sification are not nec-
essarily for "help
wanted" but for em-
ployment information
booklets.

Business and Financial coverage for two years (unlimited riles) from the date of the
and vehicle availability. For more information, call 1-800-334-4844 or visit bus

**0970 BUSINESS
OPPORTUNITIES**

Government Wildlife
Jobs! Great Pay and
Benefits. No Experi-
ence Necessary. The
ticker to a dream job
might really be a
scam. To protect your-
self, call the Federal
Trade Commission
toll-free,
1-877-FTC-HELP, or
visit www.ftc.gov. A
public service mes-
sage from The Padu-
cah Sun and the FTC.

LEGALS

0955 LEGALS

LEGAL NOTICE
Notice is hereby given
that on Thursday, May
6, 2010 the following
rooms will be sold.
Terms to the sale is
cash only. U-Haul re-
serves the right to re-
fuse any bids. Items
are generally de-
scribed as household
goods. The auction
will start at approxi-
mately 10:00 a.m. at
2170 Irvin Cobb Dr.
Reginal McKenzie
#307, Georgia Sutton
#315, Napeolan Wicks
#401, Claudia Taylor
#411, James DeJar-
nette #508, Chris Cart-
wright #716, Katie
Claxton #717, Jodina
Cox #722, Cynthia
Whitley #802, Thonya
Durard #809, Malerie
Johnson #813.

**NOTICE of Public
Hearing**

For Property Located at
9350 Ogden Landing
Road, W Paducah, KY
42086

On Wednesday, April
28, 2010 at 5:00 pm in
the McCracken
County Courthouse,
first floor conference
room, a public hearing
will be conducted on
the application of Mi-
chael Grief for a vari-
ance from the
McCracken County
Zoning Ordinance
Section 72. Requested
variance for front and
side yard reductions
on property located at
9350 Ogden Landing

0955 LEGALS

Road, West Paducah,
KY
All interested parties
may appear and be
heard.
Paul Holland, Chairman
McCracken County
Zoning Board of
Adjustment

**NOTICE OF
HEARING**

Kentucky Public
Service Commission
Atmos Energy Corpo-
ration gives notice that
the Kentucky Public
Service Commission
will hold a hearing on
May 11, 2010 begin-
ning at 10:00 a.m.
EDT at its office lo-
cated at 211 Sower
Blvd., Frankfort, KY
40601 for the purpose
of cross examination
of witnesses and other
related evidentiary
matters on the appli-
cation of Atmos En-
ergy for an adjustment
of rates, a Pipeline
Replacement Pro-
gram, modification of
the GCR to allow re-
covery of uncollected
gas costs, and related
matters, Case No.
2009-00354. The
Commission can be
reached at the offices
of the Public Service
Commission, 211
Sower Blvd., Frank-
fort, KY 40601, (502)
564-3940.

PUBLIC NOTICE

Notice is hereby given
that SPRING BAYOU
BAPTIST CHURCH,
11205 Woodville
Road, Kevil, KY
42053, has filed an
application with the
Natural Resources
and Environmental
Protection Cabinet to
construct a new addi-
tion to their existing
fellowship hall. The
property is located on
Woodville road ap-
proximately 3.5 miles
east of the City of
Kevil and 0.25 Miles
west of the intersec-
tion of Woodville Road
and Hobbs Road on
the east side of the
Bayou Creek. Any
comments or objec-
tions concerning this

0955 LEGALS

application shall be
directed to: Kentucky
Division of Water, W
Resources Branch
Reilly Road, Frank-
Office Park, Frank-
Kentucky 406
Phone: (51
564-3410.

