

P. O. BOX 3157  
PIKEVILLE, KY 41502  
PHONE: (606) 631-9162  
FAX: (606) 631-3087  
TDD: (606) 631-3711

---

June 29, 2009

Jeff Derouen  
Executive Director  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RECEIVED

JUN 30 2009

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2009-00209

Dear Mr. Derouen,

Please find enclosed the information requested in the above referenced case before the Public Service Commission.

If you have any questions or concerns, please contact me at 606/631-6165.

Sincerely,

Grondall Potter  
Project Manager

cc: Wayne T. Rutherford, Pike County Judge Executive  
file

RECEIVED

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

JUN 30 2009

PUBLIC SERVICE  
COMMISSION

In the Matter of:

LEGAL QUALIFICATIONS OF TONI AKERS AND )  
MICHAEL LITAFIK TO CONTINUE TO SERVE AS ) CASE NO. 2009-00209  
COMMISSIONERS OF MOUNTAIN WATER )  
DISTRICT )

ORDER

Finding that Mountain Water District ("Mountain District") possesses certain information that will assist in a fair and thorough hearing in this matter, the Commission, on its own motion, HEREBY ORDERS that:

1. No later than June 30, 2009, Mountain Water District shall file with the Commission:

a. A copy of the Pike County Judge/Executive's Order of January 20, 1987 establishing Mountain District's boundaries and all subsequent Orders of the Pike County Judge/Executive that address the boundaries of Mountain District.

b. A listing of all street addresses to which Mountain District provides water or sewer service under contract with:

(1) Toni Akers.

(2) Michael Litafik.

c. A copy of all current contracts for water or sewer service with:

(1) Toni Akers.

(2) Michael Litafik.

2. Mountain District shall cause to be present at the July 2, 2009 hearing in this matter an employee, official or representative, other than Toni Akers or Michael Litafik, who is qualified to testify on the subject of the water district's territorial boundaries and its contracts for water or sewer service with Ms. Akers or Mr. Litafik.

By the Commission

ENTERED  
JUN 24 2009 *cl*  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

*[Signature]*  
for: Executive Director

Toni Akers  
Chairperson  
Mountain Water District  
8332 Zebulon Highway  
P.O. Box 3157  
Pikeville, KY 41502-3157

Will Brown  
Superintendent  
Mountain Water District  
6332 Zebulon Highway  
P.O. Box 3157  
Pikeville, KY 41502-3157

Mike Litafik  
7617 Upper Johns Creek Road  
Phelps, KY 41553

BEFORE THE COUNTY JUDGE/EXECUTIVE  
PIKE COUNTY, KENTUCKY

RE: MOUNTAIN WATER DISTRICT

ORDER ESTABLISHING TERRITORIAL LIMITS OF  
THE MOUNTAIN WATER DISTRICT

WHEREAS, there has heretofore been filed with the Pike County Judge/Executive a Petition by the Board of Commissioners of the Mountain Water District, petitioning the County Judge/Executive to establish the territorial limits of the Mountain Water District, and

WHEREAS, on August 18, 1986, the County Judge/Executive entered an Order setting this matter for hearing on January 20, 1987, at 1:00 P.M., E.S.T., and directing publication of notice of filing of said Petition for establishment of such territorial boundaries and of notice of the time of the hearing, and

WHEREAS, notice of the filing of such Petition and notice of the time of the hearing as to same was duly published in accordance with the provisions of KRS Chapter 74 and KRS Chapter 424 by publication in the APPALACHIAN NEWS-EXPRESS on December 17, 1986, and on January 7, 1987, advising interested parties of the fact that they were afforded a period of thirty days after the first publication of said notice within which to file objections to said proposed territorial limits, as set out in the Affidavit of Publication heretofore filed in this proceeding, and

WHEREAS, said thirty-day period has expired without any objections being filed,

NOW, THEREFORE, it is hereby ordered as follows:

1. That the undersigned County Judge/Executive has found and does hereby find that it is reasonably necessary for the public health, convenience, fire protection, safety, and comfort of the residents of the area proposed to be included within the territorial limits of the Mountain Water District that such proposed territorial limits be established.

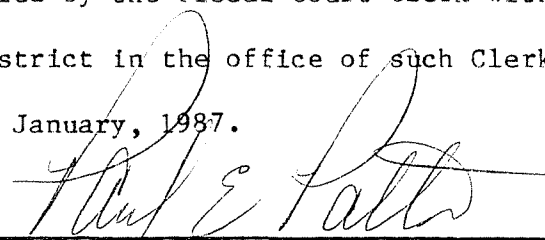
2. That the undersigned County Judge/Executive has determined that the proposed territorial limits do not embrace any existing incorporated city, water district, or other municipality, or any part thereof.

3. That IT IS HEREBY ORDERED that the territorial limits of the Mountain Water District, as described in said Petition, are hereby approved, which territorial limits are as follows:

All of Pike County, Kentucky, except (1) the territory of that portion of the Sandy Valley Water District located in Pike County, (2) the water service area of the City of Pikeville, (3) the water service area of the City of Elkhorn City, and (4) the water service area of the Mayo Village Water Company.

This Order is entered on this 20th day of January, 1987, shall be effective immediately, and shall be filed by the Fiscal Court Clerk with all other records of the Mountain Water District in the office of such Clerk.

Entered on this 20th day of January, 1987.

  
\_\_\_\_\_  
County Judge/Executive

STATE OF KENTUCKY

COUNTY OF PIKE

I, LILLIAN PEARL ELLIOTT, hereby certify that I am the duly qualified and acting Fiscal Court Clerk of Pike County, Kentucky, and I certify that the foregoing is a true copy of an Order of the Pike County/ Judge Executive establishing the territorial limits of the Mountain Water District, pursuant to Order of the Pike County Fiscal Court dated August 18, 1986, which is recorded in Fiscal Court Order Book 28, Page 552, Pike County Fiscal Court Clerk's Office.

IN TESTIMONY WHEREOF, witness my signature and official seal on this January 22, 1987.

LILLIAN PEARL ELLIOTT, CLERK

BY: Betty W. Dye D.C.  
Betty W. Dye

(Seal of County)

MOUNTAIN WATER DISTRICT  
OWNERS WATER USER AGREEMENT

PHONE NO. 478-5158

This Agreement entered into between A.A+W. Coal

whose address is \_\_\_\_\_

P.O. Box 392, Pikeville 41502

hereinafter called "USER", and the Mountain Water District, P.O. Box 3157, Pikeville, Kentucky 41502, hereinafter called "SUPPLIER".

WHEREAS, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into this water user's agreement as required by the Rules and Regulations of the SUPPLIER, as applicable.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its Bylaws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this

agreement. The property to be served is a Office  
Below Jesse Br. Coal Co. located on 689 Upper  
Jenns Creek Road - Toward Phelps

The USER agrees to abide by the terms and conditions on the back of this sheet.

The USER shall install and maintain, at his own expense, a service line which shall begin at the meter and extend to the dwelling or place of use. The location of the water meter on the property will be determined by the SUPPLIER. The SUPPLIER shall purchase and install a cutoff valve and a water meter. The SUPPLIER shall have exclusive right to use such cutoff valve and water meter.

The USER shall connect his service line to the water distribution system and shall commence to use water from the system on the date the water is available to him. WATER CHARGES TO THE USER WILL COMMENCE ON THE DATE SERVICE IS MADE AVAILABLE BY THE SUPPLIER, REGARDLESS OF WHETHER THE USER IS CONNECTED TO THE SYSTEM.

The USER agrees to pay a service connection fee of \$ 425.00 to the SUPPLIER. Upon payment of said fee, SUPPLIER agrees to connect to SUPPLIER'S distribution main and install a meter service at or near USER'S property line, subject to distance limitations as contained in SUPPLIER'S Rules and Regulations.

