

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

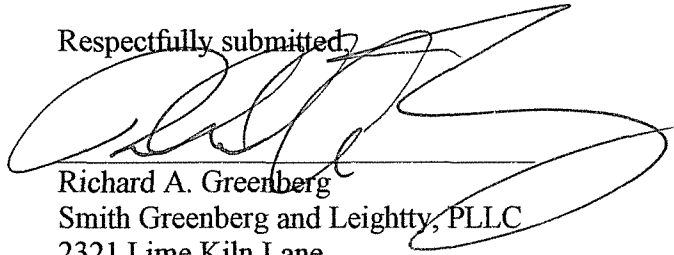
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APR 19 2010
PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:)
ALTERNATIVE RATE FILING APPLICATION)
FORMIDDLETOWN WASTE DISPOSAL, INC.) Case No. 2009-227

MOTION TO APPROVE SETTLEMENT

Middletown Waste Disposal, Inc. ("MWD"), by counsel, moves the Commission for an Order approving the unanimous settlement agreement the parties have reached in this case. The fully executed Settlement Agreement, Stipulation and Recommendation was filed with the Commission on April 19, 2010. MWD provides the attached direct testimony in support of this motion and the unanimous settlement.

Respectfully submitted,



Richard A. Greenberg
Smith Greenberg and Leightty, PLLC
2321 Lime Kiln Lane
Louisville, KY 40222
502.426.1058
rgreenberg@sglfirm.com
Attorney for Middletown Waste Disposal, Inc.

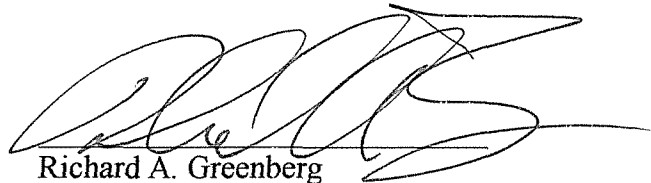
CERTIFICATE OF SERVICE

IT IS HEREBY CERTIFIED that a true copy of the Motion to Approve Settlement and its accompanying testimony has been sent via electronic mail this 19th day of April 2010 to:

David Spenard, Esq.
Office of Kentucky Attorney General
david.spenard@ag.ky.gov

and

J.R. Goff, Esq.
Kentucky Public Service Commission
JamesR.Goff@ky.gov

A handwritten signature in black ink, appearing to read 'R. Greenberg', is written over a horizontal line.

Richard A. Greenberg
Smith, Greenberg & Leightty, PLLC
2321 Lime Kiln Lane, Suite C
Louisville, KY 40222
(502) 426-1058
(502) 426-6337-Facsimile
Attorney for Middletown Waste Disposal, Inc.

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:)
ALTERNATIVE RATE FILING APPLICATION)
FORMIDDLETOWN WASTE DISPOSAL, INC.) Case No. 2009-227**

DIRECT TESTIMONY OF JACK KANINBERG

April 19, 2010

1. Q: MR. KANINBERG, PLEASE STATE YOUR NAME, TITLE AND BUSINESS ADDRESS.

A: My name is Jack Kaninberg. I am the owner of Kentucky Small Utility Consulting, LLC. My business address is 8105 Parkshire CT, Louisville, KY 40220.

2. Q: WHAT IS THE PURPOSE OF YOUR TESTIMONY?

A: I am a consultant who has provided assistance to Middletown Waste Disposal, Inc. ("MWD"). I have, without limitation, reviewed MWD records and information, spoken to various people, and provided MWD assistance in its preparation and processing of MWD's Alternative Rate Filing application, and attended all informal conferences. My testimony is filed in support of the Settlement Agreement, Stipulation and Recommendation ("Agreement") filed with the Kentucky Public Service Commission ("Commission") on April 19, 2010 in this proceeding. My testimony will explain how the Agreement is fair, just and reasonable.

3. Q: PLEASE EXPLAIN HOW THE TOTAL AMOUNT OF THE INCREASE IN REVENUES FOR MWD AS PROPOSED IN THE AGREEMENT CAN BE CONSIDERED FAIR, JUST AND REASONABLE.

A: The initial proposal by MWD in this proceeding, which was subsequently revised, represents a fair, just and reasonable outcome. Since this proceeding commenced, substantial data has been exchanged and the parties have engaged in extensive negotiations in an attempt to arrive at an alternative outcome that is fair, just and reasonable to MWD's customers and its shareholders and an outcome that the Commission would, and should, approve. The compromise of revenues and rates that has resulted from these negotiations reflects the present best judgment of the parties as to what is fair, just and reasonable for MWD's customers and shareholders. These rates will produce sufficient revenue for MWD to operate and provide the high level of service its customers expect and deserve. MWD's position remains that the entire revised increase it has sought in this proceeding is appropriate to maintain its earnings at a level that allows MWD an opportunity to earn a fair, just and reasonable return on its investment. Nonetheless, the nature of the ratemaking process is such that the Agreement produces a fair, just and reasonable outcome as a result of the compromise reached by the parties.

4. Q: WHY WOULD THE PARTIES BE WILLING TO REACH A COMPROMISE?

A: Each of the parties to the Agreement has vigorously pursued its respective positions in testimony, exhibits and responses to data requests. However, despite the sincerity of these individual positions, the parties recognize that the final outcome in this proceeding would likely result in a decision with which no party would be totally satisfied. The parties further recognize that the very nature of litigation entails both risk and cost. By reaching this compromise, each party has determined that the proposed Agreement is preferable to other, less favorable outcomes and avoids the costs that would result from litigation. Through negotiation, each party was able to prioritize its goals in this proceeding and ensure that those priorities are reflected in the Agreement.

5. Q: HOW DOES A COMPROMISE PRODUCE A FAIR, JUST AND REASONABLE CHANGE IN REVENUES?

A: Each of the parties to this proceeding represents a unique constituency. By pursuing the positions of the respective constituencies in negotiations, each party has ensured that the priorities of its constituencies have been met. Each party has freely and voluntarily agreed to the concessions it has made in order to ensure its priorities are reflected in the Agreement, which provides for a fair, just and reasonable change in rates. In other words, the Agreement is a fair, just and reasonable settlement because each constituency has been vigorously represented in the negotiations and, through representation or direct involvement, has freely agreed to the Agreement.

6 Q: WHAT EVIDENCE IS THERE FOR THE COMMISSION THAT EACH CONSTITUENCY WAS VIGOROUSLY REPRESENTED IN THE NEGOTIATIONS THAT LED TO THIS SETTLEMENT?

A: The Agreement itself reveals the sincerity of the negotiations on all sides. The record in this proceeding clearly states the positions of the parties. The Commission need only review the positions taken by the parties in this case and compare those positions to the Agreement to determine if each party was vigorously represented in negotiations and made appropriate concessions to ensure its priorities were reflected in the Agreement. Any settlement must be viewed in its entirety rather than evaluated on the basis of any of its individual components. This Agreement was negotiated in the context of its overall result and impact on customers and shareholders instead of on an issue-by-issue basis.

7. Q: PLEASE BRIEFLY DESCRIBE THE TERMS OF THE AGREEMENT AND ITS EXHIBITS.

A: The Agreement offered to the Commission for its consideration and approval permits MWD to adjust its rates to recover an additional \$52,939.00 in annual revenue compared to current rates, beginning May 1, 2010. The increased revenue shall be reflected in increases to customer charges associated with MWD's tariff sheet. The affected tariff sheet is attached to the Agreement (as Exhibit A) in its proposed form. The proposed tariff sheet shows the rates that will be implemented on May 1, 2010, if the Agreement is approved. Exhibit B to the Agreement contains the proof-of-revenue information. The Exhibits to the Agreement are considered a part of the Agreement and have been agreed to by all parties.

8. Q: PLEASE DESCRIBE WHY THE TARIFFS THAT HAVE BEEN MODIFIED BY VIRTUE OF THE AGREEMENT ARE FAIR, JUST AND REASONABLE.

A: As a part of the Agreement, the parties have agreed upon the affected tariff sheet that comprises Exhibit A to the Agreement. The tariff sheet ensures the interests of the constituencies represented by each party have been prioritized and protected in the Agreement. The tariffs themselves are the means by which MWD can produce the agreed upon level of revenue – a level that is necessary for MWD to meet its obligations.