**UNITED STATES
DISTRICT COURT
WESTERN DISTRICT
OF KENTUCKY
PADUCAH DIVISION**

Case No.
10-10-CV-50-R

In the Matter of
Complaint of Bl
grass Marine, LLC
owner pro hac v
and Marquette Tra
portation Compa
LLC as owner of
M/V TITLETOW
U.S.A., Official
289724, for Exone
tion From or Limita
of Liability

**NOTICE TO
CLAIMANTS OF
COMPLAINT FOR
EXONERATION
FROM OR LIMITA
TION OF LIABILITY**

NOTICE is here
given that Limitati
Plaintiffs, Marquet
Transportation Com
pany, LLC, as own
of the M/V TITL
TOWN U.S.A., Offic
No. 289724, and Bl
grass Marine, LLC
operator of the M/V
TLETOWN U.S.A. (c
lectively "Marquette
have filed a Compl
pursuant to 46 U.S.
sections 30501,
seq., claiming the rig
to exoneration fro
and/or limitation of
ability for dama
claims, demands,
liens arising out of
alleged injury involv
a deckhand aboat
the towing vessel M
TITLETOWN U.S.A.
during a voyage fro
St. Louis, Missouri
St. Paul, Minnesot
On September 1,
2009, a deckhand su
tained an injury to
lower portion of h
right leg after a barg
broke loose near Mil
596 on the Upper Mi
issippi River near D
buque County, Iowa.
All persons assertin
claims with respect t

Affidavit of Publication

The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal

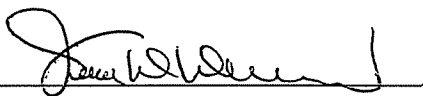
ADVOCATE COMMUNICATIONS, INC.

ATMOS ENERGY
3275 HIGHLAND POINTE
OWENSBORO, KY 42303

Reference: 103794
82775 NOTICE OF HEARING Kentuc

The affiant, Jerry Dunn, states that he is the Advertising Manager at the Advocate-Messenger located in Danville, Kentucky

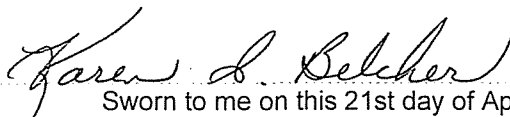
He further states that ads ran as listed.



Jerry Dunn
Advertising Manager

1 Insertion in Pub AM on 4/21/2010

EXHIBIT NO. 11



Sworn to me on this 21st day of April 2010

NOTARY PUBLIC

My commission expires March 10, 2014

ing or to submit written or oral comments on possible uses of the MA or I.GEA funds. Any person or persons who cannot submit written comments or attend the hearing but wish to submit comments, should call City Hall at 859-854-3900 by 5:00 p.m. on Thursday, May 13, 2010, so arrangements may be made to secure their comments.

The Boyle County Fiscal Court

is currently accepting sealed proposals for the type of tower and bids for the complete construction of three 140 feet tall self-supported towers and their required foundations. One tower will be constructed on each of three locations.

There will be a mandatory re-bid conference at 10:00 a.m. on April 26, 2010 in the Fiscal Court Room of the Boyle County Courthouse, located at 321 West Main Street, Danville, KY 40422.

The sealed proposals and bids will be accepted at the County Judge-Executive's office in the Boyle County Courthouse at 321 West Main Street, Danville, KY 40422 Monday through Friday during the hours of 8:30 am to 4:00 pm until 10:00 am on May 6, 2010. At that time the proposals and bids will be opened and publicly presented.

Questions should be directed to Duane Campbell, Boyle County Engineer at (859) 238-1132.

This ad cost the taxpayers \$245.00.

Antique round oak pedestal table, \$70.00. Call 606-365-7313.

Electric Pressure Washer. Good Condition. \$40.00. 859-319-9727

The Advocate Messenger

*** FREE CLASSIFIEDS YES!**
Run your Classified Ad for FREE*

*Certain Restrictions Apply

- * Must be an item priced under \$100
- * Price must be listed in ad.
- * No Business or Commercial Ads
- * Only 1 Ad per Customer Per 4 days

CALL TODAY 236-2589

Fuel oil tank for sale. \$99.00 or will trade for 2 loads of firewood. Call (606)-365-1898

Garden cultivator \$40, Turbo blower attachment \$20. (Ryobi Trimmer Plus).236-8082

LOOKING FOR SOMETHING?