For proposed projects, construction of water lines to serve the property covered under this agreement depends upon feasibility, availability of funds for construction and approval of all local, state and federal agencies having jurisdiction over this type of facility. In the event that construction is not initiated within 18 months, the service connection fee will be refunded. THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

The USER agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the SUPPLIER, now in force or as hereafter duly and legally supplemented, amended or changed. The USER agrees to pay for water at such rates, time and place as shall be determined by the SUPPLIER, and agrees to the imposition of such penalties for noncompliance as are now set out in the SUPPLIER'S Bylaws, Rules and Regulations, or which have been or hereafter be adopted and imposed by the SUPPLIER.

IN WITNESS WHEREOF, we have executed this agreement this 04 day of June, 19 93.

Shirley Thomas  
(Water User) For AA+W Coal Co.

MOUNTAIN WATER DISTRICT

(Water User's Spouse)

By: Jenny Gross

Title: \_\_\_\_\_

Receipt # 2634



# MOUNTAIN WATER DISTRICT

## Change of Address/Name Request:

Date of Request: 7-25-02

Method of Request: Walk-in  Mail

Issued By: AW

Account Number: 1002-565-01

Customer Name: AA & W Coals Co.

Old Address: ~~1002-565-01~~ James  
\_\_\_\_\_  
\_\_\_\_\_

### REQUESTED CHANGE:

Name: South Akers Mining LLC

Address: P.O. Box 392

City/State: Pikeville

Zip Code: 41502

Customer Signature: Joni Akers

MOUNTAIN WATER DISTRICT  
OWNERS WATER USER AGREEMENT

PHONE NO. \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_

This Agreement entered into between Hubble Mining Co. LLC, whose address is \_\_\_\_\_

60. Box 346  
Pikeville, KY 41502

hereinafter called "USER", and the Mountain Water District, P.O. Box 3157, Pikeville, Kentucky 41502, hereinafter called "SUPPLIER".

WHEREAS, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into this water user's agreement as required by the Rules and Regulations of the SUPPLIER, as applicable.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its Bylaws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this agreement. The property to be served is a MINE

located at Rockhouse of

Marrowbone

The USER conditions on the back of this sheet.

The USER begin at the meter and mandatory, that the or before the service shall be determined by and a water meter. The

The USER system and shall come to him. WATER CHARGE BY THE SUPPLIER. REGA

The USER the SUPPLIER. Upon distribution main subject to distance

For propo covered under this construction and jurisdiction over initiated within 18 months, the service connection fee will be refunded. THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

The USER agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the SUPPLIER, now in force or as hereafter duly and legally supplemented, amended or changed. The USER agrees to pay for water at such rates, time and place as shall be determined by the SUPPLIER, and agrees to the imposition of such penalties for noncompliance as are now set out in the SUPPLIER'S Bylaws, Rules and Regulations, or which have been or hereafter be adopted and imposed by the SUPPLIER.

IN WITNESS WHEREOF, we have executed this agreement this 12<sup>th</sup> day of September, 2008.

Hubble Mining Co. LLC MOUNTAIN WATER DISTRICT  
(Water User)

Tom Akers  
(Water User's spouse)

By: Tom Akers

Title: \_\_\_\_\_

*Tom Akers*  
*Service Contracts*

ditions on the back of this sense, a service line which shall se. It is recommended, but not and adjacent to the meter box he water meter on the property chase and install a cutoff valve such cutoff valve and water meter.

ected to the water distribution the date the water is available ATE SERVICE IS MADE AVAILABLE CTED TO THE SYSTEM.

fee of \$ 6984.77 to es to connect to SUPPLIER'S near USER'S property line, 'S Rules and Regulations,

lines to serve the property availability of funds for federal agencies having that construction is not THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

MOUNTAIN WATER DISTRICT  
RENTERS WATER AGREEMENT

PHONE: X  
SS No: \_\_\_\_\_

This Agreement entered into between X Riverside Supply LLC  
whose address is X PO Box 392  
Pikeville, Ky 41502

hereinafter called "USER", and the Mountain Water District, P.O. Box 3157, Pikeville, KY 41502, hereinafter called "SUPPLIER".

