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James Gardner
Vice Chairman

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Commissioner

J. E. Smith, Jr.
President
Fleming County Water Association, Inc.
P. O. Box 327
Flemingsburg, KY 41041

June 25, 2009

RE: Case No. 2009-00240
Fleming County Water Association, Inc.
(Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received June 25, 2009 and has been assigned Case No. 2009-00240. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke