

*Original*

RECEIVED

AUG 03 2009

PUBLIC SERVICE  
COMMISSION

Stephanie Stumbo  
Executive Director  
KY Public Service Commission PO Box 615  
Frankfort, KY 40602

2009-00321

RE: Formal Application to revise certain non-recurring charges.

Dear Ms. Stumbo:

This is an application to revise certain non-recurring charges for Jessamine County Water District No. 1. Attached is the non-recurring charge cost justifications and the proposed tariff sheets.

Jessamine County Water District No. 1 is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. Additional revenue to be generated will not exceed 5% of the total revenues provided by all miscellaneous and non-recurring charges for the past 12 months.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,

enclosure

*Carl Roberts*

Chairman

**NOTICE**

**Jessamine County Water District No. 1 proposes to make the following revisions to its schedule of charges, the proposed effective date for the change is August 15, 2009.**

		<b>Proposed</b>	<b>Current</b>	<b>Change</b>
<b>Meter Connection/</b>	<b>3/4 Inch Meter</b>	<b>1308.00</b>	<b>800.00</b>	<b>63 %</b>
<b>Tap-on Charge</b>	<b>1 Inch Meter</b>	<b>1532.00</b>	<b>950.00</b>	<b>61%</b>
	<b>1 1/2 Inch Meter</b>	<b>3124.00</b>	<b>2,050.00</b>	<b>52%</b>
	<b>2 Inch Meter</b>	<b>3735.00</b>	<b>2,050.00</b>	<b>82%</b>

**The charges/rates contained in this notice are the charges/rates proposed by the Jessamine County Water District No. 1. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.**

**Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.**

**Intervenors may obtain copies of the application and related filings by contacting the water district.**

**The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 2225 Lexington RD, Nicholasville, Kentucky 40356.**

**This notice is published pursuant to 807 KAR 5:011- Tariffs**

**Jessamine County Water District No.1**

FOR JESSAMINE  
Community, Town or City

P.S.C.KY NO. \_\_\_\_\_

Jessamine Water District No. 1  
(Name of Utility)

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C.KY NO. \_\_\_\_\_  
\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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RATES AND CHARGES

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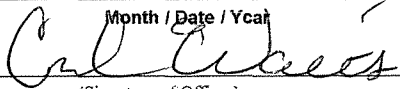
C. METER CONNECTION / TAP - ON CHARGES

5/8 INCH X 3/4 INCH	1308.00
1 INCH	1532.00
1 1/2 INCH	3124.00
2 INCH	3735.00
Fire Sprinklers	Actual cost

Note: These prices do not include removal of solid rock. If solid rock is encountered, rock removal will be cost plus labor, equipment, and materials. Estimated for the prospective customer when encountered. This cost will be borne by the customer and arrangements made thru water district. Futhermore where main line pressures justifies the installation of pressure reducing valves, the added cost shall be billed to customer.

DATE OF ISSUE JULY 15 2009  
Month / Date / Year

DATE EFFECIVE AUGUST 15 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE CHAIRMAN

BY THE AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility      JESSAMINE COUNTY WATER DISTRICT NO. 1

**The following is an itemization of expenses for providing a metered service connection.**

A. Meter Size

5/8 Inch \_\_\_\_\_ 3/4 Inch X 1 Inch \_\_\_\_\_ 1 1/2 Inch \_\_\_\_\_ 2 Inch \_\_\_\_\_

**Other (specify).** \_\_\_\_\_

B. Materials Expense

...	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter / Saddle	<u>1</u>	<u>\$ 215</u>	<u>\$215</u>
2. Meter Yoke	<u>1</u>	<u>136</u>	<u>136</u>
3. Corporation Stop	<u>1</u>	<u>29</u>	<u>29</u>
4. Meter Box and Top	<u>1</u>	<u>140</u>	<u>140</u>
5. Miscellaneous Fittings	<u>1</u>	<u>10</u>	<u>10</u>
6. Other {Itemize}	<u>1</u>	<u>30</u>	<u>30</u>

**Total Materials Expense**

**\$ 560.00**

(add total cost)

C. Service Pipe Expense

Type of Service Pipe CTS 200 Poly. Pipe Size of Service Pipe 3/4" inch

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>5 ft.</u>	<u>\$ .30</u>	<u>\$ 1.50</u>
2. Long Side Service	<u>50 ft.</u>	<u>.29</u>	<u>14.50</u>