WHEREAS, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into this water user's agreement as required by the Rules and Regulations of the SUPPLIER, as applicable.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained. It is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its Bylaws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this water agreement. The property to be served is a old Wright Summers Lodge located on 9955 Ky Hwy 460. Property owned by J.

The User agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the SUPPLIER, now in force or as hereafter duly and legally supplemented, amended or changed. The USER understands and fully agrees that the SUPPLIER, in no way guarantees or implies that the system is adequate for fire protection.

The SUPPLIER shall determine the allocation of water to the USER in the event of a water shortage, and may shut off water to the USER if he/she allows a connection or extension to be made of his/her line for the purpose of supplying water to another party. In the event the total water supply shall be insufficient to meet all of the needs of the users, or in the event there is a shortage of water, the SUPPLIER may prorate the water available among the various users on such basis as is deemed equitable by the GOVERNING BODY, and if at any time the total water supply shall be insufficient to meet all the needs of all the users, the SUPPLIER must first satisfy all of the users for domestic and livestock purposes before supplying any water for garden purposes.

The USER agrees that no present or future source of water will be connected to any water lines served by the SUPPLIER'S water lines and will disconnect from his/her present water supply prior to connecting to and switching to the SUPPLIER'S system and shall eliminate present or future cross-connections in his/her system.

It is understood and agreed that the SUPPLIER reserves the right to determine the size of service connection to be used to supply water to the USER. A 5/8 inch by 3/4 inch meter will be used unless the USER contracts for a larger meter. A separate meter must be installed for each residence. A separate contract will be used by mobile home parks when mobile homes are not supplied by individual meters.

IN WITNESS WHEREOF, We have executed this agreement this 28  
day of Sept, 20 06.

X [Signature]  
(Water User)

\_\_\_\_\_  
(Water User's Spouse)

MOUNTAIN WATER DISTRICT

BY: [Signature]

*Check Sew  
to air*

MOUNTAIN WATER DISTRICT  
OWNERS WATER USER AGREEMENT

PHONE NO. 725-9966

SOCIAL SECURITY NO. \_\_\_\_\_

This Agreement entered into between \_\_\_\_\_

Lem Mart Inc #1 (pharmacy) whose address is \_\_\_\_\_

7617 Upper Johns Creek

Maps by 4/003

hereinafter called "USER", and the Mountain Water District, P.O. Box 3157, Pikeville, Kentucky 41502, hereinafter called "SUPPLIER".

WHEREAS, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into this water user's agreement as required by the Rules and Regulations of the SUPPLIER, as applicable.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its Bylaws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this

agreement. The property to be served is a Johns Creek

pharmacy

The USER agr  
sheet.

The USER shall begin at the meter and e. mandatory, that the custor or before the service line e shall be determined by the and a water meter. The SUPP

The USER shall system and shall commence to him. WATER CHARGES TO T BY THE SUPPLIER, REGARDLE

The USER agree the SUPPLIER. Upon paym distribution main and subject to distance limit.

For proposed pr \_\_\_\_\_ water lines to serve the property covered under this agree \_\_\_\_\_ upon feasibility, availability of funds for construction and approval of all local, state and federal agencies having jurisdiction over this type of facility. In the event that construction is not initiated within 18 months, the service connection fee will be refunded. THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

The USER agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the SUPPLIER, now in force or as hereafter duly and legally supplemented, amended or changed. The USER agrees to pay for water at such rates, time and place as shall be determined by the SUPPLIER, and agrees to the imposition of such penalties for noncompliance as are now set out in the SUPPLIER'S Bylaws, Rules and Regulations, or which have been or hereafter be adopted and imposed by the SUPPLIER.

IN WITNESS WHEREOF, we have executed this agreement this 25 day of August, 20 05.