Check out the Advocate-Messenger classifieds!

Miscellaneous

NEED MONEY?

Turn your broken jewelry and scrap gold into cash today. Call Pyramid Pawn 859-236-9110 ask for Joe. I will pay you more!

Own Your Business, But Don't Like Your Website? OR... You Don't Have A Website... Give Us a Call... Advocate Hosting For All Your Needs. Call John Preston @ 859-236-2551 or 800-428-0409 Ext. 226. jpreston @amnews.com

"Stirring Up Memories" will become one of your favorite cookbooks. Cookbook contains over 400 tested recipes. Excellent gift for any occasion. Purchase the cookbook at Heritage Hospice Office. Price of each cookbook \$28.57.

Advocate-Messenger 330 South Fourth St. Danville, KY. 266-2551

Public Notice

NOTICE OF HEARING Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

LEGAL

COMMUNITY FUNDING, LLC, MAILING ADDRESS 301 WEST MAIN STREET, P.O. BOX 249, DANVILLE, KY 40423-0249 HEREBY DECLARES INTENTION(S) TO APPLY FOR A RETAIL BEER, RETAIL LIQUOR BY THE PACKAGE LICENSE(S) NO LATER THAN APRIL 19, 2010, THE BUSINESS TO BE LICENSED WILL BE LOCATED AT 301 WEST MAIN STREET, DANVILLE, KY 40422 DOING BUSINESS AS COMMUNITY SPIRITS. THE (OWNER(S); PRINCIPAL OFFICERS AND DIRECTORS; LIMITED PARTNERS; OR MEMBERS) ARE AS FOLLOWS: MEMBER, G. MICHAEL FERROS OF 2356 PERRYVILLE RD., P.O. BOX 249, DANVILLE, KY 40423-0249. ANY PERSON, ASSOCIATION, CORPORATION, OR BODY POLITIC MAY PROTEST THE GRANTING OF THE LICENSE(S) BY WRITING THE DEPT. OF ALCOHOLIC BEVERAGE CONTROL, 1003 TWILIGHT TRAIL, FRANKFORT, KY. 40601-8400, WITHIN 30 DAYS OF THE DATE OF THIS LEGAL PUBLICATION.

83414

JOB SOURCE!

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www.amnews.com

CENTRAL KENTUCKY NEWS-JOURNAL

P.O. Box 1138 ♦ Campbellsville, Kentucky 42719 ♦ (270) 465-8111 ♦ www.cknj.com ♦ Published Mondays and Thursdays

Patrick Keefe
Publisher
publisher@cknj.com

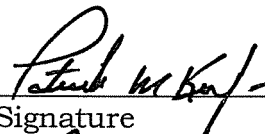
Rebecca Cassell
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Suzy Hook
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bookkeeping@cknj.com

Rose Rainwater
Circulation Manager
circulation@cknj.com

Affidavit of Insertion

Before me, a notary public, personally appeared Patrick Keefe, who certifies that any and all advertising material for Atmos Energy – Notice of Kentucky Public Service Commission Hearing - appeared in the Central Kentucky News-Journal on: Thursday, April 22, 2010.



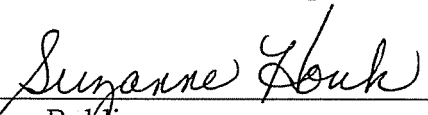
Signature


Title

State of Kentucky

County of Taylor

Sworn to and subscribed before me on this day Monday, April 26, 2010.



Notary Public

My Commission Expires January 12, 2013.


CKNT 4-22-10

ABSOLUTE
Auction

*of Mr. and Mrs. Shannon Christian's
100 Acres More or Less*

**Saturday, May 1, 2010 at 1:30 p.m.
Clemensville Section
of Casey County, KY**

For additional information, contact the selling agents.