**Average Cost** \$ 8.00  
(Add total cost and divide by 2)

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>4</u>	<u>83</u>	<u>\$ 332</u>

**Average Cost** \$249  
(Add total cost and divide by 2)

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>3</u>	<u>83</u>	<u>332</u>

**Average Cost** \$ 249  
(Add total cost and divide by)

Installation Expense continued

	Total Hours	Hourly Rate	Total Cost
1. Inspection	\$		
2. Site Clean-up labor	1	83.00	83.00
equipment	1	83.00	83.00
3. Other (Itemize)	straw and seed		<u>20.00</u>
Total Miscellaneous (add total cost)			\$186.00

E. Overhead Expense

1. Installation expense	(\$ 560.00) times		
Overhead rate (1 %)			6.00

F. Administrative Expense

1. Office expense for establishing a new account and billing record.			\$ 50.00
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G. Total Expense

1. Total of all items:

Materials Expense	\$ 560.00
Service Pipe Expense	8.00
Installation Labor Expense	249.00
Installation Equipment Expense	249.00
Equipment Expense	
Miscellaneous Expense	186.00
Overhead Expense	6.00
Administrative Expense	<u>50.00</u>
Total Connection Expense	1308.00

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility      JESSAMINE COUNTY WATER DISTRICT NO. 1

**The following is an itemization of expenses for providing a metered service connection.**

A. Meter Size

5/8 Inch \_\_\_\_\_ 3/4 Inch \_\_\_\_\_ 1 Inch x 1 1/2 Inch \_\_\_\_\_ 2 Inch \_\_\_\_\_

Other (specify). \_\_\_\_\_

B. Materials Expense

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter / Saddle	<u>1</u>	<u>\$ 300</u>	<u>\$300</u>
2. Meter Yoke	<u>1</u>	<u>218</u>	<u>218</u>
3. Corporation Stop	<u>1</u>	<u>44</u>	<u>44</u>
4. Meter Box and Top	<u>1</u>	<u>167</u>	<u>167</u>
5. Miscellaneous Fittings	<u>1</u>	<u>10</u>	<u>10</u>
6. Other {Itemize}	<u>1</u>	<u>37</u>	<u>37</u>

**Total Materials Expense**

**\$ 776.00**

(add total cost)

C. Service Pipe Expense

Type of Service Pipe CTS 200 Poly. Pipe Size of Service Pipe 1" inch

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>5 ft.</u>	<u>\$ .50</u>	<u>\$ 2.50</u>
2. Long Side Service	<u>50 ft.</u>	<u>.48</u>	<u>24.00</u>

**Average Cost** \$ 14.00  
(Add total cost and divide by 2)

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>4</u>	<u>83</u>	<u>\$ 332</u>

**Average Cost** \$249  
(Add total cost and divide by 2)

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>3</u>	<u>83</u>	<u>332</u>

**Average Cost** \$ 249  
(Add total cost and divide by)



Installation Expense continued

	Total Hours	Hourly Rate	Total Cost
1. Inspection	\$		
2. Site Clean-up labor	1	83.00	83.00
equipment	1	83.00	83.00
3. Other (Itemize)	straw and seed		<u>20.00</u>
Total Miscellaneous (add total cost)			\$186.00

E. Overhead Expense

1. Installation expense	(\$ 776.00) times	
Overhead rate (1 %)		8.00

F. Administrative Expense

1. Office expense for establishing a new account and billing record.	\$ 50.00
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G. Total Expense

1. Total of all items:

Materials Expense	\$776.00
Service Pipe Expense	14.00
Installation Labor Expense	249.00
Installation Equipment Expense	249.00
Equipment Expense	
Miscellaneous Expense	186.00
Overhead Expense	8.00
Administrative Expense	<u>50.00</u>
Total Connection Expense	1532.00

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility      JESSAMINE COUNTY WATER DISTRICT NO. 1

**The following is an itemization of expenses for providing a metered service connection.**

A. Meter Size

5/8 Inch \_\_\_\_\_ 3/4 Inch \_\_\_\_\_ 1 Inch \_\_\_\_\_ 1 1/2 Inch X 2 Inch \_\_\_\_\_