9. Q: PLEASE DESCRIBE THE PROOF-OF-REVENUE SHEETS THAT ARE ATTACHED TO THE AGREEMENT AS EXHIBIT B.

A: As a part of the Agreement, all of the parties have agreed upon the proof-of-revenue sheets that are Exhibit B to the Agreement. Those sheets detail the rate design of the \$52,939.00 annual rate adjustment.

10. Q: DID MWD PUBLISH PUBLIC NOTICE OF THE HEARING IN THIS CASE, WHICH IS SCHEDULED TO BEGIN ON APRIL 21, 2010?

A: Yes. MWD published the public notice in the Courier-Journal which is the main newspaper in MWD's service area. A copy of the notice that was published in the Courier-Journal on April 14, 2010 is attached as Exhibit "A" to this testimony.

11. Q: ARE THERE ANY OTHER MATTERS YOU WISH TO ADDRESS AT THIS TIME?

A: Yes. In closing, please note that all of the parties have expended considerable effort to reach the terms that form the basis of the Agreement. The parties agree that the Agreement is reasonable, produces rates that are fair, and is in the best interests of all concerned. Together, we submit the Agreement for the consideration of the Commission and urge that it be approved in its entirety.

12. Q: DOES THIS CONCLUDE YOUR DIRECT TESTIMONY IN SUPPORT OF THE AGREEMENT?

A: Yes.

I, Jack Kaninberg, do hereby affirm that my above testimony is true and accurate to the best of my knowledge and belief.



Jack Kaninberg

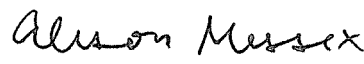
STATE OF KENTUCKY)

SS:

COUNTY OF JEFFERSON)

Subscribed, sworn to, and acknowledged before me by Jack Kaninberg on this 19th day of April, 2010.

My commission expires: May 22, 2013



Notary Public, State at Large

EXHIBIT “A”

DERBY TICKETS
 (D) Excellent seats near starting gate \$700 (Indy)
 317-443-7375

KENTUCKY DERBY
 Around the clock chatter on Fri. Apr. 30th & Sat. May 1st
 502-551-5060

OAKS & DERBY TICKETS
 needed for out of town guests. 4-6, 3rd floor clubhouse or grand stand.
 Call 502-551-6545

365 FOUND
 NOTICE: ads will be published in the FOUND classification without charge as a public service. Limit: up to 5 lines for 3 days or less.

DOG, beagle, black, brown & white, blue collar no tags found 4/10 on Klotzville Ln. Call 502-481-5007
 Don't want? 477-5611 ext. 582-2622

DOG, beagle, female, tri-color, 35-40lbs, found 4/10 in Lyndon on Blanca Ct. Call 394-9845

DOG, black & white small Poodle mix, found 500 block of Eastern Pkwy., on 4/6. Call to identify 650-2657

DOG, pug found. Black & brown Yorkie young & friendly found near Churchill Downs Sat 4-10 call 326-1939 to identify

DOG, found small, on 4/7, Beulah Church Road area, phone details 259-3711.

DOG, Jack Russell/Rat Terrier?, pup, male, found 4/26 in Lynnview on corner of Kingsficher & Pidgeon Pass. Call to identify 964-7399.

DOG, large blackish brown Chow mix, young, 1 year old, found 4/10 on Fairdale, 361-8317; 502-744-1979

DOG, Pomeranian, April 4 Valley Downs Subd., Valley State, found 4/9 in Lyndon Area. Call 502-558-3225

DOG, pup, female, pink collar, found 4/9 in Lyndon Area. Call 502-558-3225

DOG, Toy Poodle, light brown/ten, found 4/9 in Rockford Lane Hills. Call Metro Animal Serv. 502-931-1318

Found Dog, female, small, beige/tan. Taylor Blvd/Ashland Ave area, call 502-489-1055

FOUND DOG, Male Jack Russell Terrier in Jeffersonville, Utica, IN area. Please call to identify 812-207-6589

FOUND FEMALE Chocolate Lab. Found in Fern Creek area near Watersons Trail & Horsebourn Lane. No tag, no chip. 664-8997