Broker/Auctioneer: Sam Ford
www.fordbrothersinc.com
606-256-4545 Mt. Vernon, KY 800-435-5454

300 Legals **300** Legals

**NOTICE OF HEARING
Kentucky Public Service
Commission**

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PUBLIC NOTICE

Taylor County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on May 5, 2010 at 10 a.m. eastern time (9 a.m. central) for the purchase of road salt for the county road department. For bid participation / registration and specification contact Orbis Online at 830-980-9085 or log onto <http://www.orbosonline.com/> or contact, Taylor County Fiscal Court or Scott Martin with KACo at 800-264-5226. The Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted *online only*.

PUBLIC NOTICE

Budget hearing regarding proposed use of County Road Aid and local Government Economic Assistance Funds

A public hearing will be held by Taylor County at the courthouse on May 11, 2010 at 5:30 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and local Government Economic Assistance (LGEA) Funds. All interested persons in Taylor County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at (270) 465-7729 by May 7, 2010 so that arrangements can be made to secure their comments.



NOTICE TO BIDDERS

The County of Taylor will receive bids until 4:00 p.m. on Thursday May 6, 2010. All bids must be sealed and presented to the office of the County Judge/Executive. On Friday, May 7, 2010, at 5:30 p.m. (special called meeting) the bids will be publicly opened, read aloud and awarded at Taylor County Fiscal Court's regular meeting on May 11, 2010.

Bids will be received for the following:

Crushed Limestone - various sizes
Hot Mix - FOB plant also laid in place
Petroleum

Notify 60 days from start of project - finish not later than October 1, 2010.

Janitorial Services (courthouse) - use own equipment.
Janitorial Services (judicial) - use own equipment AOC Spec.
Pest Control (courthouse, animal shelter, community center, jail, judicial and county road barn).
Maintenance (jail, courthouse, judicial) - must have master's electrical license and master's plumbing license, set up schedules & records, experience in smoke-Evc & fire alarm system & experience in HVAC systems (Heat Pumps) AOC Spec.

114 SMITH RIDGE RD Thursday 8-6, Friday 8-4, Men, Women's and Kids clothing, furniture, electric fireplace, and many more items

3880 OLD LEBANON RD Friday & Saturday, 8am-3pm. Baby items, miscellaneous furniture, clothing, tools. Call 270-789-4904

234 CLOVER LICK RD, Greensburg, Saturday, April 24. Mimi Moore and her 3 daughters. Holiday decorations, home decor & accessories, comforters & bedding, clothing, exercise equipment, DVDS, TVS, electronics and fabric.

HUGE SALE past Memorial Gardens, Fri-Sat, pressure washer, bedroom suit, lawn furniture, women's, little girl's clothing, houseware, other items

531 PALESTINE RD, Garage Sale, Friday & Saturday, 8am-2pm each day. Girls clothing sizes 5-10, women clothing size 14-18. Bedcover for a Dodge truck, 16 inch tires, table and chairs, ceiling fan, coffee table, toys, wicker chairs, cast iron sink, water cooler, 2 infrared heaters, 36 inch solid oak bathroom vanity, movies, books, Avon glassware, 2007 650 H1 Articat four wheeler, baby swing and lots of miscellaneous. Rain or shine.

IT'S NOT A YARD SALE until the Central Ky News Journal sign is on the street! To advertise yours and get your FREE signs call 270-465-8111.

MOVING SALE 513 N Jackson St, Friday and Saturday, 8-? Lots of miscellaneous for everybody

**MUNFORDVILLE
CITY WIDE YARD SALE.**
Sat, May 1st. 7am CDT.
Over 200 individual & group yard sales. Rain or

Paste copy of advertisement on this margin.