**Other (specify).** \_\_\_\_\_

B. Materials Expense

...	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter / Saddle	<u>1</u>	<u>\$ 572</u>	<u>\$572</u>
2. Meter Yoke	<u>1</u>	<u>881</u>	<u>881</u>
3. Corporation Stop	<u>1</u>	<u>110</u>	<u>110</u>
4. Meter Box and Top	<u>1</u>	<u>507</u>	<u>507</u>
5. Miscellaneous Fittings	<u>1</u>	<u>116</u>	<u>116</u>
6. Other {Itemize}	<u>1</u>	<u>160</u>	<u>160</u>
<b>Total Materials Expense</b> (add total cost)			<b><u>\$ 2,346.00</u></b>

C. Service Pipe Expense

Type of Service Pipe CTS 200 Poly. Pipe Size of Service Pipe 1 1/2" inch

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>5 ft.</u>	<u>\$ .80</u>	<u>\$ 4.00</u>
2. Long Side Service	<u>50 ft.</u>	<u>.76</u>	<u>38.00</u>

**Average Cost** \$ 21.00  
{Add total cost and divide by 2}

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>4</u>	<u>83</u>	<u>\$ 332</u>

**Average Cost** \$249  
(Add total cost and divide by 2)

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>3</u>	<u>83</u>	<u>332</u>

**Average Cost** \$ 249  
(Add total cost and divide by)

Installation Expense continued

	Total Hours	Hourly Rate	Total Cost
1. Inspection	\$		
2. Site Clean-up labor	1	83.00	83.00
equipment	1	83.00	83.00
3. Other (Itemize)	straw and seed		<u>20.00</u>
Total Miscellaneous (add total cost)			\$186.00

E. Overhead Expense

1. Installation expense	(\$ 2346.00) times	
Overhead rate (1 %)		23.00

F. Administrative Expense

1. Office expense for establishing a new account and billing record.	\$ 50.00
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G. Total Expense

1. Total of all items:

Materials Expense	\$2346.00
Service Pipe Expense	21.00
Installation Labor Expense	249.00
Installation Equipment Expense	249.00
Equipment Expense	
Miscellaneous Expense	186.00
Overhead Expense	23.00
Administrative Expense	<u>50.00</u>
Total Connection Expense	3124.00

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility      JESSAMINE COUNTY WATER DISTRICT NO. 1

**The following is an itemization of expenses for providing a metered service connection.**

A. Meter Size

5/8 Inch \_\_\_\_\_ 3/4 Inch \_\_\_\_\_ 1 Inch \_\_\_\_\_ 1 1/2 Inch \_\_\_\_\_ 2 Inch X \_\_\_\_\_

Other (specify) \_\_\_\_\_

B. Materials Expense

...	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter / Saddle	<u>1</u>	<u>\$ 744</u>	<u>\$744</u>
2. Meter Yoke	<u>1</u>	<u>1137</u>	<u>1137</u>
3. Corporation Stop	<u>1</u>	<u>178</u>	<u>178</u>
4. Meter Box and Top	<u>1</u>	<u>507</u>	<u>507</u>
5. Miscellaneous Fittings	<u>1</u>	<u>171</u>	<u>171</u>
6. Other {Itemize}	<u>1</u>	<u>210</u>	<u>210</u>
<b>Total Materials Expense</b> (add total cost)			<b><u>\$ 2,947.00</u></b>

C. Service Pipe Expense

Type of Service Pipe CTS 200 Poly. Pipe Size of Service Pipe 2" inch

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>5 ft.</u>	<u>\$ 1.10</u>	<u>\$ 5.50</u>
2. Long Side Service	<u>50 ft.</u>	<u>1.00</u>	<u>50.00</u>

**Average Cost** \$ 28.00  
{Add total cost and divide by 2}

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>4</u>	<u>83</u>	<u>\$ 332</u>

**Average Cost** \$249  
(Add total cost and divide by 2)

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>2</u>	<u>\$ 83</u>	<u>\$ 166</u>
2. Long Side Service	<u>3</u>	<u>83</u>	<u>332</u>

**Average Cost** \$ 249  
(Add total cost and divide by)

Installation Expense continued

	Total Hours	Hourly Rate	Total Cost
1. Inspection	\$		
2. Site Clean-up labor	1	83.00	83.00
equipment	1	83.00	83.00
3. Other (Itemize)	straw and seed		<u>20.00</u>
Total Miscellaneous (add total cost)			\$186.00

E. Overhead Expense

1. Installation expense	(\$ 2947.00) times	
Overhead rate (1 %)		29.00

F. Administrative Expense

1. Office expense for establishing a new account and billing record.		\$ 50.00
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G. Total Expense