FOUND PUPPY IN PRAIRIE VILLAGES. Male, Brown & Black Collar, No Tags, Possibly a Rott mix? Call Ted-5105

BERNARDINI
 A Buyer, Seller & Trader
DERBY/OAKS
 Super Low Prices
 Pickup at Office or Order by Phone. (812)
 mrticketonline.com
 Mr. Ticket
 866-772-2151

283-1967
 mrticketonline.com
 Mr. Ticket
 866-772-2151

DERBY & OAKS TICKETS
 Buy/Sell All Events
 Onsite pickup
 20 yrs Experience
 1-800-434-5179

Can you dig it? Find it in Home & Garden

INVITATION TO BID
 The Jefferson County Public School System will receive sealed bids and award contract(s) for:

MODIFICATIONS FOR CHALLENGER EDUCATION CENTER AT THE ACADEMY AT SHAWNEE, Louisville, KY.

Ticket Solutions Buy/Sell
 800-477-5285
 ticketsolutions.com

DERBY TICKETS
 Buy & Sell
 All Prices & Locations
 www.HotseatsTickets.net
 866-639-5499

DERBY TICKETS FOR SALE
 1st Floor, Grandstand & 3rd floor, 6 seats in each section. Call Angie at 812-406261.

DERBY Tickets
 Millionaire's Row, Turf Club and others. Call for pricing
 213-471-6255

510 BUSINESS OPPORTUNITIES
 MALL ST. MATTHEWS Franchise Opportunity
 Wetzel's Pretzels (620) 432-6500 ext. 23
 www.wetzels.com

PRINTERS FOR SALE
 Digital/Graphic Promos Items, Owner Relocating to Exp. Need. Finan. Avail.
 1-800-338-6666

and will not be discriminated against on the grounds of race, color, creed, sex, or national origin in consideration of an award. Copies of the Invitation For Bid may be obtained by contacting Mary Cooper, Buyer at the above address or by calling (502) 213-3200 or by e-mail mcooper@tdcetc.org. TARC reserves the right to accept or reject any and/or all bids and to waive any informality or technicality in the bidding. J. Barry Barker Executive Director/TARC

Housing Authority (Purchasing Department), 3223 South Seventh Street, Louisville, KY 40216 up to 10:00 am E.S.T. on May 11, 2010 for the following project:
 FC-2116-CA, Proposal #1219, "Re-Bid" - New Floor Installation at the Parkway Place Gym (KY-13)
 A pre-bid meeting will convene at 10:00 am E.S.T. on April 20, 2010 at 3223 South Seventh Street Road in Louisville, KY.
 For information obtaining bid packets contact Steven W. Freeh at (502) 599-4892.
 Don't want? 915-2622

14 PUBLIC NOTICES
 Available for inspection at the Annual Tax Return (990/PF) Development Foundation, Inc. for the tax year ending November 30, 2009 is available for inspection at its offices during normal business hours. Inquiries can be made at 1805 Windsor Place, Louisville, KY 40204. The Foundation Manager, Tucker Thomas may be reached at (502) 459-6790.

TURF SHOED REELS
 Intends to obtain title to a 1987 Freightliner M/D FLD 120 VIN#1FUVDYCB1K336743, white in or unless A212 Import and Trading 74-69 14 Pl. suite #711, Louisville, KY 113 8 5 (517) 332-5432 or any lienholder objects in writing within 14 days of this date.

PURSUANT TO KRS 359-230 RENT A SPACE
 THE CONTAINMENT HOUSE, 4211 MEADOWBROOK DRIVE, LOUISVILLE, KY 40218 WILL OFFER FOR PUBLIC AUCTION, AT THIS LOCATION, THE CONTENTS OF CERTAIN STORAGE UNITS FOR PAST DUE RENT AT 12:00 O'CLOCK 4/23/2010 TERMS CASH

Can you dig it? Find it in Home & Garden

Get a nightline. Check out Saturday's Scene

Get a nightline. Check out Saturday's Scene

Get a nightline. Check out Saturday's Scene

Get a nightline. Check out Saturday's Scene

Stephanie Moore, Louisville Metro Office of Management and Budget, 611 W. Jefferson Street, Louisville, Kentucky 40202.

Any person, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Tr. Ste. A-2 Frankfort, KY 40621, within 30 days of the date of the legal publication.