PROOF OF PUBLICATION

Mayfield, KY

In Account With

The Mayfield Messenger

Mayfield, KY 42006

Title of Advertising: legal

2x3.5" @ \$6.17	7"	43.19

Personally appeared before me, Eric Hoffman, Publisher of The Mayfield Messenger, a daily newspaper published in Mayfield, Graves County, Kentucky, and on his oath says that the above are the true charges for advertising, which appeared in The Mayfield Messenger on the following dates:

April 21, 2010

EXHIBIT NO. 1K

Signed Eric Hoffman, Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this ... a Notary Public in Mayfield, Graves County, Kentucky

Said individuals are invited and extended the opportunity to attend this meeting to present any views and provide any input relating to project, program, and budget planning, design, implementation, and evaluation; provide input and review relating to the Board parent participation and involvement policies; provide input and views relating to assessment of the parent involvement program and appropriate adjustments; and provide input relating to planning parental involvement activities.

Information and training will be provided relating to school/home partnerships, achievement of program objectives, parent conferences, program visitation and observation, and other aspects of the Title I program, activities, and regulations.

This will include a Title I parent/public input and involvement meeting and the formulation of the title I Parent/Public Involvement Policy and activities for each of the participating Title I schools: Cuba, Fancy Farm, Farmington, Central, Lowes, Sedalia, Symsonia, and Wingo.

Fax resume to: (502) 538-1141, e-mail to: jobs@sunrise.org or mail resume indicating position applying for to: Sunrise Children's Services, P.O. Box 1429, Mt. Washington, KY 40047. EOE/Females and Minorities encouraged to apply.

**Here's
GOOD NEWS!**

End your day with the best of news - our complete coverage delivered to you at a very light price!

\$7.00

1 Month of Home Delivery

- SPORTS
- BUSINESS
- FASHION
- ECONOMICS
- ENTERTAINMENT
- POLITICS

Plus Lots More

THE MAYFIELD MESSENGER
201 N. 8th St.
247-5223

Accepting applications for apprenticeship on the first Friday of each month between the hours of 8:00 a.m. & 6:00 p.m. at the J.A.T.C. Office, located at 2110 Shade Tree Drive, Paducah, KY 42003

All applications will be accepted without regard to age, race, religion, gender, or national origin. Each applicant must meet all basic requirements to be eligible for an interview. Requirements are: 17 years of age (18 at time of indenture), high school graduate or GED or Associates Degree, active drivers license, birth certificate and proof of one full credit in Algebra 1.

Applicants have 60 days from date of application to supply required information.

Applicants will be required to take an aptitude test to qualify for an interview.

Applicants will be selected for apprenticeship in order of their ranking from interview sessions.

to apply.

The Classifieds

GREEN ACRES Health Care

EOE/M/F/H/V

Currently Taking Applications For:

SRNA

Full Time- 2 pm-10 pm
Part Time- 2 pm-10 pm
Weekend Option- 6 am-6 pm & 6 pm-6 am

Apply in Person:
402 W. Farthing
Mayfield, KY 247-6477

090 Business Opportunity

ESTABLISHED MAYFIELD payday loan store for sale. Turn key + training. 10 year moratorium on new licenses. Serious inquiries only. Call 731-335-6565.

120 Articles For Sale

VACUUM CLEANER- Sales, Service & Repair, all brands. 247-3818, 300 South 6th. EDWARDS.

Your Number For
SAVINGS

247-5223

TITLE I INFORMATIONAL MEETING

The Mayfield Independent Board of Education will hold an informational meeting for parents of Title I students on Tuesday, May 4, at 3:30 p.m. at Mayfield Elementary School. Title I is a federally funded compensatory education program. The program activities and regulations relating to Title I will be discussed at the upcoming meeting and parents will have an opportunity to present ideas and opinions regarding the planning and design of the program. Joe Henderson will be discussing Title II, Title III, and Title IV services rendered by the board.

