

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

October 14, 2009

Honorable Patrick R. Hughes  
Attorney at Law  
Deters, Benzinger & LaVelle, P.S.C.  
207 Thomas More Parkway  
Crestview Hills, KY 41017

RE: Case No. 2009-00261  
New Cingular Wireless PCS, LLC dba AT&T Mobility,  
PCS

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/tw  
Enclosure

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Tom Jankowski  
New Cingular Wireless PCS, LLC dba AT&T Mobility, PCS  
11760 US Highway 1, Suite 600  
N. Palm Beach, FL 33408

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September 23, 2009

**FEDERAL EXPRESS**

Public Service Commission  
**Attn: Thomas M. Dorman**  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

Re: South Barbourville - Site 1331  
Docket No. 2009-~~261~~

Dear Mr. Dorman:

Please find enclosed for filing an original and five (5) copies of the Application of New Cingular Wireless PCS, LLC and Hemphill Corporation for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communication Facility.

Thank you for your assistance in this matter. If you have any questions or require further information, please do not hesitate to contact me.

Very truly yours,

Patrick R. Hughes

PRH/rmc  
Enclosures

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Dressman Benzinger LaVelle psc  
Attorneys at Law

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