Get a nightline. Check out Saturday's Scene

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FOUND SWEETIE
Dog in Christiansburg, IN. Possible German Shepherd mix 90-100 lbs. Please call 425-971-6553



KITTEN small grey male, probably about 6 mos. Found on April 8th in the Farm Gate Subd. Turned over to Metro Animal Services. 361-1318

YORKIE PUPS, CKC shots, wormed, health guaranteed, great quality. Inv. Males \$280; Females \$400. 812-433-2372

SUGAR GLIDERS FOR SALE. I have several sugar gliders that need homes \$100 or \$175 for 2. Call 812-569-3819

182 CATTLE
REGISTRATION ANGUS BULLS, 12-18 mo. old. \$1,600-\$2,200.
Contact Taylor
Cattle Farm
502-269-7189

REGISTRATION ANGUS BULLS, 12-18 mo. old. \$1,600-\$2,200.
Contact Taylor
Cattle Farm
502-269-7189

185 FARM SUPPLIES
TRACTOR, Ford 4610 diesel, 1740 hours, 2nd owner, new tires, \$7,200.
502-296-3110 or 502-296-2916

TRACTORS, 3 John Deere 750 5 ft finishing mower, John Deere 2010 wide front 685 John Deere 3020 wide front gas, excellent condition. Call 502-648-1129 or 502-549-3449

350 Cards of Thanks
355 Community Notes
360 Baby Info
365 Found
370 Personal
375 Lost
380 Prayers
400 Searching for Someone
405 Special Notices
410 Ticket Information
415 Vacation Suggestions

360 DERBY INFORMATION
ALL LOCATIONS
LOOK

DERBY & OAKS TICKETS
BUY/SELL
Confidential Call Tim
(502) 499-9069

400 SEARCHING
Looking for Terry M. Hospital Carman, stationed at NRC Great Lakes, from 1979-1981. Please call 572-2700 at 719-205-8071 or suzanne60@hotmail.com

13 INVITATION TO BID
ADVERTISEMENT FOR BID Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m. Local Time on the bid opening date(s) indicated for the following project(s):
Bid 10-51 / Project 12637 / Lower Hunters Trace Water and Sewer Services
Bid Opening Date: April 28, 2010
Estimated Contract Value: \$1,000,001 - \$250,000
Prequalified Categories: 4 - 16" Ductile Iron Water Main AND 4 - 16" PVC Water Main
Buyer/Phone: Carol Lyons (502) 569-3600, ext 2239 Email: clyons@lwcky.com
For additional information, bidders must refer to the plans and specifications. Plans and specifications may be obtained from Lynn Imaging, 11460 Bluegrass Pkwy, Louisville, KY 40299, (502) 499-8401 and www.lwckplanroom.com.

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135 LOST
Caution: Advertisers of Lost Items beware of Phonocasters. Do not accept phone charges or give out sensitive facts to anyone who responds to your classified ad. If you suspect consumer fraud, call the Attorney General's Consumer Protection Hotline. 1-(888)432-9257

182 CATTLE
REGISTRATION ANGUS BULLS, 12-18 mo. old. \$1,600-\$2,200.
Contact Taylor
Cattle Farm
502-269-7189

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502-269-7189

185 FARM SUPPLIES
TRACTOR, Ford 4610 diesel, 1740 hours, 2nd owner, new tires, \$7,200.
502-296-3110 or 502-296-2916

TRACTORS, 3 John Deere 750 5 ft finishing mower, John Deere 2010 wide front 685 John Deere 3020 wide front gas, excellent condition. Call 502-648-1129 or 502-549-3449

350 Cards of Thanks
355 Community Notes
360 Baby Info
365 Found
370 Personal
375 Lost
380 Prayers
400 Searching for Someone
405 Special Notices
410 Ticket Information
415 Vacation Suggestions

360 DERBY INFORMATION
ALL LOCATIONS
LOOK

DERBY & OAKS TICKETS
BUY/SELL
Confidential Call Tim
(502) 499-9069

400 SEARCHING
Looking for Terry M. Hospital Carman, stationed at NRC Great Lakes, from 1979-1981. Please call 572-2700 at 719-205-8071 or suzanne60@hotmail.com