Attention All Registered Nurses & Physical Therapists

Are You Looking For A Full-Time Opportunity That Offers Exceptional Benefits, Flexible Self-Scheduling, A Generous Sign-On and Great Earning Potential?

If so, then you need to join Murray Calloway County Hospital's rapidly growing HomeCare Department!
Call Jeff Barrows or Kaye Clark for details at 270-762-1537, or apply online at www.murrayhospital.org

MURRAY-CALLOWAY COUNTY HOSPITAL
803 Poplar St., Murray, KY 42071
"Celebrating 100 Years of Caring!"

**NOTICE OF HEARING
Kentucky Public Service Commission**

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

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Call 748-7100.

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News-Democrat & LEADER

120 Public Square P.O. Box 270
RUSSELLVILLE, KY 42276
270-726-8394 270-726-8398 (FAX)
e-mail: Newsdm@bellsouth.net



Before me, a Notary Public, personally appeared

Tom Cropper Bookkeeper
Name Title

Who certifies that the advertisement(s) for _____

ATMOS Energy were published in the

News Democrat & Leader on the following date(s):

4-23-10

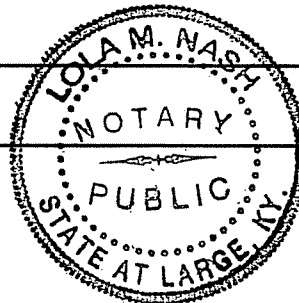
Tom Cropper
Signature

STATE OF KENTUCKY
COUNTY OF LOGAN

Subscribed to and subscribed to, before me this 26 day of April 2010

Lola Nash
NOTARY PUBLIC, Kentucky at Large

April 28, 2011
COMMISSION EXPIRES



Help Wanted - General

HELP WANTED Plumbers assistant ages 20-35 heavy lifting, manual labor, and excessive mobility is required experience and basic knowledge needed. Apply in person Kennedy Plumbing 420 Sportsman Club RD.

KEYSTONE INSURERS GROUP

Operations Manager Keystone Insurers Group, Inc. is in search of an Operations Manager for this immediate area. If you have a desire to be an integral part of a growing business, and to be challenged, we want you to join our team.

This individual will assist in leading and motivating a group of professionals in a dynamic, fast-paced culture. Responsibilities will include administrative, information technology, financials, operations management and human resources. As a member of the management team, participation in business planning and problem resolution is extensive.

Qualified candidates will have a minimum of three years management experience in operations, information technology and/or human resources with a bachelor's degree in a related discipline. Education may be substituted for experience. The successful candidate will have strong organization and communication skills with the desire to contribute to the growth and expansion of an established business. Interested parties should forward their credentials no later than June 1, 2010 to:

Keystone Insurers Group, Inc. P.O. Box 1346, Russellville, KY 42276

100 Legals

APPOINTMENT OF GUARDIAN Notice is hereby given that Opal Faye Stratton and Ronnie Stratton whose address is 646 N. Morgan Street, Russellville, KY 42276 has been appointed Guardian of the following Dustin Carol Stratton - a minor. The date of appointment is April 16, 2010. The at-

100 Legals

APPOINTMENT OF GUARDIAN Notice is hereby given that Michael J. Baugh whose address is 236 East 9th St., Russellville, KY 42276 has been appointed Guardian of the following Kimberly Jo Baugh - a minor. The date of appointment is April 9, 2010. The attorney for the Guardian is Randal K. Epley whose address is P.O. Box 1103, Russellville, KY 42276

NOTICE OF HEARING Kentucky Public Service Commission Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a hearing on May 11, 2010 beginning at 10:00 a.m. EDT at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related evidentiary matters on the application of Atmos Energy for an adjustment of rates, a Pipeline Replacement Program, modification of the GCR to allow recovery of uncollected gas costs, and related matters, Case No. 2009-00354. The Commission can be reached at the offices of the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601, (502) 564-3940.

