Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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June 24, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

Diana Clark Office Manager Jessamine-South Elkhorn Water District P. O. Box 731 Nicholasville, KY 40340-0731

RE: Case No. 2009-00233
Jessamine-South Elkhorn Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 24, 2009 and has been assigned Case No. 2009-00233. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