410 TICKET INFO
Looking for Terry M. Hospital Carman, stationed at NRC Great Lakes, from 1979-1981. Please call 572-2700 at 719-205-8071 or suzanne60@hotmail.com

415 VACATION SUGGESTIONS
Looking for Terry M. Hospital Carman, stationed at NRC Great Lakes, from 1979-1981. Please call 572-2700 at 719-205-8071 or suzanne60@hotmail.com

ADVERTISEMENT FOR BID
Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., Eastern Daylight Time on the bid opening date indicated for the following project:
Bid Number/Title: 10-42 / Repair Couplings and Gaskets
Bid Opening Date: May 5, 2010
Buyer: Jim Lile

ADVERTISEMENT FOR BID
Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m. Local Time on the bid opening date(s) indicated for the following project(s):
Bid 10-51 / Project 12637 / Lower Hunters Trace Water and Sewer Services
Bid Opening Date: May 5, 2010
Buyer: Jim Lile

ADVERTISEMENT FOR BID
Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., Eastern Daylight Time on the bid opening date indicated for the following project:
Bid Number/Title: 10-43 / Valve Boxes
Bid Opening Date: May 5, 2010
Buyer: Jim Lile

ADVERTISEMENT FOR BID
Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., Eastern Daylight Time on the bid opening date indicated for the following project:
Bid Number/Title: 10-69/Work-site Security
Bid Opening Date: Wednesday, May 5, 2010

ADVERTISEMENT FOR BID
Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., Eastern Daylight Time on the bid opening date indicated for the following project:
Bid Number/Title: 10-69/Work-site Security
Bid Opening Date: Wednesday, May 5, 2010

Notice of Public Hearing
The Louisville Metro Air Pollution Board will hold a public hearing on April 27, 2010, on a proposed Agreed Board Order with American Synthetic Rubber Company. ASRC is alleged to have violated District Regulations 2.16 (Title V Operating Permits); 1.09 (Prohibition of Air Pollution); and 1.13 (Control of Objectionable Odors) at the facility located in Jefferson County, Kentucky.

LEGAL NOTICE
Funds to supplement the transportation of elementary school students may be available on the following basis:
1. Individual contracted bus companies and local board of education-operated public elementary schools in Jefferson County may apply for supplemental funds for school bus transportation. NO FUNDS WILL BE PAID DIRECTLY TO SCHOOLS, PARTS OR STUDENTS. It will be the sole responsibility of the bus companies to recover any overpayment from a bus company's receipt of these supplemental funds.

LEGAL NOTICE
Funds to supplement the transportation of elementary school students may be available on the following basis:
2. Supplemental funds may be available, on a per capita basis, for non-public elementary school pupils who qualify pursuant to KRS 158.115. To qualify, the student must be in elementary school, and the school the student attends must not be within reasonable walking distance of the student's home OR there must be no sidewalks on the roads the student is compelled to travel to school.

LEGAL NOTICE
Funds to supplement the transportation of elementary school students may be available on the following basis:
3. Local board of education-operated transportation systems and individual contracted bus companies that transport eligible students must submit an application, including documentation for each student transported, to participate in this program. Only documentation for students who are transported by applicant shall be included on the application. Please address all requests for Application Forms to "Supplemental Funds for School Bus Transportation," Attention:

LEGAL NOTICE
Funds to supplement the transportation of elementary school students may be available on the following basis:
1. Individual contracted bus companies and local board of education-operated public elementary schools in Jefferson County may apply for supplemental funds for school bus transportation. NO FUNDS WILL BE PAID DIRECTLY TO SCHOOLS, PARTS OR STUDENTS. It will be the sole responsibility of the bus companies to recover any overpayment from a bus company's receipt of these supplemental funds.

PUBLIC NOTICE
Notice is hereby given that Thomas Young is filing an application with the Natural Resources and Environmental Protection Cabinet to place fill for a house pad at 300 Leyton Avenue, Louisville, KY 40222. Any comments or objections concerning this application shall be directed to the Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Lane, Frankfort, KY 40601, Phone (502) 564-3410.