Michael R. Kofsky  
(Water User)

\_\_\_\_\_  
(Water User's Spouse)

ions on the back of this

e, a service line which shall It is recommended, but not adjacent to the meter box rater meter on the property e and install a cutoff valve cutoff valve and water meter.

l to the water distribution late the water is available SERVICE IS MADE AVAILABLE TO THE SYSTEM

\$ 575. to connect to SUPPLIER'S USER'S property line, les and Regulations.

*Service Contracts for Mike Kofsky*

MOUNTAIN WATER DISTRICT

By: Devin Kobernik

Title: \_\_\_\_\_

MOUNTAIN WATER DISTRICT  
OWNERS WATER USER AGREEMENT

PHONE NO. 830 9900

SOCIAL SECURITY NO. \_\_\_\_\_

This Agreement entered into between

L & M Mart INC. #20 Dellar Street whose address is \_\_\_\_\_  
7617 Upper Johns Creek  
PH 41553

hereinafter called "USER", and the Mountain Water District, P.O. Box 3157, Pikeville, Kentucky 41502, hereinafter called "SUPPLIER".

WHEREAS, the USER desires to purchase water from the SUPPLIER, the USER hereby enters into this water user's agreement as required by the Rules and Regulations of the SUPPLIER, as applicable.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements herein contained, it is hereby understood and agreed by the parties hereto as follows:

The SUPPLIER shall furnish, subject to the limitations set out in its Bylaws, Rules and Regulations now in force or as hereafter amended, such quantity of water as the USER may desire in connection with the property to be served by this agreement. The property to be served is a 19 Upper Johns Creek

limper located at dellar street

The USER agrees to abide by the terms and conditions on the back of this sheet.

The USER shall install and maintain, at his own expense, a service line which shall begin at the meter and extend to the dwelling or place of use. It is recommended, but not mandatory, that the customer install a cutoff valve outside of and adjacent to the meter box or before the service line enters the dwelling. The location of the water meter on the property shall be determined by the SUPPLIER. The SUPPLIER shall purchase and install a cutoff valve and a water meter. The SUPPLIER shall have exclusive right to use such cutoff valve and water meter.

The USER shall cause his service line to be connected to the water distribution system and shall commence to use water from the system on the date the water is available to him. WATER CHARGES TO THE USER WILL COMMENCE ON THE DATE SERVICE IS MADE AVAILABLE BY THE SUPPLIER, REGARDLESS OF WHETHER THE USER IS CONNECTED TO THE SYSTEM.

The USER agrees to pay a service connection fee of \$ 575 to the SUPPLIER. Upon payment of said fee, SUPPLIER agrees to connect to SUPPLIER'S distribution main and install a meter service at or near USER'S property line, subject to distance limitations as contained in SUPPLIER'S Rules and Regulations.

For proposed projects, construction of water lines to serve the property covered under this agreement depends upon feasibility, availability of funds for construction and approval of all local, state and federal agencies having jurisdiction over this type of facility. In the event that construction is not initiated within 18 months, the service connection fee will be refunded. THE SUPPLIER DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

The USER agrees to comply with and be bound by the Articles, Bylaws, Rules and Regulations of the SUPPLIER, now in force or as hereafter duly and legally supplemented, amended or changed. The USER agrees to pay for water at such rates, time and place as shall be determined by the SUPPLIER, and agrees to the imposition of such penalties for noncompliance as are now set out in the SUPPLIER'S Bylaws, Rules and Regulations, or which have been or hereafter be adopted and imposed by the SUPPLIER.

IN WITNESS WHEREOF, we have executed this agreement this 23 day of August, 20 23.

x Michael A. Kotopch  
(Water User)

\_\_\_\_\_  
(Water User's Spouse)

MOUNTAIN WATER DISTRICT

By: Joan E. Brantle

Title: \_\_\_\_\_

MOUNTAIN WATER DISTRICT  
WATER USER AGREEMENT  
STANDARD METER SERVICE

This agreement dated this 24 day of October,  
1988, between K. M. Mont

Mountain Water District, P.O. Box 3157, Pikeville, Kentucky  
herein called "DISTRICT";

WITNESSETH:

WHEREAS, DISTRICT has undertaken to establish and operate a  
central water system for domestic, livestock, lawn, garden  
and other uses.

