

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF CLARK ENERGY)
COOPERATIVE, INC. FOR AN ORDER) CASE NO. 2009-00314
AUTHORIZING THE ADJUSTMENT OF)
RETAIL RATES BASED ON HISTORICAL)
TEST YEAR ENDING JUNE 30, 2009)

**MOTION OF CLARK ENERGY COOPERATIVE, INC. FOR LEAVE
TO FILE FIRST AMENDED JOINT SETTLEMENT STIPULATION
AND RECOMMENDATION WITH SUPPORTING EXHIBITS**

Comes now Clark Energy Cooperative, Inc. ("Clark Energy"), by and through counsel, and hereby moves the Kentucky Public Service Commission (the "Commission") for leave to file the attached First Amended Joint Settlement Stipulation and Recommendation With Supporting Exhibits.

In support of this motion, Clark Energy states that on February 25, 2010, it moved the Commission to file a Joint Settlement Stipulation and Recommendation which was the product of a settlement reached with the Office of the Attorney General, Rate Intervention Group, on February 11, 2010.

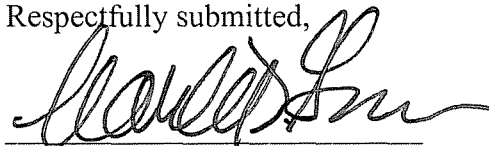
Subsequently, on March 3, 2010, an informal conference was held in this case at the Commission's offices for the purpose of discussing issues relating to the Joint Settlement Stipulation and Recommendation. As a result of that conference, the parties and Commission Staff agreed that several amendments needed to be made to the Joint Settlement Stipulation and Recommendation and accompanying exhibits.

All of these amendments have now been made and are contained in the First Amended Joint Settlement Stipulation and Recommendation.

The Commission has scheduled a formal hearing to receive testimony on the approval of this settlement on March 31, 2010. This First Amended Joint Settlement Stipulation and Recommendation is being filed in advance of that hearing so that the parties and the Commission might have an opportunity to review the amendments which have now been made.

WHEREFORE, Clark Energy respectfully moves the Commission to grant it leave to file the attached First Amended Joint Settlement Stipulation and Recommendation With Supporting Exhibits for review and consideration prior to the formal hearing to be held on March 31, 2010.

Respectfully submitted,



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Counsel for Clark Energy Cooperative, Inc.

CERTIFICATE OF SERVICE

I hereby certify that a true and accurate copy of the foregoing was served by U.S. Mail, postage prepaid, on March 23rd, 2010 to the following:

Hon. Dennis G. Howard, II
Hon. Lawrence Cook
Assistant Attorneys General
Utility and Rate Intervention Division
P. O. Box 2000
Frankfort, Kentucky 40602-2000



Counsel for Clark Energy Cooperative, Inc.