1. Total of all items:

Materials Expense	\$2947.00
Service Pipe Expense	28.00
Installation Labor Expense	249.00
Installation Equipment Expense	249.00
Equipment Expense	
Miscellaneous Expense	186.00
Overhead Expense	29.00
Administrative Expense	<u>50.00</u>
Total Connection Expense	3738.00

# THE JESSAMINE JOURNAL

507 North Main Street • Nicholasville, Kentucky 40356

## AFFIDAVIT NOTICE OF PUBLICATION

STATE OF KENTUCKY  
COUNTY OF JESSAMINE

RECEIVED

AUG 03 2009

PUBLIC SERVICE  
COMMISSION

I, LINDA S. WILEY, do hereby certify

that I hold the position of GRAPHIC DESIGN SUPERVISOR

of The Jessamine Journal in Nicholasville, Kentucky, and that the said

publication(s) of JULY 16, 23 + 30, 2009

printed the advertising for JESSAMINE COUNTY WATER

DISTRICT #1

concerning a notice to the public occupying the following space:

9" PER WEEK

size(s) of ad(s)

Linda S. Wiley

Subscribed and sworn to before me this the 31 day of July, 2009

Jeonica Adkins, Notary Public

My commission expires: March 12, 2010



LEGAL NOTICES

**ICE OF MEETING**  
cholasville/Jessamine  
ty Parks and Recre-  
Board of Directors  
meet Tuesday, August  
09 at 6 p.m. in the  
ultural Building at  
County Park.

**NOTICE**  
in August 3, 2009 we  
e conducting an auc-  
at the following loca-

Safe Storage  
2 Industry Parkway  
holasville KY 40356  
Unit 80 - formerly  
d to Shannon Holler-  
708 Clayvis Court,  
ngton, KY  
Unit 8 - formerly  
d to Mark Kusler, PO  
736, Pollock Pines,

Unit 94 - formerly  
d to Riley Riccardo,  
Firebrook Blvd., Lex-  
n, KY

Unit 102 - formerly  
ed to Anthony Fergu-  
164 River Run, Lan-  
r, KY

Unit 156 - formerly  
ed to Milynda Hib-  
l, 3523 Milano Road,  
ngton, KY

Unit 165 - formerly  
ed to Daniel Metzger,  
1 Mossbridge Way,  
ngton, KY

Unit 251k - formerly  
ted to Sherman  
erts, 112 Green Street,  
holasville, KY

Unit 337k - formerly  
ted to Joseph Kenney,  
Lakeview Drive,  
holasville, KY

Unit 433 - formerly  
ted to Joseph Morey,  
Cedar Wood, Lexing-  
n, KY

Unit 298k - formerly  
ted to June Boggs, 905  
gewood Court, Lexing-  
n, KY

Unit 407 - formerly  
ted to Timothy Bren-  
n, 122 Jessamine Ave,  
cholasville, KY

Unit 519k - formerly  
ted to Cheryl Sally Avi-  
519 Salter Ave., Rock-  
d IL

Unit 579 - formerly  
ted to Anthony Mc-  
othen, 3549 Roundtable  
ay, Lexington, KY

Safe Storage  
1030 Elizabeth Street  
Nicholasville, KY

Unit J0005 - formerly  
nted to Mary E Roddy,  
19 Bell Court, Nicho-  
s-ville, KY

Unit Q0004 - former-  
rented to Scotty W Grif-  
n, 545 Lock Road,  
lmore, KY

Unit H0017 - former-  
rented to Grant Loody,  
112 Burock Pl, Lexing-

**NOTICE TO CREDITORS**

NOTICE is hereby giv-  
en that Henry Ray Henson  
has qualified as Executor  
of the estate of Dorothy L.  
Henson, deceased of Jes-  
samine County, Kentucky,  
on June 26, 2009. All per-  
sons having claims against  
the said estate are re-  
quested to present the  
same properly proven as  
required by law to the  
aforesaid Henry Ray Hen-  
son at 109 Polk Court,  
Nicholasville, KY 40356, or  
to his attorney, Howard  
Downing, 109 South First  
Street, Nicholasville, KY  
40356, not later than De-  
cember 31, 2009.

Doug Fain, Clerk  
Jessamine County Circuit  
and District Court

**LEGAL NOTICE**

In accordance with Chapters 65 and 424 of the Ken-  
tucky Revised Statutes, the financial report and supporting  
data may be inspected by the general public at the Jes-  
samine County Conservation District office located at 308  
West Chestnut Street in Nicholasville, on Thursday, August  
11, 2009, between the hours of 9:00 a.m. and 1:00 p.m.