NOW, THEREFORE, in consideration of the premises and mutual  
covenants and conditions hereinafter set out, subject to the  
Rules and Regulations of the DISTRICT and Kentucky Public  
Service Commission of Kentucky now in force or as hereafter  
amended, water service to the CUSTOMER in connection with the  
property to be served by this agreement. The property to be  
served is a Business  
located 11100 - Janet - 1032-144

The CUSTOMER understands and fully agrees that said meter  
service shall service one (1) source per meter and separate  
user agreements and meters shall be required for each source  
use located on customer's premises.

The CUSTOMER agrees to pay a service connection fee of \$ 325  
to the DISTRICT. Upon payment of said fee, DISTRICT agrees  
to connect to DISTRICT'S distribution main and install a  
standard size (5/8"X3/4") meter service at or near CUSTOMER'S  
property line, subject to distance limitations as contained  
in DISTRICT'S Rules and Regulations.

The CUSTOMER shall connect his service line to the water  
distribution system and shall commence to use water from the  
system on the date the water is available to him. Water  
charges to the CUSTOMER commence on the date service is made  
available by the SUPPLIER, regardless of whether the USER is  
connected to the system.

It is understood that the system installed, or to be

installed is basically a water distribution system for residential supply. The CUSTOMER understands and agrees that the DISTRICT, in no way guarantees or implies that the system is adequate for fire protection. The DISTRICT only offers such service subject to the availability of water and pressure as may exist at the time of need.

The CUSTOMER agrees to grant to the DISTRICT, its successors and assigns, a perpetual easement in, over, under, and upon land owned by the CUSTOMER, with the right to erect, construct, install and lay, and thereafter use, inspect, maintain, replace, and remove water pipelines and appurtenant facilities (meter and meter box), together with the right to utilize adjoining lands belonging to the CUSTOMER for the purpose of ingress to and egress from said lands.

There are no unwritten understandings, or agreements relating to the service hereinabove provided. This agreement cancels and supersedes all previous agreements relating to the purchase by CUSTOMER and sale by DISTRICT of water service at CUSTOMER'S premises and referred to above.

The CUSTOMER agrees that the hookup fee is not refundable once meter service has been set.

This agreement shall be in full force and effect when signed by the authorized representatives of the parties hereto.

L. M. Mart  
CUSTOMER

MOUNTAIN WATER DISTRICT  
-----

BY Brenda Mullis

Jenny Grant  
-----

TITLE President

Pd. \$325.00  
check # 4575

ENTERED FEB 22 2002

**L & M MART, INC.**

**MAILING ADDRESS IS 7617 UPPER JOHNS  
CREEK ROAD, PHELPS, KY 41553.  
PLEASE CHANGE THIS ON YOUR RECORDS  
FOR FUTURE MAILINGS.**

**THANK YOU,**

**TRISH**



CUSTOMER'S REQUEST FOR BILLING ADJUSTMENT

DATE OF REQUEST 4-24-00

CUSTOMER Ed M Market PHONE \_\_\_\_\_

ADDRESS Phelps

ACCOUNT NO. 406-450-01

BASIS OF REQUEST Line Leak

PERIOD OF REQUEST 3-15-00 TO 4-18-00

TOTAL METERED WATER FOR REQUEST PERIOD 102,400 GALLONS

AMOUNT OF BILL \$ 542.28  
16.27  
35.52

- 194.06  
- 5.82  
- 14.62

400.56  
*[Signature]*

CALCULATION OF ADJUSTED BILLING

MINIMUM BILL \$ 17.90

100,400 x \$3.29 PER 1,000 = 330.32  
ADJUSTMENT VOLUME ADJUSTMENT RATE

TOTAL MINIMUM BILL + ADJUSTED VOLUME = 348.22

TAXES 10.45  
20.90

CUSTOMERS' TOTAL ADJUSTED BILLING \$ 379.57

I (WE) THE UNDERSIGNED DO REQUEST THAT THE BOARD OF COMMISSIONERS CONSIDER THE ABOVE REQUESTED ADJUSTMENT BASED ON THE FACTS GIVEN. I UNDERSTAND THAT THIS REQUEST CAN BE DENIED. I ALSO UNDERSTAND THAT I CAN ONLY HAVE ONE ADJUSTMENT PER YEAR.