100 Legals

NOTICE OF SETTLEMENT IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 13th day of April, 2010, a Final Settlement has been filed in the office of the CLERK OF THE LOGAN DISTRICT COURT IN THE MATTER of: In Re: Guardianship of: Jacob Lynn Burnett. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered recorded on the 7th day of June, 2010 at 11:30 a.m. ATTORNEY: J. Gran Clark, Jr., P.O. Box 116, Russellville, KY 42276.

NOTICE OF SETTLEMENT IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 14th day of April, 2010, a FINAL SETTLEMENT has been filed in the office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: Estate of: Gailan Ann Anderson - deceased. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered recorded on the 7th day of June, 2010 at 11:30 a.m. ATTORNEY: J. Gran Clark, Jr., P.O. Box 116, Russellville, KY 42276.

100 Legals

NOTICE OF SETTLEMENT IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 12th day of April, 2010, a FINAL SETTLEMENT has been filed in the office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: Estate of: Martha Roe Mallory - deceased. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered recorded on the 7th day of June, 2010 at 11:30 a.m. ATTORNEY: RANDAL K. EPLEY, P.O. BOX 1103, RUSSELLVILLE, KY 42276.

NOTICE OF SETTLEMENT IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 14th day of April, 2010, a FINAL SETTLEMENT has been filed in the office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: Estate of: Mildred Herndon - deceased. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered recorded on the 7th day of June, 2010 at 11:30 a.m. ATTORNEY: J. Gran Clark, Jr., P.O. Box 116, Russellville, KY 42276.

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ATTENTION KENTUCKY LAND OWNERS

Kentucky land is in demand. Realize the full market value in the sale of your farm land as recreational property. Whitetail Properties offers a diverse platform of selling options including conventional listings and professional auction services. It's no mistake that land owners across the Midwest have entrusted their land sale to us. Whitetail Properties has an extensive network and client base that reaches the entire nation and includes Farmers, Sportmen, Investors, and Hunting Professionals.

CONTACT SCOTT MEREDITH TO LEARN MORE ABOUT BUYING OR SELLING LAND IN WESTERN KENTUCKY

270-791-2538



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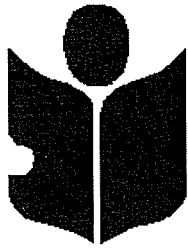
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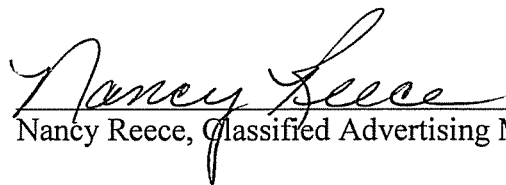
Kentucky New Era.

The Kentucky New Era, Inc.
P.O. Box 729
1618 E. Ninth St.
Hopkinsville, Kentucky
42241-0729

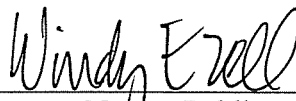
State of Kentucky
County of Christian

SS Affidavit of Publication

I, Nancy Reece, Classified Advertising Manager, of the Kentucky New Era, paper of general circulation, printed and published at Hopkinsville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, a 4 inch advertisement for Notice of Hearing was inserted by Atmos Energy April 21, 2010.


Nancy Reece, Classified Advertising Manager

Subscribed and sworn to before me this day of April 26, 2010.


Notary Public
Christian County, Kentucky

My commission expires NOV 5, 2012

EXHIBIT NO. 1M

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Classified ads online for publication in the Kentucky New Era and the Times Leader using our online ad placement tool. Create, schedule, preview, and pay for your ad 24/7 without having to speak to a representative. You can also read our Classified ads online at www.clickforads.com.