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COMMISSIONERS SALE
DANIEL T. ALBERS, SR.
MASTER COMMISSIONER

The office of the Jefferson Circuit Court Commissioner has been ordered to sell the following properties at public auction on Tuesday, April 27, 2010 at 10:00 a.m. to the highest bidder pursuant to judgments entered in the following actions in the Old Jail Bldg. located at 514 W Liberty St., Ky. All property shall be sold according to the legal description and on terms of deposit due at sale, 1/4 cash down due in 30 days & the balance due in 6 months bearing interest at the rate of 12% per annum from the date of sale, including bond compliance per KRS 426.705 within 30 days. Bidders are responsible for reviewing the Court Clerk records & the actual judgment & order of sale entered in each court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court and Counsel do not warrant title. Detailed information regarding the manner in which each property shall be sold is available for public viewing at WWW.JCCOMM.CK, the transcripts & proposed maps may be viewed at the Commissioners Office & the official court record may be viewed at the Circuit Court Clerks Office.

1-08C09563; 3833 Northwestern Pkwy. Amt to be rd-\$8,591.14, Dep \$1 000
1-08C09711; 4327 Arrow St. Amt to be rd-\$5,359.78, Dep \$1 000
3-08C11620; 4700 Keller Rd. Amt to be rd-\$5,840.23, Dep \$1 000
4-07C06129; 1106 Cecil Ave. Amt to be rd-\$5,974.40, Dep \$1 000
5-08C10520; 109 E Winfrey Ave. Amt to be rd-\$5,064.99, Dep \$1 000
6-08C11734; 10203 Winding River Wy. Amt to be rd-\$145,603.55, Dep \$5 500
7-09C09818; 4317 Silverleaf Dr. Amt to be rd-\$6,072.27, Dep \$3 500
8-09C03569; 11024 Symington Cir. Amt to be rd-\$263,507.43, Dep \$8 500
9-09C09563; 614 Cambridge Station Rd. Amt to be rd-\$15,822.28, Dep \$5 000
10-08C03375; 1428 Hazel St. Amt to be rd-\$46,415.53, Dep \$3 000
11-08C11220; 10401 Florian Rd. Amt to be rd-\$272,949.67, Dep \$5 000
12-09C08125; 422 Timberlake Tr. Amt to be rd-\$15,556.90, Dep \$6 000
13-08C04144; 6202 Rec Ct. Amt to be rd-\$15,359.73, Dep \$3 500
14-09C03457; 10500 Timberwood Cir. Units 1, 2 and 4, Amt to be rd-\$607,014.98, Dep \$10 000 or \$2 000 per unit
15-09C07271; 1345 E 2nd St. Amt to be rd-\$339,829.19, Dep \$10 000
16-08C10488; 6113 Corinth Wy. Amt to be rd-\$124,627.61, Dep \$5 500
17-07C12947; 220 Greens Ave. Amt to be rd-\$124,736.00, Dep \$5 500
18-09C03705; 1137 Forrest St. Parcel 1, 1112 E St. Catherine St. - Parcel 2, 740 M St - Parcel 1, 1027 South 25th Street - Parcel 4, 1029 Mary St. - Parcel 5, 1102 S Shelby St. - Parcel 6, Amt to be rd-\$380,311.52, Dep \$7 500 per parcel
19-09C03489; 905 Washburn Ave. Amt to be rd-\$94,916.56, Dep \$4 000
20-09C02742; 11008 Chapel Hill Rd. Amt to be rd-\$90,662.02, Dep \$4 000
21-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
22-08C11809; 6516 Hackel Dr. Amt to be rd-\$139,056.99, Dep \$5 500
23-09C00291; Court W - Tract 1, 212 South 18th St. Tract 2, 220 South 18th Street; Court W - Tract 1, 1027 South 25th Street - Tract 2, 1031 South 25th Street
24-09C02742; 11008 Chapel Hill Rd. Amt to be rd-\$90,662.02, Dep \$4 000
25-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
26-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
27-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
28-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
29-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
30-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