SIGNED: \_\_\_\_\_  
DATE \_\_\_\_\_

ADJUSTMENT: -214.50 DATE OF CONSIDERATION: \_\_\_\_\_  
APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

01-99  
93192

MUNICIPAL WATER DISTRICT  
CUSTOMER HISTORY REPORT FOR BILL SERVICE  
400-86906 OF L. & M. HANLEY

PAGE 1

DATE	LD	DESCRIPTION	CONNECTION	SERVICE	LOCAL TAX	SURVEY	UTILITY	Penalty	Overpay	BALANCE
07/17/1999	WTB	WATER BILLING	06, 100 WATER	01	105.07	00	0.00	00	0.00	105.07
				01	5.00	01	11.10	00	0.00	105.07
07/22/1999	101	CHECK PAYMENT	WATER	01	109.37	00	0.00	00	0.00	0.00
				01	5.00	01	11.10	01	0.00	0.00
07/16/1999	WTB	WATER BILLING	05, 070 WATER	01	134.06	00	0.00	00	0.00	134.06
				01	5.00	01	12.77	00	0.00	134.06
07/21/1999	101	CHECK PAYMENT	WATER	01	134.06	00	0.00	00	0.00	0.00
				01	5.00	01	12.77	01	0.00	0.00
07/19/1999	WTB	WATER BILLING	06, 870 WATER	01	214.47	00	0.00	00	0.00	214.47
				01	6.43	01	14.00	00	0.00	214.47
07/25/1999	101	CHECK PAYMENT	WATER	01	214.47	00	0.00	00	0.00	0.00
				01	6.43	01	14.00	01	0.00	0.00
07/17/1999	WTB	WATER BILLING	07, 600 WATER	01	207.92	00	0.00	00	0.00	207.92
				01	6.29	01	13.62	00	0.00	207.92
07/23/1999	101	CHECK PAYMENT	WATER	01	207.92	00	0.00	00	0.00	0.00
				01	6.29	01	13.62	01	0.00	0.00
07/28/1999	WTB	WATER BILLING	70, 400 WATER	01	410.00	00	0.00	00	0.00	410.00
				01	12.00	01	27.42	00	0.00	410.00
08/16/1999	PEN	PENALTY BILLING	WATER	00	0.00	00	0.00	00	0.00	0.00
				00	0.00	00	0.00	01	20.93	20.93
08/17/1999	WTB	WATER BILLING	01, 600 WATER	01	200.01	00	0.00	00	0.00	200.01
				01	6.41	01	10.16	00	0.00	200.01
08/18/1999	101	CHECK PAYMENT	WATER	01	410.00	00	0.00	00	0.00	0.00
				01	12.00	01	27.42	01	20.93	0.00
08/09/1999	PEN	PENALTY BILLING	WATER	00	0.00	00	0.00	00	0.00	0.00
				00	0.00	00	0.00	01	14.02	14.02
08/16/1999	WTB	WATER BILLING	02, 710 WATER	01	102.00	00	0.00	00	0.00	102.00
				01	5.40	01	11.97	00	0.00	102.00
08/27/1999	101	CHECK PAYMENT	WATER	01	402.99	00	0.00	00	0.00	0.00
				01	13.01	01	20.53	01	14.02	0.00
10/15/1999	WTB	WATER BILLING	05, 000 WATER	01	149.07	00	0.00	00	0.00	149.07
				01	4.00	01	3.02	00	0.00	149.07