Trigg Co.
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SIMPLE STAFFING SOLUTIONS
3RD SHIFT Production Supervisor. Up to \$16.00 per hour. Candidate must have manufacturing experience as a supervisor. Direct the activities of employees in production. Enforce safety and sanitation regulations. Decision making, problem solving, resolve worker problems, complaints, initiate disciplinary action, perform employee evaluations, good computer skills a must. Apply at 117 Susan Ave. Hopkinsville of Ft. Campbell Blvd behind Sonic Drive-In. Online at www.staffeasy.net

Business Services

Domestic/Childcare

Loving Mother Of 1
Looking to keep 4 full time infants/toddlers in my home starting May 10th. Can take 1 or 2 part time and 2 summer or after school older children. In the Sinking Fork/Cerulean area. Country setting. Have previous infant/toddler experience and references upon request. Very good full time rates! Please call for details. 270-206-5800 or 270-235-0605

Will Babysit
In my home. Mon-Fri, dayshift. Call Jodi, 270 874-2310.

Public Notice

NOTICE OF HEARING
Kentucky Public Service Commission
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Reliable Mowing
Lawn Mowing and Odd Jobs. (270) 348-2014.

Reliable Roofing
New roof installation. Small leak repair, patch work, chimney repair/sweep. Senior Discount. 270-498-0438.

General Services

\$ Baker's \$
Yard Mowing for Less. Lock in 2010 Early and Senior Discount. (270) 269-2383 or 881-8336.

Alan's Roofing
FREE estimates! (270) 985-0531 or 885-2194.

NEW TODAY!

All N 1
Carpentry. Additions, Fences, Decks, Tile and Hardwood Floors and more. Satisfaction Guaranteed. Free Estimates. Call Rick (270) 886-5820 or (270) 498-4915.

Garden Breaking
In or out of town. Call (270) 424-9124.

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Roofing, painting, siding, and decks. Repair work of any kind. (270) 881-1483 or (270) 839-7128

Mabry's Lawn Care
Mowing. Shrub Trimming. Mulching. Free Estimates (270) 839-5612.

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Service. Free estimates. Licensed. Insured. (270) 885-9333 or 839-4220

Small Tractor Work
Gardens tilled, lawns aerated, dirt spread. (270) 881-7182

Sowell's
Lawn Care, High Pressure Washing and Odd Jobs. Free Estimates. (270) 424-5887

Public Notice

Treasure Hunt Subscriber
George Schamp, Riverbend Rd. If this is you, call (270) 887-3250 before 5PM tomorrow

Pets/Farming

Pets and Supplies

7 Puppies
6 Week Old Mixed Breed. Beautiful Puppies free to good homes. 6 Males. 1 Female. (270) 886-2947

AKC Yorkies
(4) small females, \$600. House raised and spoiled, vet checked, first shots. 270-350-3545, 270-522-8806

Free Dogs
Multiple good dogs. Free to good home. Please call (270) 839-4578 for details.

NEW TODAY!

Free Puppies
Free 7 week old puppies. Playful and very cute. Call 270-498-2979

Pit Bull Puppies
Four ADBA registered Pit Bull puppies, two solid blue, two fawn-blue/brindle, first shots, dewormed, 9 weeks old. 931-624-9756 for prices.

Puppies
twinoakskennels.net (270) 963-0353.

V8, Automatic, Vanilla Exterior. Only \$13,985. See Inventory online at: www.tommysusedcars.com. (270) 483-0386 or (931) 249-0795.

05 Ford Mustang



Deluxe Coupe, Only 35K, Red Exterior, Spoiler, Leather, 5 speed, Sharp! Sharp! Sharp! \$17,900. See more at our web site www.stallonsauto.com (270) 885-1631 or (270) 498-1505.

07 Chevy Impala



93K, All Power, Maroon, AMFMCD, Good on Gas Mileage! Only \$7,695. Visit our web site at www.kingsautosonline.com. (270) 522-1009.


07 Honda Accord SE



Gray Exterior, 4 Cylinder, 70K, Power L/M/S/W, AMFMCD. Only \$12,900. See More at www.stallonsauto.com (270) 885-1631

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