Citizens serving on the Jessamine County Conserva-  
tion District board are:

- Ashley Moss, Chairman, 407 Nottaway Drive,  
Nicholasville, KY 40356
- David Buckley, Vice-Chair, 306 Marble Creek Lane,  
Nicholasville, KY 40356
- Charles Teater, Secretary, 300 Savannah Dr., Nicholasville,  
KY 40356
- Vernon Teater, Treasurer, 1207 Shun Pike, Nicholasville,  
KY 40356
- James Hall, Member, 2352 Taylor Ridge, Nicholasville,  
KY 40356
- Ed Perkins, Member, 107 Rarrick Ave., Nicholasville, KY  
40356
- Ben Wilson, Member, 6269 Keene Versailles Road, Keene,  
KY 40339

**NOTICE**

Jessamine County Water District No.1 proposes to make the following revisions to  
its schedule of charges, the proposed effective date for the change is August 15, 2009.

		Proposed	Current	Change
Meter Connection	3/4 Inch Meter	1308.00	800.00	63%
Tap-on Charge	1 Inch Meter	1532.00	950.00	61%
	1-1/2 Inch Meter	3124.00	2,050.00	52%
	2 Inch Meter	3735.00	2,050.00	82%

The charges/rates contained in this notice are the charges/rates proposed by the  
Jessamine County Water District No.1. However, the Public Service Commission may  
order charges/rates to be charged that differ from these proposed charges/rates. Such  
action may result in charges/rates for consumers other than the charges/rates in this  
notice.

Any corporation, association, body politic, or person may, by motion within thirty  
(30) days after publication of this fee change, request leave to intervene; and the  
motion shall be submitted to the Public Service Commission, Post Office Box 615,  
Frankfort, KY 40602, and shall set forth the grounds for the request including the  
status and interest of the party.

Interveners may obtain copies of the application and related filings by contacting  
the water district.

The Water District has available for inspection at its office the proposed changes to  
its Rules and Regulations. The office is located at 2225 Lexington Rd., Nicholasville,  
Kentucky 40356.

This notice is published pursuant to 807 KAR 5:011- Tariffs

Jessamine County Water District No.1

**COMMONWEALTH OF KENTUCKY  
29TH JUDICIAL CIRCUIT  
CASEY CIRCUIT COURT  
CIVIL ACTION NO. 09-CI-00058**

CASEY COUNTY BANK

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

ROGER P. ELLIOTT and SHEILA H. ELLIOTT

DEFENDANTS

Pursuant to a Default Judgment and Order of Sale entered on June 8, 2009, by  
the Casey Circuit Court this action, the undersigned will sell to the highest and best  
bidder at public auction the following described real property located in Jessamine  
County, Kentucky:

All of Lot 14 as shown on the Final Record Plat, Major Subdivision, Cambridge  
Estates East Phase II, of record in Plat Cabinet 9, Slide 306, in the Jessamine Coun-  
ty Court Clerks Office, each lot containing 1.00 acre being designated as 304 Golf  
Club Drive, Jessamine County, Kentucky.

SOURCE OF TITLE: Being the same property conveyed from Bales Construc-  
tion and Design, LLC, a Kentucky limited liability company, to Roger P. Elliott and  
Sheila H. Elliott, husband and wife, by deed dated August 16, 2005, of record in  
Deed Book 545, Page 500, in the Jessamine County Court Clerks Office.

**DATE OF SALE: Saturday, August 15, 2009, at 10:00 a.m.**

**PLACE OF SALE: 304 Golf Club Drive, Nicholasville, Kentucky.**

The property will be sold to the highest and best bidder(s) on terms of full cash  
on date of sale, or upon credit of thirty (30) days and the purchaser(s) shall be re-  
quired to execute a bond WITH A GOOD AND SUFFICIENT SURETY THEREON  
for the purchase price, said bond to bear interest at the rate of 12% per annum from  
date of sale until paid, and the bond shall have the same force and effect as a Judg-  
ment and shall remain and be a lien on the real property until fully paid. The pur-  
chaser shall remain liable for any interest at any time

100  
d, 800-4  
Months  
D Paid  
fits. Paid  
up to 42  
Weekend  
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Job assk  
dorsed  
Week  
LEMI  
Ed No C  
Driver T  
BIH Truc  
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