31-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
32-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
33-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
34-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
35-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
36-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
37-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
38-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
39-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
40-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
41-09C03261; 11403 N. Harvard Dr. Amt to be rd-\$51,148.10, Dep \$1 000
42-07C10160; 2529 W Jefferson St. Amt to be rd-\$65,274.47, Dep \$4 500
43-08C07662; 1509 Beech St. Amt to be rd-\$60,820.55, Dep \$3 000
44-07C02293; 14135 Victory Ridge Dr. Amt to be rd-\$182,655.84, Dep \$6 500
45-08C08269; 3613 Knoblock Dr. Amt to be rd-\$59,155.60, Dep \$4 500
47-09C07067; 13106 Nathan Ct. Amt to be rd-\$139,377.27, Dep \$6 500
48-07C01642; 2510 Newburg Rd. Amt to be rd-\$317,451.62, Dep \$10 000
49-09C04615; 117 H 21st St. Amt to be rd-\$96,288.57, Dep \$4 500
50-09C10173; 3301 Colonial Manor Circle. Amt to be rd-\$10,347.93, Dep \$3 500
51-08C0431; 4514 Meadowlark Manor Ln. Amt to be rd-\$106,270.80, Dep \$5 000
52-09C11586; 4120 W Broadway. Amt to be rd-\$90,714.57, Dep \$4 000
53-07C02840; 6407 Sunnyside Wy. Amt to be rd-\$107,552.89, Dep \$5 000
54-09C09352; 15410 Crystal Springs Wy - Parcel 42313 Cleary Ct - Parcel 2 2309 Cleary Ct - Parcel 3 Amt to be rd-\$476,368.36, Dep \$2,500 per parcel
55-09C10446; 1815 Gardner Ln WR#4. Amt to be rd-\$68,515.95, Dep \$4 000
56-09C27539; 8239 Marston Dr. Amt to be rd-\$153,568.77, Dep \$6 000
57-09C402273; 3505 Pineland Dr. Amt to be rd-\$81,935.80, Dep \$4 500
58-09C402040; 1403 Bridget Dr. Amt to be rd-\$114,610.57, Dep \$5 000
59-09C10892; 9419 Plumwood Rd. Amt to be rd-\$147,359.72, Dep \$6 000
60-09C01128; 10009 Omar Khayyam Blvd. Amt to be rd-\$159,543.19, Dep \$6 000
61-09C11880; 610 High School Dr. Amt to be rd-\$130,590.46, Dep \$5 000
62-09C09876; 1513 Hoertz Ave. Amt to be rd-\$50,125.67, Dep \$3 000
63-09C09301; 1263 Bremer Ave. Amt to be rd-\$104,323.54, Dep \$4 500
64-09C09500; 9901 Scriem Ave. Amt to be rd-\$44,200.12, Dep \$2 500
65-09C09599; 4035 Lisa Ave. Amt to be rd-\$73,135.35, Dep \$3 500
66-09C10748; 1702 Nelson Ave. Amt to be rd-\$24,312.24, Dep \$2 000
67-09C402038; 6626 Bacon Blvd. Amt to be rd-\$201,116.27, Dep \$7 000
68-09C03355; 8601 Avalon Pl. Amt to be rd-\$102,557.51, Dep \$5 000
69-09C07603; 8411 Pennsylvania Run Rd. Amt to be rd-\$115,034.99, Dep \$5 000
70-09C07656; 1310 The Factory Ln. Amt to be rd-\$57,583.50, Dep \$4 500
71-09C04303; 5021 Rainmaker Ct. Amt to be rd-\$102,557.51, Dep \$5 000
72-09C10412; 9714 Waterbrook Ct. Amt to be rd-\$174,011.12, Dep \$6 000
74-09C10412; 2126 New Main St. Amt to be rd-\$159,458.57, Dep \$6 000
76-09C10411; 2120 New Main St. Amt to be rd-\$162,278.01, Dep \$6 000
76-09C402038; 6415 Mustone Ave. Amt to be rd-\$10,549.83, Dep \$5 500
77-09C10491; 201 Hiavanna Ave. Amt to be rd-\$78,831.84, Dep \$4,026

LEGAL NOTICE
KENTUCKY LABOR CABINET
Pursuant to Kentucky Revised Statute 338.051 and 803 KAR 2:010, notice is hereby given. The Kentucky Occupational Safety and Health Standards Board, hereinafter referred to as Board, will meet Tuesday, May 4, 2010 at 2:00 p.m. E.S.T. The Board's Breathing Room at the Galt House, 140 North Fourth Street.